

- 8 פִּי יִפְלֹא מִמֶּךָ דְבַר לְמִשְׁפָּט בֵּין-דָּם לְדָם
 בֵּין-דֵּיין לְדֵיין וּבֵין נֹגֵעַ לְנֹגֵעַ דְּבַר יְיָ
 רִיבֹת בְּשַׁעֲרֵיהָ וְקָמְתָּ וְעַלִּיתָ אֶל-הַמָּקוֹם אֲשֶׁר
 יִבְחַר יְיָ אֱלֹהֶיךָ בּוֹ:
- 9 וּבֵאתָ אֶל-הַפְּהִינִים הַלְוִיִּם וְאֶל-הַשֹּׁפֵט אֲשֶׁר
 יִהְיֶה בַּיָּמִים הָהֵם וְדַרְשָׁתָּ וְהִגִּידוּ לְךָ אֶת
 הַדָּבָר הַמִּשְׁפָּט:
- 10 וְעָשִׂיתָ עַל-פִּי הַדָּבָר אֲשֶׁר יִגִּידוּ לְךָ
 מִן-הַמָּקוֹם הַהוּא אֲשֶׁר יִבְחַר יְיָ וְשָׁמַרְתָּ
 לַעֲשׂוֹת כְּכֹל אֲשֶׁר יִוְרֶה:
- 11 עַל-פִּי הַתּוֹרָה אֲשֶׁר יִוְרֶה וְעַל-הַמִּשְׁפָּט
 אֲשֶׁר-יֹאמְרוּ לְךָ תַעֲשֶׂה לֹא תִסּוּר מִן-הַדָּבָר
 אֲשֶׁר-יִגִּידוּ לְךָ יָמִין וּשְׂמָאל:
- 12 וְהָיָשׁ אֲשֶׁר-יַעֲשֶׂה בְּזִדּוֹן לְבַלְתִּי שָׁמַעַ
 אֶל-הַפִּהוֹן הָעֹמֵד לְשָׂרְתָ שֵׁם אֶת-יְיָ אֱלֹהֶיךָ אוֹ
 אֶל-הַשֹּׁפֵט וּמַתְּ הָאִישׁ הַהוּא וּבְעֵרְתָ הָרָע
 מִיִּשְׂרָאֵל:

8. If there arise a matter too hard for thee in judgment—whether bloodshed, lawsuits, or assaults—being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the Lord thy God shall choose.

9. And thou shalt come unto the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:

10. And thou shalt do according to the sentence, which they of that place which the Lord shall choose shall show thee; and thou shalt observe to do according to all that they inform thee:

11. According to the sentence of the Torah which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, to the right hand, nor to the left.

12. And the man that will do presumptuously, and will not listen unto the priest that standeth to minister there before the Lord thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

(הַמְּשִׁיחַ נְגִיד הַשֹּׁפֵט יִשְׂרָאֵל) The Judge of Israel is Messiah the Prince. Any judge who contradicts the Messiah's Torah is no true judge. Notice in the above passage the judge has to ask guidance from the priest at the central sanctuary. Yeshua is the high priest after the order of Melchizedek (see notes #1—5) and as Yeshua himself predicted, any competitive sanctuary man would use to upstage his sacrifice has been dismantled (Mark 13:1-2). The Jewish people and the world have no other sanctuary but him! Therefore any rabbi using the above passage to legitimize his authority while repudiating the risen temple of Yeshua's sacrificial body has no warrant from Scripture.)