

11 וַאֲעַן וַאֲמַר אֵלָיו מַה-שְּׁנַי  
הַיְחִיתִים הָאֵלֶּה עַל-יְמִין הַמְּנוּרָה  
וְעַל-שְׂמְאוּלָּהּ:

12 וַאֲעַן שְׁנִית וַאֲמַר אֵלָיו מַה-  
שְׁתֵּי שִׁבְלֵי הַיְחִיתִים אֲשֶׁר בְּיַד  
שְׁנַי צְנֻתֹרוֹת הַזָּהָב הַמְרִיקִים  
מֵעֲלֵיהֶם הַזָּהָב:

13 וַיֹּאמֶר אֵלַי לֵאמֹר הֲלוֹא  
יָדַעְתָּ מַה-אֵלֶּה  
וַאֲמַר לֹא אֲדָנִי:

14 וַיֹּאמֶר אֵלַי שְׁנַי בְּנֵי-  
הַיְצָהָר הָעֹמְדִים  
עַל-אֲדוֹן כָּל-הָאָרֶץ:

11. Then answered I, and said unto him, What are these two olive trees upon the right [side] of the lampstand and the two golden pipes upon the left [side] thereof?

12. And I answered again, and said unto him, What be these two olive branches which through the golden pipes empty the golden [oil] out of themselves?

13. And he answered me and said, Knowest thou not what these be? And I said No, my lord.

14. Then, said he, These are the two anointed ones, that stand by the Lord of the whole earth.

[The two olive branches, most scholars agree, stand for the kingly Davidic heir (Zerubbabel) and the priestly ruler (Yehoshua or Joshua). See note #2.]