

MOSHIACH'S LETTER THROUGH THE SHLIACH YOCHANAN TO THE BRIT CHADASHA KEHILLAH (II)

|17| Kol avon is chet, and there is chet not leading to mavet.

|18| We have da'as that everyone having been born of Hashem does not continually sin, but the One having been born of G-d (Ben HaElohim Moshiach) is shomer over him and Hasatan does not touch him.

|19| We have da'as that we are of Hashem and the whole Olam Hazeh lies under Hasatan.

|20| And we have da'as that the Ben HaElohim has come and has given us binah that we may have da'as of the One who is the True One, The Omein, and we are in the One who is The Omein, even in HaBen of Him, Moshiach Yehoshua. This one is the El HaAmitti and Chayyei Olam [YIRMEYAH 24:7].

|21| Yeladim, keep yourselves from elilim [YIRMEYAH 5:18]

[T.N. As we meditate on the words of the Shliach Yochanan, the Talmid ha'ahuv, it is clear that he is the ed re'iyah eyewitness of the Hagbah and Histalkus and Techiyas HaMoshiach of Rebbe Melech HaMoshiach. If we read and re-read his words, the Chasidic hiskashrus devotion Yochanan has to his Moshiach will be ours. On his identity as the Talmid ha'ahuv see Yn 20:2-8; 19:25-27; 13:23-24. He is our eyes and ears at the Moshiach's Tish and His final ma'amar and at every key point in His journey. Yochanan speaks with the confidence of an eyewitness and with just such familiarity and precision: see Yn 3:1; 6:5-7; 12:3,21; 13:36; 14:5,8,22; 18:13.]

1 From the Zaken (Elder, SHEMOT 3:16). To the Gevirah HaBechirah (the Chosen Lady) and her Banim (Sons, Children), for whom I have ahavah (agape) b'Emes, and not only I but also all those who have Da'as HaEmes (Knowledge of the Truth),

|2| Because of HaEmes that dwells inside us, and will be immanu (with us) for Yamim HaOlam.

|3| Chen v'Chesed Hashem (unmerited Favor and Kindness), Rachamim Hashem (Mercy), and Shalom Hashem (Peace) will be immanu (with us) from Elohim HaAv and from Rebbe, Melech HaMoshiach Yehoshua, HaBen of HaAv, in Emes and Ahavah (agape).

|4| I had simcha gedola (much joy) that I have found some of your Banim with a walk which is Halakhah b'Derech Emes (Conduct in the Way of Truth), just as we received a mitzvah (commandment) to do so from HaAv [1:3].

|5| And now I beseech you, Gevirah [1:1], not as a mitzvah chadasha (new commandment) I am writing you, but that which we had meyReshit (from the Beginning): that we should have ahavah (agape) one for the other [Yochanan 13:34].

|6| And this is ahavah, that we should walk with a halichah according to the Mitzvot of Rebbe, Melech HaMoshiach; this is the mitzvah just as you have heard it meyReshit. You must walk in it [1:5].

|7| Because mat'im rabbim (many misleaders, deceivers) have gone out into the world, the ones not making the Ani Ma'amin moyde (confession) that Rebbe, Melech HaMoshiach

Yehoshua habah b'basar (has come in bodily flesh); this one is HaMat'eh (the Deceiving One) and the Anti-Moshiach.

|8| Watch out for yourselves, lest you lose what we worked for, but may receive a sachar maleh (full reward).

|9| Everyone who runs ahead and does not remain in the torah of Rebbe, Melech HaMoshiach does not have Hashem; the one remaining in the torah [of Moshiach], this one has both HaAv and HaBen.

|10| If anyone comes to you and does not bring this torah, do not receive him into your house [kehillah, shtiebel], and do not give him Drishat Shalom.

|11| For the one giving Drishat Shalom to him has shuttafut (partnership) with his ma'asim hara'im (evil deeds).

|12| I have many things to write to you; I wanted not to do so with parchment and ink, but I have the tikvah (hope) to be with you and to speak panim el panim (directly, in person-DEVARIM 34:10), that our simcha (joy) may be shleimah (complete).

|13| Drishat Shalom from the Banim of your Achot HaBechirah (Chosen Sister).