

BLESSINGS OF THE TORAH

NEESHBA'TA LOH SHE-LOH
YEECHBEH NERO L'OLAM
VED. BAROOCH ATAH
ADONOI MAGEN DOVID.

Bar Mitzvah preaches from
the texts to the assembled
Jewish relatives and guests:
I WANT TO THANK

_____ FOR THIS
DAY AND ALL THAT
PREPARED ME FOR IT.
PROVERBS 22:6 SAYS,
'TRAIN UP A CHILD
IN THE WAY HE SHOULD
GO, AND WHEN HE IS OLD
HE WILL NOT
DEPART FROM IT'
TODAY IM A BAR MITZVAH.
I AM NOW IN THE SIGHT
OF HASHEM
RESPONSIBLE IN THE
THINGS OF TORAH. I
PRAISE HASHEM FOR
GUIDING ME TO THIS DAY
AND I ASK HIM TO
CONTINUE TO LEAD ME
IN HIS WONDERFUL
TRUTH B'SHEM MOSHIACH
ADONEINU.
TODAY I WANT TO TALK
ABOUT _____
AND THERE ARE
THREE ASPECTS ABOUT IT
THAT I WANT TO
MENTION.

ASPECT ONE
LOOK AT THE TEXT. IT
SAYS

' _____ '
THIS MEANS

_____.

LET ME GIVE AN
ILLUSTRATION: _____
_____.

THIS LEADS US TO ASPECT
NUMBER TWO
LOOK AT THE TEXT. IT
SAYS

' _____ '
THIS MEANS

_____.

LET ME GIVE AN
ILLUSTRATION: _____
_____.

THAT BRINGS ME TO
ASPECT NUMBER THREE
LOOK AT THE TEXT IT
SAYS

' _____ '
THIS MEANS

_____.

LET ME GIVE AN
ILLUSTRATION: _____
_____.

NOW LET ME PRAY. 'G-d of
Abraham, Isaac, and Jacob,
thank you that your Word
lives in my heart, your Word
Moshiach Tzidkeinu who was
in the beginning with G-d and
comes on the glory clouds and
now lives in my heart through
faith. Help me always walk
according to your Holy
Scriptures as a true child of
your commandments. I
thank you that I have that
right because I have received
Moshiach Adoneinu (Yn 1:12)
as my Oisleizer Go'el
Redeemer and Melitz Yosher.
Help me always to remember
the good things those who
raised me have taught me. I
thank you, Hashem, for this
wonderful day of my life,
which I will never
forget. B'Shem Moshiach
Adoneinu my kapporah and
Savior. Omein.'

Father of Bar Mitzvah says:
BAROOCH SHE-PETARANI
MEANSHO SHEL ZEH-
BLESSED IS HE WHO
HAS FREED ME FROM
RESPONSIBILITY FOR THIS
CHILD'S CONDUCT.
LADIES AND GENTLEMEN,
I NOW PRESENT TO YOU
OUR WONDERFUL BAR
MITZVAH,

(_____—hebrew
name?)

Everyone applauds.
Mother of Bar Mitzvah stands
and says a few words, inviting
everyone to partake of the
Kiddish refreshments.
(check list: yahmukahs, aron
kodesh, torah, lecturn, Bar
Mitzvah cake, tallit, etc)
[T.N. According to the
Encyclopaedia Judaica Vol. 4,
p. 243 there is a tradition
recorded in Talmudic
literature (Sof. 18:7, ed. M.
Higger 1937) which alludes to
the fact that in Jerusalem
during the period of the Bayis
Sheni (Second "Temple"), it
was customary for the sages to
bless a child who had
succeeded in completing his
first fast day at 12 or 13. When
our Moshiach is seen with the
sages at the age of 12 in Lk
2:46 the resultant picture of
life in pre-Churban Bayis
Sheni Judaism inspires us to
desire for our youth the
spiritual education and
preparation involved in a Bar
Mitzvah service, especially in
the context of a Shabbos
Torah Service, some of the
components of which are given
on these last two pages. It is
hoped for the youth so
prepared that intense
Scripture study, especially of
the Book of Proverbs, as well
as Scripture memorization,
would be strongly
recommended and tutorial
help would be provided by the
Messianic Zekenim.]

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