

15 And I saw another ot (miraculous sign) in Shomayim, great and marvelous: shiva (seven) malachim (angels) having sheva (seven) makkot (plagues), the last makkot (plagues), because by them is completed the Charon Af Hashem (the burning fury of G-d). [VAYIKRA 26:21]

[2] And I saw, as it were, a yam (sea) of glass, having been mingled with eish (fire); and I saw the menatzakhat HaChayyah (overcomers of the Beast, Anti-Moshiach) and of its Atzav (image) and of the mispar (number) of its name; and I saw them having taken their stand on the yam (sea) of glass, holding nevalim (harps) of Hashem.

[3] And they sing the Shir of Moshe [Rabbeinu], the eved Hashem, and the Shir of the SEH (Lamb, *SHEMOT 12:3; YESHAYAH 53:7 Moshiach*), saying, "Great and marvelous are your ma'asim (works), Hashem Adonoi Tzva'ot; Tzedek (Righteousness) and Emes (Truth) are your derakhim (ways, paths), Melech kol HaGoyim (King of all the Nations). [SHEMOT 15:1; YEHOShUA 1:1; TEHILLIM 111:2; 145:17]

[4] "Adonoi, who would not fear You and ascribe kavod to your Name? Because You only are HaKadosh, for kol HaGoyim will come and will worship before You because Your tzedakot (righteous acts) were made known." [YIRMEYAH 10:7; TEHILLIM 86:9; YESHAYAH 66:23]

[5] And after these things I looked, and the Heikhal was opened, that is, the Mishkan HaEdut in Shomayim. [SHEMOT 38:21; BAMIDBAR 1:50]

[6] And the shivat hamalachim (seven angels) having the sheva hamakkot

(seven plagues) came out of the Heikhal, having been clothed in linen, tahor (clean) and bright, and having been wrapped around the chests with golden gartels. [YECHZEKEL 9:2; DANIEL 10:5]

[7] And one of the Arbah Chayyot (four living beings) gave to the shivat hamalachim (seven angels) golden ke'arot (bowls) being full of the Charon Af HaElohim HaChai l'olemei haolamim (the wrath of the living G-d who lives for ever and ever).

[8] And the Heikhal was filled with smoke from the kavod (glory) of Hashem and from His oz (power); and no one was being able to enter into the Heikhal until should be completed the sheva hamakkot (seven plagues) of the shiva malachim (seven angels). [Isa 6:4; Ex 40:34,35; 1Kgs 8:10,11; 2Ch 5:13,14]

16 And I heard a kol gadol (loud voice) out of Heikhal saying to the shiva malachim (seven angels), "Go and pour out the sheva ke'arot (seven bowls) of the Charon Af of Hashem (the burning wrath of Hashem) onto ha'aretz (the earth)." [TEHILLIM 79:6; TZEFANYAH 3:8]

[2] And harishon (the first [malach]) departed and poured out his ke'ara (bowl) onto ha'aretz (the earth), and a bad and rah (evil) sore came on the Bnei Adam having the mark of the Chayyah (Beast, Anti-Moshiach) and the ones worshiping its Atzav (idol, image). [SHEMOT 9:9-11; DEVARIM 28:35]

[3] And hasheyini (the second [malach]) poured out his ke'ara (bowl) onto the yam (sea). It became like the dahm of a niftar (deceased person), and every living thing in the yam (sea) died.

[SHEMOT 7:17-21]

[4] And hashlishi (the third [malach]) poured out his ke'ara (bowl) onto the neharot (rivers) and the ma'ayonot (springs) of mayim (water), and the mayim became dahm. [SHEMOT 7:7-21]

[5] And I heard the malach (angel) of the mayim (waters) saying, "Tzaddik are You, the One who is, the One who was, HaKadosh (the Holy One), because You have judged these things,

[6] "Because they (those of Anti-Moshiach) shed the dahm of the Kadoshim and because the dahm of the Nevi'im they poured out, and You have given them dahm to drink! They are deserving of it!" [YESHAYAH 49:26]

[7] And I heard the Mizbe'ach (altar) crying out, saying, "Ken, Hashem, Adonoi Tzva'ot, Emes and Tzedek are Your Mishpatim (Judgments)."

[8] And harevii (the fourth [malach, angel]) poured out his ke'ara (bowl) onto the shemesh (sun), and it was given to the shemesh (sun) to scorch Bnei Adam with eish (fire).

[9] And Bnei Adam were scorched with khom gadol (great heat), and they spoke Chillul Hashem gidufim (blasphemies) against ha-Shem of G-d--the One having the shilton (authority) over these makkot (plagues) --and they did not make teshuva so as to give Hashem kavod (glory).

[10] And hachamishi (the fifth [malach, angel]) poured out his ke'ara (bowl) on the kes (throne) of the Chayyah [Beast, Anti-Moshiach]; and the Malchut (Kingdom) of the Chayyah (Beast, Anti-Moshiach) became darkened, and in agony they were gnawing their tongues. [Ex 10:21-23; Isa 8:22]