

Patmos because of the Dvar Hashem and the eidus (witness) of [Rebbe, Melech HaMoshiach] Yehoshua.

[SHEMOT 20:18; DANIEL 8:1]

| 10| I was in the Ruach Hakodesh on Yom HaAdon, and I heard behind me a kol gadol (a loud voice), like the blast of a shofar, [YECHEZKEL 3:12; SHEMOT 19:16]

| 11| Saying, Ani Hu the Aleph and the Tav, HaRishon (The first) and HaAcharon (The last): and, What you see [in the chazon], write in a sefer and send it to the sheva (seven) HaKehillot, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea. [YESHAYAH 30:8]

| 12| Then I turned to see the kol which was speaking with me, and, having turned, I saw sheva menorot zahav (seven golden menorahs). [ZECHARYAH 4:2; SHEMOT 25:31-40]

| 13| And in the midst of the menorot stood One like the Ben HaAdam [DANIEL 7:13-14; YECHEZKEL 1:26], having been clothed in a Beketch (long coat) reaching to the feet and having been wrapped around at the chest with a golden gartel. [DANIEL 7:13; YECHEZKEL 1:26; 9:2,11 TARGUM HA-SHIVIM; DANIEL 10:5,16; YESHAYAH 6:1]

| 14| And the rosh of him and the hair were lavan (white), like wool, like snow, and the eynayim (eyes) of him were like a flame of eish (fire), [DANIEL 7:9]

| 15| And the feet of him were like burnished bronze as if in a furnace having been made to glow, and the kol (voice) of him as the sound of mayim rabbim (many waters).

[DANIEL 10:6; YECHEZKEL 1:7,24; 43:2; YESHAYAH 1:20; 49:2; SHOFETIM 5:31]

| 16| And he had in the yad yamin (right hand) of him shevat hakokhavim (seven stars) and out of the mouth of him a sharp two-edged cherev (sword) going forth and the face of him was like the shemesh (sun) shining in its power. [YESHAYAH 1:20; 49:2; SHOFETIM 5:31]

| 17| And when I saw him [Moshiach], I fell at the feet of him as though dead, and he placed the yad yamin [right hand] of him upon me saying, Do not fear; I am HaRishon (The First) and HaAcharon (The Last) [YESHAYAH 41:4; 44:6; 48:12; YECHEZKEL 1:28; DANIEL 8:17,18;]

| 18| And HaChai (The Living One), and I became Niftar, I had my histalkus (passing), and, hinei, Chai Ani l'Olam va'ed (I am alive forevermore) and I have the maftekhot haMavet (keys of Death) and the maftekhot haShe'ol (keys of the abode of the Dead). [YESHAYAH 41:4; 44:2,6; 48:12; YECHEZKEL 1:28; DANIEL 4:34; 12:7; 8:17-18; DEVARIM 32:40; IYOV 38:17]

| 19| Therefore, write down the Chazon (Revelation, Prophecy, Vision, Hisgalus, CHABAKUK 2:2), that is, the things you saw and the things which are and the things which are about to happen after these things. [YESHAYAH 48:6 TARGUM HA-SHIVIM; DANIEL 2:28,29,45]

| 20| The raz (mystery, sod) of the shevat hakokhavim (seven stars) which you saw in the yad yamin (right hand) of me and the sheva golden menorot: the shevat hakokhavim are the malachim (angels) of the Kehillot (Congregations) and the sheva menorot are the sheva Kehillot.

**2** To the malach (angel) of the Kehillah (Congregation) in

Ephesus, write: These things says the One holding shivat hakokhavim (seven stars) in the yad yamin (right hand) of him, the One walking in the midst of the sheva menorot hazahav (seven golden menorahs):

| 2| I have da'as of your ma'asim (deeds) and your amal (toil) and the savlanut (patient endurance) of you [pl.] and that you cannot bear anshei resha (evil men), and have tested the ones making the claim that they are 'Rebbe, Melech HaMoshiach's shlichim" and are not, and found them kozvim (liars).

| 3| And you have savlanut (patient endurance), and you have persevered because of ha-Shem of me and have not become weary.

| 4| But I have this against you, that you abandoned your Ahavah HaRishonah. [YIRMEYAH 2:2]

| 5| Therefore, let there be zikaron (remembrance) of from where you have fallen and make teshuva (repentance, turning from sin to G-d) and do the Ma'asim HaRishonim; but, if not, I am coming to you [pl.] and I will remove your menorah from its place, unless you make teshuva.

| 6| But this you have, that you loathe the ma'asim ra'im (evil deeds) of the Nicolaitans, which also I loathe. [TEHILLIM 139:21]

| 7| The one having an ear let him hear what the Ruach Hakodesh says to the Kehillot; To the one who wins the nitzachon (victory) I will give to him to eat of the Etz HaChayyim (Tree of Life), which is in the Gan-Eden of Hashem, [BERESHIS 2:9; 3:22,24; also BERESHIS