

nor to hear nor to walk.  
[DEVARIM 4:28; 31:29;  
YIRMEYAH 1:16; MICHOH  
5:13]  
|21| And they did not make  
teshuva (repentance, turning  
from sin to G-d) of the  
retzichot (murders) of them  
nor of the kishufim (sorceries)  
of them nor of the zenunim  
(fornication) of them nor of  
the gneyvot (thefts) of them.  
[YESHAYAH 47:9,12]

**10** And I saw another  
strong malach  
descending and  
coming down out of  
Shomayim, having been  
wrapped in an anan (cloud),  
and the keshet be'anan  
(rainbow, BERESHIS 9:16)  
was over his rosh (head) and  
the face of him was as the  
shemesh (sun) and the feet of  
him as pillars of eish (fire),  
[YECHZKEL 1:28]  
|2| And he had in his hand a  
sefer katan (small book) which  
had been opened and he  
placed his regel hayemanit  
(right foot) on the yam (sea),  
and the smolit (left) on  
ha'arezt (the earth),  
|3| And he cried with a kol  
gadol (loud voice) as an aryeh  
(lion) roars. And when he  
shouted, the shivat hare'amim  
(seven thunders) reverberated.  
[HOSHEA 11:10]  
|4| And when the shivat  
hare'amim (seven thunders)  
spoke, I was about to write,  
and I heard a kol (voice) from  
Shomayim, saying, Put a  
chotam (seal) on [*the sod, the  
secret of*] what the shivat  
hare'amim (seven thunders)  
have spoken, and seal it up,  
and do not write, [DANIEL  
8:26; 12:4,9]  
|5| And the malach, whom I  
saw having taken his stand on  
the yam (sea) and on ha'arezt  
(the earth), lifted his yad

yamin (right hand) to  
Shomayim [DEVARIM 32:40;  
DANIEL 12:7]  
|6| And made shevu'ah (oath)  
by the One who lives l'Olmei  
Olamim (forever and ever)  
whose "barah" (created) the  
Shomayim and the things in it  
and ha'arezt and the things in  
it and the yam and the things  
in it—that there would be no  
od zman (more time).  
[BERESHIS 14:22; SHEMOT  
6:8; BAMIDBAR 14:30;  
TEHILLIM 115:15; 146:6]  
|7| But in the days of the  
sounding of the shofar by the  
malach hashev'i'i (the seventh  
angel), when he is about to  
blow the shofar, also then the  
raz (mystery) of Hashem  
would be brought to an end,  
as he proclaimed to his  
avadim (servants), the Nevi'im  
(prophets). [AMOS 3:7]  
|8| And the kol (voice) which I  
heard from Shomayim was  
again speaking with me and  
saying, Go, take the sefer  
which is opened in the hand  
of the malach who has taken  
his stand on the yam (sea) and  
on the ha'arezt (the earth).  
|9| And I went to the malach,  
telling him to give me the sefer  
katan (small book) and he says  
to me, Take and eat it, and it  
will make your stomach bitter,  
but in your mouth it will be  
sweet as devash (honey).  
[YIRMEYAH 15:16;  
YECHZKEL 2:8-3:3]  
|10| And I took the sefer  
katan out of the hand of the  
malach and ate it, and it was  
in my mouth as sweet as  
devash (honey), but, when I  
ate, my stomach was made  
bitter.  
|11| And they say to me, You  
must speak dvarim hanevu'ah  
(words of prophecy) again,  
about haumim (peoples) and  
Goyim (Nations) and leshonot  
(tongues) and many melachim  
(kings). [Ezek 37:4,9; Dan 3:4]

**11** And a measuring  
rod like a staff was  
given to me,  
saying, Come and measure the  
Beis Hamikdash of Hashem  
and the Mizbe'ach (altar) and  
the ones worshiping there.  
[YECHZKEL 40:3]  
|2| But do not measure the  
outer court of the Beis  
Hamikdash; leave that out,  
and measure it not, for it was  
given over to the Goyim, and  
the Ir HaKodesh they will  
trample upon arba'im and  
shenayim chodashim.  
[YECHZKEL 40:17,20;  
DANIEL 7:25; 12:7]  
|3| And I will give to my  
Sh'ney HaEdim (Two  
Witnesses) and they will speak  
divrei haNevu'ah (words of  
prophecy) one thousand two  
hundred and sixty days,  
having been clothed in sakkim  
(sackcloth). [BERESHIS 37:34;  
SHMUEL BAIS 3:31;  
NECHEMYAH 9:1]  
|4| These are the two olive  
trees and the two menorot  
standing before the Adon kol  
ha'arezt. [TEHILLIM 52:8;  
YIRMEYAH 11:16;  
ZECHARYAH 4:3,11,14]  
|5| And if anyone wants to  
harm them, eish (fire) comes  
out of their mouth and  
destroys their oyevim  
(enemies); and if anyone wants  
to harm them, it is necessary  
for him to be killed like this.  
[SHMUEL BAIS 22:9;  
MELACHIM BAIS 1:10;  
YIRMEYAH 5:14; BAMIDBAR  
16:29,35]  
|6| These have the samchut  
(authority) to shut Shomayim,  
that no geshem (rain) may fall  
during the days of their  
nevu'ah (prophecy). And  
samchut (authority) they have  
over the waters to turn them  
into dahm and to strike  
ha'arezt with makkot (plagues)  
of every kind, as often as they  
want. [SHEMOT 7:17,19  
[MELACHIM ALEF 17:1]