

## Num 12

MIRIAM AND AHARON FORM A FACTION AGAINST MOSHE (SEE TI 3:10; AC 20:29-30 OJBC); MIRIAM'S TZARA'AT

## Num 13

SPYING OUT HA'ARETZ; YISROEL REJECTS HA'ARETZ HAHAVTACHA; ARBA'IM YOM OF EXPLORATION; AN EVIL REPORT LACKING EMUNAH

## Num 14

THE PEOPLE MURMUR AT THE REPORT (SEE YESHAYAH 53:1); REBELLION OF THE PEOPLE; THE MERCY AND JUDGMENT OF HASHEM; MAVET IN THE MIDBAR; SOME PRESUME TO ENTER THE LAND BUT WITHOUT THE PROPER COVERING

## Num 15

MORE TORAH GIVEN; TORAH FOR HA'ARETZ: MEAL-OFFERING AND LIBATIONS; OFFERINGS AND FORGIVENESS; ERRORS AND DELIBERATE SIN; FAILING TO BE SHOMER SHABBOS; TZITZIS

## Num 15 (verse 37)

TZITZIYOT ON THE TALLIT

## Num 16

KORACH'S REBELLION AND JUDGMENT; BRONZE OVERLAYING THE MIZBE'ACH; THE PEOPLE MURMUR;

## Num 17

THE SIGN CONFIRMING HASHEM'S CHOICE OF AHARON: THE ROD OF AHARON FLOURISHETH

## Num 18

PORTION OF THE KOHANIM AND LEVI'IM; THEIR RESPONSIBILITIES; THE MA'ASEROT

## Num 19

TORAH OF TOHORAH

## Num 20

MAVET OF MIRYAM; COMPLAINING AT MERIVAH; MOSHE RABBEINU SMITING THE ROCK; EDOM REFUSES TO LET YISROEL PASS; MAVET OF AHARON

## Num 21

ARAD DESTROYED; LOOK AT THE NACHASH NECHOSHET (BRONZE SERPENT) ON THE NES (POLE) AND LIVE; YN 3:14-15; MOSHIACH WAS WOUNDED FOR OUR SERPENTINE REBELLIONS (YESHAYAH 53:5) WHICH WE NAILED UP ON THE POLE THAT WE MIGHT LOOK WITH SAVING FAITH AND LIVE; JOURNEY TO MOAV; DEFEAT OF SICHON AND OG

## Num 22

BALAK SENDS FOR BALAAM; BALAAM COMMANDED TO SPEAK ONLY G-D'S WORD, NOT GOING BEYOND THE DEVAR HASHEM ELOHAI [1 C 4:6 OJBC]

## Num 23

BALAK'S ZEVAKHIM (SACRIFICES); YISROEL TO RECEIVE A BERAKHAH FROM BALAAM; HA'ELOHIM IS IN THEIR MIDST

## Num 24

BALAAM'S NEVU'AH (PROPHECY) REGARDING MOSHIACH

## Num 25

YISROEL SEDUCED BY MOAV; ZIMRI AND KOZBI SLAIN; PINCHAS A TYPE OF KOHEN MOSHIACH (TEHILLIM 110:4) BECAUSE LIKE MOSHIACH HE TURNS AWAY HASHEM'S WRATH FROM THE BNEI YISROEL (SEE YESHAYAH 53:5 "HE WAS PIERCED THROUGH FOR OUR TRANSGRESSIONS; HE WAS CRUSHED FOR OUR INIQUITIES; THE CHASTISEMENT THAT BROUGHT US PEACE WAS UPON HIM AND BY HIS SCOURGING WE ARE HEALED" I.E. HEALED FROM THE

GUILT THAT BRINGS THE SCOURGE OF HASHEM'S WRATH) BECAUSE, AS IT SAYS IN YESHAYAH CHAPTER 53, VERSES 5 AND 8, MOSHIACH WILL BE "THRUST THROUGH" IN THE PLACE OF THE BNEI YISROEL (SEE ZECHARYAH 12:10 WHICH HAS THE SAME HEBREW WORD "DAKAR" FOR "THRUST THROUGH" IN REFERENCE TO MOSHIACH AS IS FOUND IN NUMBERS 25:8), FOR THE KOHEN MOSHIACH (HIS KEHUNAH IS FOREVER, TEHILLIM 110:4) WILL BE HANGED ON A TREE IN PLACE OF THE PEOPLE (SEE VERSE NUM 25:4, SEE ALSO TEHILLIM 22), THE JUST FOR THE UNJUST, TO MAKE KAPPORAH FOR THEM AND BRING THEM TO HASHEM, SINCE HIS IS THE KEHUNAT OLAM (COMPARE TEHILLIM 110:4 AND VERSE 25:13)

## Num 26

NEW PREPARATIONS TO INHERIT HA'ARETZ HAHAVTACHA; BNEI YISROEL NUMBERED AND HA'ARETZ IS TO BE ALLOTTED; THE LEVI'IM COUNTED; NOT ONE OF THE FIRST GENERATION REMAINED EXCEPT THE DOUBLE SIGN OF THE COMING MOSHIACH: KALEV OF YEHUDAH AND YEHOSHUA/YESHUA

## Num 27

THE BANOT OF ZELOPHECHAD AND THEIR NACHALAH; MOT (DEATH) OF MOSHE RABBEINU FORETOLD WHO LIKE MOSHIACH DIES IN THE MIDST OF HIS REDEMPTIVE MISSION; YEHOSHUA APPOINTED TO SUCCEED MOSHE AND GIVEN S'MICHAH; YEHOSHUA SEEN AS A TYPE OF MOSHIACH YEHOSHUA (SEE YESHAYAH 49:8 WHERE MOSHIACH IS PRESENTED AS A NEW YEHOSHUA AND ZECHARYAH 6:11-12 WHERE THE NAME YEHOSHUA IS THE NAMESAKE OF THE COMING MOSHIACH)

## NOTES