

|7| And when they complete the edut (testimony) of them, the Chayyah (Beast, Anti-Moshiach) coming up from the Tehom (Abyss) will make war with them and will conquer them and will kill them.

[DANIEL 7:21]

|8| And the NEVELAH (corpse, DEVARIM 21:23) of them will be on the rekhov (street) of the Ir Hagadol, which, spiritually, is called Sdom and Mitzrayim (Egypt), where also the Adon of them was pierced on the etz.

[YESHAYAH 1:9; YIRMEYAH 13:14; YECHEZKEL 16:46]

|9| And some of haummim (the peoples) and shevatim (tribes) and leshonot (languages) and Goyim (Nations) see the NEVELAH of them for shloshah and a half yamim and the NEVELAH of them they do not permit to be put into a kever (tomb). [TEHILLIM 79:2,3]

|10| And the ones dwelling on ha'aretz (the earth) rejoice with great simcha (joy) over them and make merry and they will send matanot (gifts) to one another, because these two nevi'im (prophets) tormented the ones dwelling on ha'aretz (the earth). [Neh 8:10,12; Esth 9:19,22]

|11| And after the shloshah (three) and a half yamim (days), a Ruach of Chayyim from Hashem entered into them, and they stood up upon their feet, and pachad gadol (great terror) fell upon the ones seeing them.

[YECHEZKEL 37:5,9,10,14]

|12| And they heard a kol gadol (loud voice) out of Shomayim saying to them, "Come up here!" And they went up into Shomayim in the anan (cloud), and their oyevim (enemies) saw them.

[MELACHIM BAIS 2:11]

|13| And in that hour

occurred a great earthquake and the tenth part of the city fell and there were killed in the earthquake shivat alafim (seven thousand), and the rest became afraid and gave kavod (glory) to Elohei HaShomayim.

|14| The second woe passed. Hinei, the third woe is coming quickly.

|15| And the malach hashevi'i (the seventh angel) sounded his shofar. And there were kolot gedolim (loud voices) in Shomayim, saying, "The Malchut of the Olam Haze became the Malchut of Adoneinu and of His Moshiach, and He will reign l'Olemei Olamim. [Ps 145:13; Dan 2:44; 7:14,27; Mic 4:7; Zech 14:9]

|16| And the esrim v'arba'ah Zekenim (twenty-four Elders, SHEMOT 12:21), sitting on their kisot before Hashem, fell on their faces and worshiped Hashem,

|17| Saying, "Modim Anachnu (We give thanks), Adonoi Elokeinu, El Shaddai, the One who is and the One who was, because you have taken your oz gadol (great power) and reigned. [TEHILLIM 30:12]

|18| And the Goyim (Nations) raged. And your charon af (burning wrath) came, and the zman (time) for the Mesim to be judged and for giving the sachar (reward) to your avadim (servants), the nevi'im (prophets) and the Kadoshim and the ones fearing ha-Shem of you, the ketanim (small) and the gedolim (great), and for destroying the ones destroying ha'aretz (the earth). [TEHILLIM 2:1]

|19| And the Heikhal of Hashem was opened in Shomayim, and the Aron HaBrit (Ark of the Covenant) of Hashem was seen in the Heikhal of Hashem. And there were flashes of lightning and

kolot (sounds) and thunders and an earthquake and great barad (hail). [Ex 25:10 22; 2Ch 5:7]

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12 And an ot gadol (miraculous sign) was seen in

Shomayim, an ISHA (BERESHIS 3:15) having been clothed with the shemesh (sun), and the levanah (moon) underneath the feet of her, and on the rosh of her an atarah (diadem) of kokhavim (stars) numbering Shneym Asar (Twelve), [BERESHIS 37:9]

|2| And in her womb having a YELED (CHILD, Moshiach, YESHAYAH 9:5), and she cries out, suffering CHEVLEI and being in pain to give birth. [YESHAYAH 26:17]

|3| And another ot (miraculous sign) was seen in Shomayim. And hinei, a great red Dragon NACHASH (BERESHIS 3:1), having sheva (seven) heads and eser (ten) horns, and on the heads of it sheva (seven) ketarim (crowns) [Dan 7:7,20].

|4| And the tail of him drags down a third of the kokhavim (stars) of Shomayim and threw them to ha'aretz (the earth), and the Dragon NACHASH was standing before the ISHA (Woman) who was about to give birth, that when she gives birth to the YELED (CHILD, Moshiach, YESHAYAH 9:5[6]) of her, he might devour the YELED. [DANIEL 8:10]

|5| And she gave birth to a BEN (SON, Moshiach, YESHAYAH 9:5[6]), a zachar (male), who is about to shepherd all the Goyim (Nations) with a shevet barzel (scepter of iron, Ps 2:9), and the YELED of the ISHA was snatched up to Hashem and to his Kes (Throne).