

(The Lion) from the Shevet Yehudah (Tribe of Judah), the Shoresh Dovid (Root of Dovid), has won the nitzachon (victory) and he is able to open the sefer (book) and its sheva chotamot (seven seals). [BERESHIS 49:9; YESHAYAH 11:1,10]

[6] And I saw between the Kes (Throne) and the Arbah Chayyot (four living beings) and among the Zekenim (Elders, SHEMOT 12:21) a SEH (Lamb, YESHAYAH 53:7, *Moshiach*) having stood as having been slain, having sheva karnayim (horns, *omnipotence*), sheva eynayim (eyes, *omniscience*), which are the sheva ruchot (spirits) of Hashem having been sent into kol ha'aretz (all the earth).

[7] And the SEH (Lamb, YESHAYAH 53:7) came and has taken the sefer out of the yad yamin (right hand) of the One sitting on the Kes (Throne).

[8] And when the SEH (YESHAYAH 53:7) received the sefer, the Arbah Chayyot (four living beings) and the esrim v'arba'ah Zekenim (twenty-four Elders, SHEMOT 12:21) fell down before the SEH, (Lamb, YESHAYAH 53:7) each one having a nevel (harp) and golden ke'arot (bowls) full of ketoret (incense), which are the tefillos (prayers) of the Kadoshim. [TEHILLIM 141:2;16:3]

[9] And they are singing a SHIR CHADASH (TEHILLIM 96:1) saying, Worthy art thou to take the sefer (book) and to open the chotamot (seals) of it, because you were slain and with your dahm [kapporah] you paid the price for the Geulah [VAYIKRA 25:50 51] redemption and purchased ones for Hashem from every mishpochah (family) and lashon (tongue) and am (people) and goy (nation), [TEHILLIM 40:3; 98:1; YESHAYAH 42:10]

[10] And made them for Eloheinu a Malchut and kohanim, and they will reign on ha'aretz (the earth).

[11] And I saw and I heard the kol (voice) of many malachim (angels); they numbered myriads of myriads and v'alfei alafim

(thousands of thousands), around the Kes (Throne) and the Chayyot (the living beings) and the Zekenim (Elders, SHEMOT 12:21) [DANIEL 7:10]

[12] Saying with a kol gadol, "Worthy is the SEH (Lamb, SHEMOT 12:3; YESHAYAH 53:7 *Moshiach*) having been slain, to receive the oz (power) and the osher (wealth) and the chochmah (wisdom) and the gevurah (strength) and hod (honor) and kavod (glory) and bracha (blessing)."

[13] And every beriyah (creature) which is in Shomayim and on ha'aretz (the earth) and under ha'aretz and on the yam (sea) and all things in them, I heard saying, "To the One sitting on the Kes (Throne) and to the SEH (Lamb, SHEMOT 12:3; YESHAYAH 53:7 *Moshiach*) be the bracha (blessing) and the hod (honor) and the hadar (glory) and the memshalah (dominion) ad Olemei Olamim (forever and ever)." [DIVREY HAYAMIM ALEF 29:11; MALACHI 1:6; 2:2]

[14] And the Arbah Chayyot were saying, "Omein." And the Zekenim (Elders, SHEMOT 12:21) fell down and worshiped.

Arbah Chayyot (four living beings) saying, as with a voice of thunder, "Come and see!"

[2] And I saw, and, Hinei, a sus lavan (white horse), and the one sitting on it having a keshet;(bow, YECHEZKEL 39:3) and was given to him an atarah, (diadem) and he went forth conquering, intent on conquest.

[3] And when he opened the chotam hasheyeni (second seal), I heard hasheniyah of HaChayyot (the second of the living beings) saying, "Come and see!"

[4] And another sus (horse) went forth, a flame-red one, and to the one sitting on it was given him to take shalom from ha'aretz (the earth) with men slaughtering one another, and was given to him a cherev gedolah (great sword). [ZECHARYAH 1:8; 6:2]

[5] And when he opened the chotam hashlishi (third seal), I heard hashlishit of HaChayyot (the third of the living beings), saying, "Come and see!" And I saw and hinei, a sus shakhor (black horse), and the one sitting on it having a pair of scales in his yad (hand). [ZECHARYAH 6:2]

[6] And I heard, as it were, a kol (voice) in the midst of the Arbah Chayyot (four living beings), saying, "A quart of wheat for a denarius and shloshah quarts of barley for a denarius, but the shemen (oil) and the yayin (wine) you may not harm." [Ezek 4:16]

[7] And when he opened the chotam harevi'i (the fourth seal), I heard the kol (voice) of hareve'it (the fourth) of HaChayyot (the living beings) saying, "Come and see!"

[8] And I saw, and, hinei, a sus yerakrak (a greenish pale horse), and the one sitting upon it, that rider's name was Mavet, and She'ol was following with him. And there was given to

**6** And I saw when the SEH (Lamb, SHEMOT 12:3; YESHAYAH 53:7 *Moshiach*) opened one of the sheva chotamot (seven seals). And I heard one of the