

הביאה השנייה

Look at the doctrine of HaBiyah HaShniyah, the Second Coming. It's found in the Tanakh. It's also in Matthew 24:31; Mark 13:27 and Second Thessalonians 2:1 which all have the same word $\epsilon\lambda\theta\upsilon\sigma\tau\epsilon\gamma\omega$ which means "to gather together" and that is the HaBiyah HaShniyah הביאה השנייה. But we're dealing now with a generation of scoffers and reprobates that have no faith whatsoever. But when you look at the Tanakh, at Isaiah chapter 66 verse 15 you see it says "For hinei Hashem will come with eish (fire) with His merkavot (chariots) like the whirlwind to render His anger in fury, His rebuke in flames of eish (fire)." And in the letter to the Kehillah (Church) at Philadelphia there is a Scripture (Revelation 3:8) about a door and no man can shut it. And then it says "For thou hast a little strength" Now this reminds me of little UBIQUITOUS (ubiquitous means "found everywhere") bethshalom.nyc with a little strength. That word about Beth Shalom comes from the enemies who want to shut it down and on April 10th 1994 after he (Mark Gozophsky) had come to shut it down, this man came to the door of Beth Shalom, this guy (I'll call him Mark Gozophsky). He was heading up a terrorist organization. The FBI raided his offices. He fled to Israel. Somehow he got into the country. But his organization itself is a terrorist organization outlawed in Israel. But he had come to the door (of Beth Shalom) and he was going to shut it down. It was a door that this man (Mark Gozophsky) was going to shut. But it says right here in Revelation 3:8 that NO man can shut this door! The Lord showed me to go to an automotive parts place and get one of these one-way mirror screens or films that you put on the window so you could look out, but people can't see you looking out. They can only see from their side of the window a mirror, but on your side you can see

everything. But these terrorists were going to make a terrorist map of where everybody lives and where they parked their cars and methodically steal everybody's car, so that you wake up in the morning and you look out the window and your car isn't there and you don't know where it is and you'll never see it again. And that was the message: "You go to this congregation (bethshalom.nyc) and you can kiss your car Goodbye." And we found out that most people are not willing--I mean it is hard enough to get them just to come two Sundays in a row, period. But if they think they're going to lose their new Buick, they won't be back at all! We found that out! And so this guy this "Mark" (that's not his real name), he had come to the door, he had looked at the door, and he said, "This place is going to be shut down" and the door, in other words, would be shut, and no man would be able to open it. So we're gonna find out if God's Word (Rev 3:8) is true or not, my friend. And so now I have to go back to 2nd Kings chapter 6 verse 17. Because there are times when you have to pray like Elisha and here in 2nd Kings chapter 6, verse 17 he has to pray that God will open the eyes of his servant to the fiery horses and chariots on the mountain. We're talking about a preview of the doctrine of הביאה השנייה the Second Coming. But is there a Second Coming? Will there be chariots of fire? Will there be myriads of angels? Will the kedoshim come? Or is that a fairy tale? This generation of Millennials who believe in everything BUT the Bible, say it's a fairy tale. All right, friend. You say what you want, but... I'm going to give you

my עדות (testimony). It says in 2nd Kings what is also my testimony, chapter 6, verse 17 "where upon the servant saw the mountain full of fiery horses and chariots around about Elisha." Now when you look at the commentaries

on this Hebrew, when you look at Keil and Delitzsch, they say this: quote/unquote "OPENING THE EYES quote/unquote was translation into the ecstatic state of (Biblical) clairvoyance in which an insight into the invisible protective powers of Heaven around Elisha was granted to the servant." And this is what I'm going to tell you about right now. Because in 41 years of ministry I've only been shut down (put into a trance, $\xi\kappa\sigma\tau\alpha\iota\varsigma$ Acts 10:10 "trance") twice, where the Lord puts me in a trance. And He only does it when there's an emergency. He only does it when it's basically about the only way He can do it. Because we're NOT talking about little parlor tricks that evangelists use to do fundraising, where they come into a church, and they get all the little old ladies to empty their purses. Because of some little parlor trick that they're doing. No, friend, we're not talking about that; we're talking about war! We're talking about the devil. We're talking about a power encounter where the demonic people are going to do their thing, and God is going to have to do His thing; and the persecutors say, "We are going to shut this door! We're going to scare everyone off! We're going to close down this place, and we are going to exclude whomever we want to!" That's exactly the opposite of what this says (Revelation chapter 3). It says basically that the Messiah who bears the key of David's House, the supreme power of the Messianic Kingdom, the power to admit, the power to exclude, the power to his own people, the door that will open and NONE, no scribe, no Pharisee, will be able to shut it, because it's God's door! Hallelujah! So it was 8 o'clock in the morning, 8 o'clock in the morning, and I was upstairs at Beth Shalom and I was I was in a frenzy, a real workaholic. And I was at the computer, and I was trying to do all this stuff, I had stuff I was trying to type, I was trying to get stuff off the Internet... and all of a sudden, *the Lord just shut me*

down. He just shut me down. He shut me down. He shut me down. He shut me down. (He made me fall into a trance ἔκστασις Acts 10:10 "trance"). You understand I'm talking about a trance, I'm talking about clairvoyance, Biblical clairvoyance, I'm talking about the Lord shutting you down in ἔκστασις Acts 10:10 "trance." And what did the Lord say? What did the Holy Spirit say? He said, "The front door." Those three words, "the front door." Now I'm in a trance ἔκστασις Acts 10:10 "trance," and the Lord is speaking to me. You say "Oh sure!" "The Lord is speaking to you? Oh yes! Well have you talked to your psychiatrist about this?" I was in a trance ἔκστασις Acts 10:10, my friend! "The front door." Now, let me tell you what the Lord was looking at from up in heaven, and what I couldn't see. Out in front of bethshalom.nyc my rental car was parked. Why was it a rental car? Because they had stolen my car and I had to get a rental car. Now they're gonna play with my rental car. They've already played with my car; now they're gonna play with my rental car (they think). But they don't realize that there is a God in Heaven who's looking down and what had happened was a black car had pulled behind my rental car so that the front bumper touched the back bumper of my rental car and then they had dispatched the other car (it was a red car) and they were going to put the red car in front of my front bumper, so I could not get the rental car out at all. So that my rental car would be just as good as stolen, even though it was a rental car to replace the stolen car. That's what was going on. I didn't know that! Are you kidding? I was upstairs (in the back of the building); I couldn't see out any window. All I knew was that the Lord had shut me down in a ἔκστασις "trance" Acts 10:10. He shut me down. He just shut me down: "The front door." I said, "The front door?" "The front door." He

repeated it. I said to the Lord, "What about the front door?" (I'm giving you a verbatim conversation. This is exactly what was said. God is speaking and I'm speaking. The Holy Spirit is speaking and I'm speaking back and the Holy Spirit is answering me.) I said "What about the front door?" He said "Get up and run down there immediately and stay at the front door." So I got up and I ran down there. Now I'm standing at the front door. Now I told you I had a one-way mirror on the other side of the front door. There was a window there but you could not see in, but I could see out. If you looked at this door from the outside you would just see a mirror. But I was looking from this side and I'm standing there. I'm saying, "Lord I don't see anything. What are you, what do you want me to look at?" And (it sounds surreal but) I'm talking to the Lord. He said "Put your eyes on the rental car and don't take them off." So I'm looking at the rental car. And I'm looking at it... Then I see the black car. Why is the black car parked like that? with the front bumper touching my back bumper? So I saw that there's something strange here! What's going on? And at that exact moment, the red car started backing up and I could see what he was going to do, he was going to put his back bumper against my foot bumper and in effect take my rental car and make it as useless as my car, which they had stolen; and now they're going to play games with my rental car! But what they didn't realize was, you cannot play games with God, my friend! You cannot play games with God. There is going to be הביאה השנייה the Second Coming, the fiery chariots that Elisha saw and his servant had his eyes opened to see (2 Kings 6:17) in a state of (Biblical) clairvoyance so that he could see! I'm not talking about a visual miracle in clairvoyance. I'm talking about a Biblical clairvoyance with an auditory miracle. I was hearing the voice of Almighty God. I wasn't seeing anything. I was hearing God,

and God was giving me a "heads up" (warning)! So I threw the door open and I ran out there and I said, "Okay, guys, you either move these cars right now, or I'm calling the police, and you're both going to jail!" They got scared! And, you, Mr. Millennial, you need to get scared! Your soul needs you to get scared. How scared? Scared enough for you to believe in the Second Coming. Because there's a day when you will stand before Him, where this world will get a big disruption, and it's going to be God Coming! And He's going to judge the world, the sheep and the goats, and He's going to intervene. And the false Moshiah will be destroyed and all of his armies and the Armageddon thing will be a wipeout for the devil, and it's coming. It's in the Bible. It's in the Tanakh. It's in the Brit Chadasha. I believe it, as sure as I believe that Moshiah's kaporah blood washes away all my evil deeds which are written in a Book (Rev 20:13-15) and cannot be washed away any other way (Isaiah 53:11). Elisha's servant (2Kgs 6:17) had his eyes opened and saw things you cannot see with the eye of the flesh, and I had my ears opened and I heard things that you cannot hear with ears of the flesh. And Lord we pray right now that many who watch these videos <https://www.youtube.com/watch?v=uUWwxxkd7TQ&t=249s> https://www.youtube.com/watch?v=6FYpks_XH5o&t=41s who are skeptical, but who will come to faith, because what I'm saying is absolutely true.

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