

## HISGALUS (THE REVELATION)

of yours, your [correct, Orthodox Jewish] Emunah (Faith, v.3, *the Emunah of the true Dat HaYehudit*), davening in the Ruach Hakodesh.

[21] Keep yourselves in the Ahavas Hashem, awaiting the rachamim of Rebbe, Melech HaMoshiach Adoneinu Yehoshua unto Chayyei Olam.

[22] To those who are wavering, show rachamim; others, deliver, snatching them out of the Eish [Olam, YESHAYAH 66:24].

[23] On others, have rachamim mixed with yires-hakoved, hating even the undergarment defiled by corrupt human nature.

[24] Now to the One who is able to stand shomer over you, to make you moineia (prevented) from falling, and to set you unblemished in the presence of his Shechinah, with sasson rav (much rejoicing),

[25] To HaElohim HaYachid Moshieinu (to the only G-d our Savior), through Rebbe Melech HaMoshiach Adoneinu Yehoshua, be HaKavod (Glory) and HaGedulah (Greatness) and HaMemshalah (Rule) and HaGevurah (Might) Mei-Olam V'ad Atah V'ad Olemei Olamim (before all time, now, and forever.) Omein.

[T.N. Notice that this man Yehuda, a direct descendent of King Dovid as well as a brother of one of the Shluchim and a half-brother of Moshiach, is in a position to know what Moshiach Yehoshua taught about the Eish of Gehinnom, mentioned in verse 7 as Eish Olam (eternal fire) and alluded to again in verse 22. Yehuda is mentioned in Mt 13:55 and was a leader in the early Kehillah whose letter has been treasured from earliest times. Yehuda is one of the iggrot kodesh of the Massoret HaZekenim of the Adat Bnei Yisroel of the Derech Hashem, the authentic Judaism whose objective body of torah all Moshiach's Shluchim submitted to in Jerusalem, including the

*Shliach to the Nations, Rav Shaul.*

**1** The Hisgalus [Revelation, *Appearance, Exposure of what is Nistar (Hidden), Sod (Secret), Raz (Mystery)*] of Rebbe, Melech HaMoshiach Yehoshua which Hashem gave to him to show to his mesharetim (servants, klei kodesh, ministers) MAH DI LEHEVE ("what will happen," Dan 2:28f), the things which are destined to take place, and speedily; Rebbe, Melech HaMoshiach made it known by sending his malach (angel) to his mesharet (servant, keli kodesh, minister), Yochanan.

[AMOS 3:7]

[2] Yochanan gave solemn eidus (testimony) to the Dvar Hashem and to the eidus of Rebbe, Melech HaMoshiach, even to all that Yochanan saw. [3] Ashrey (Blessed, Happy) is the one reading and the ones hearing the divrei hanevu'ah (words of [this] prophecy) and remaining shomer regarding what is written in it, for karov (near) is HaYom [*the time of crisis and the events related to the Bias HaMoshiach*].

[4] Yochanan to the sheva (seven) hakehillot (congregations) in Asia: Chen v'Chesed Hashem to you and Shalom from the One who is [SHEMOT 3:14], who was, and who is to come [YESHAYAH 41:4], and from the shevat haruchot [*see Rv 5:6 possibly the Ruach Hakodesh; see YESHAYAH 11:2 ZECHARYAH 3:9; 4:10, the Seven-Fold Spirit of G-d*] which are before Hashem's Kes (Throne) [*merkavah chariot throne in Shomayim, YECHEZKEL 1:4-28*].

[5] And from Rebbe, Melech HaMoshiach, the ed hane'eman (faithful witness), the BECHOR (Firstborn, TEHILLIM 89:28

[27]) of the Mesim and the Nagid, ELYON L'MALKHEI A'RETZ ("Leader, Most exalted of Kings of the earth, TEHILLIM 89:27).

To the One who has ahavah for us and has freed us [*from the Golus of, YESHAYAH 59:2; 53:3*] peyshaeinu [our rebellions, YESHAYAH 53:5] by [*Geulah redemption through the kofer pedut ransom korban kapporah of his nefesh (YESHAYAH 53:10) in the kapporah atonement of*] the dahm of him, [TEHILLIM 130:8; YESHAYAH 40:2; TEHILLIM 89:38; YIRMEYAH 42:5; YESHAYAH 55:4; BERESHIT 22:8; SHEMOT 12:13; YESHAYAH 53:7; VAYIKRA 17:11]

[6] And made us a Malchut (Kingdom), a Mamleket kohanim (a Kingdom of priests, SHEMOT 19:6), kohanim doing avodas kodesh shertu to his Elohim HaAv, lo hakavod v'hagevurah l'olmey olamim. Omein (to him be glory and powerful dominion forever and ever. Omein). [SHEMOT 19:6; 23:22; YESHAYAH 61:6]

[7] Hinei, Hu habah (He comes) with HA'ANANIM (glory clouds) and kol ayin (every eye) will see him, even the ones who PIERCED HIM, and all the mishpachot (families) of ha'aretz will MOURN for Him. Ken, even so. Omein. [DANIEL 7:13; ZECHARYAH 12:10f; BERESHIT 12:3; 28:14]

[8] Ani Hu the Aleph and the Tav, says Hashem Adonoi, the One who is and the One who was and the One coming, Adonoi Tzivon (L-rd of armies). [SHEMOT 3:14; YESHAYAH 41:4; AMOS 3:13; 4:13 TARGUM HA-SHIVIM]

[9] I, Yochanan, your Ach b'Moshiach and your fellow partaker taking the chelek (inheritance) in the tzarah (trouble, Mt 24:15f), the Chevlei Moshiach (birthpangs of Moshiach), and the Malchut (Kingdom) and the savlanut (patient endurance) in Moshiach-- I was on the island called