

|7| Yeladim, let no [navi sheker, 1Y 4:1] deceive you; the one practicing tzedek is tzodek, even as that One is Tzaddik.

|8| The one practicing averos is of Hasatan, because from the beginning Hasatan sins. For this tachlis was made hisgalus of the Ben HaElohim, that he might destroy the pe'ulot Hasatan.

|9| Everyone having been born of Hashem is not practicing chet, because His Zera makes maon in him, and he cannot abide sinning, because he is born of Hashem. [TEHILLIM 119:3]

|10| By this is made hisgalus of the yeladim of Hashem and the yeladim of Hasatan: everyone not practicing tzedek is not of Hashem; also the one not having ahavah for his Ach b'Moshiach.

|11| Because this is the divrei Torah which we heard from the beginning, that we have ahavah one for another,

|12| Not as Kayin, who was of the evil one, and slaughtered the ach of him; and for what cause did he slaughter him? Because the ma'asim of him were ra'im and the ma'asim of the ach of him were ma'asei tzedek. [BERESHIS 4:8; TEHILLIM 38:20; MISHLE 29:10]

|13| And, Achim b'Moshiach, do not marvel if the Olam Hazeh hates you.

|14| We have da'as that we have made our histalkus (passing) out of Mavet into Chayyim, because we have ahavah for the Achim b'Moshiach; the one not having ahavah makes his ma'on in death.

|15| Everyone hating his Ach b'Moshiach is a rotzeach (murderer). And you have da'as that every rotzeach does not have Chayyei Olam making a ma'on in him.

|16| By this we have had da'as of ahavah, because that One on behalf of us laid down his nefesh [YESHAYAH 53:10]; and we ought, on behalf of the Achim b'Moshiach, to lay down our nefeshot.

|17| Now whoever has vital possessions of the Olam Hazeh and sees the Ach b'Moshiach of him being nitzrach (needy) and has no rachamim (mercy) on him [DEVARIM 15:7,8] and refuses gemilut Chesed, how does the ahavas Hashem make ma'on in him?

|18| Yeladim, let us not have ahavah in dvar or in lashon but in ma'aseh and in Emes. [YECHZEKEL 33:31]

|19| And by this we will have da'as that we are of HaEmes, and before Him we will persuade our levavot,

|20| That if our levavot condemn us, Hashem is greater than our levavot, and He has da'as of all things.

|21| Chaverim, if our levavot do not bring us under the gezar din (verdict) of ashem (guilty), we have bitachon before Hashem.

|22| And whatever we request, we receive from Him, because we are shomer of His mitzvot and the things pleasing before Him we practice.

|23| And this is the mitzvah of Him, that we have emunah b'Shem of the Ben HaElohim, Yehoshua, Rebbe, Melech HaMoshiach, and that we have ahavah one for another, as He gave mitzvah to us.

|24| And the one being shomer of His mitzvot makes his ma'on in Him and He makes His ma'on in him; and by this we have da'as that He abides in us, by the Ruach Hakodesh whom He gave to us. [Yn 14:23,21; Ro 8:9,14,16]

**4** Chaverim, do not believe every ruach.

[YIRMEYAH 29:8] But test the ruchot (spirits), if they be of Hashem, because many nevi'ei sheker have gone out into the Olam Hazeh.

|2| By this we have da'as of the Ruach Hakodesh of Hashem: every ruach which makes hoda'ah (confession) of Yehoshua, Rebbe, Melech HaMoshiach as having come in the basar is of Hashem,

|3| And every ruach which does not make hoda'ah of Yehoshua is not of Hashem. And this is the ruach of the Anti-Moshiach, which you have heard that it is coming; and now it already is in the Olam Hazeh.

|4| Yeladim, you are of Hashem, and you have overcome them, because greater is the One in you than the one in the Olam Hazeh.

[MELACHIM BAIS 6:16]

|5| They are of the Olam Hazeh; therefore, of the Olam Hazeh they speak, and the Olam Hazeh pays heed to them.

|6| We are of Hashem; the one having da'as of Hashem pays heed to us; he who is not of Hashem does not pay heed to us. From this we have da'as of the Ruach [*Hakodesh*] of Emes and the ruach tatu'im (spirit of delusion, error).

|7| Chaverim, let us have ahavah one for another, because ahavah is of Hashem, and everyone having ahavah has been born of Hashem and has da'as of Hashem.

|8| The one not having ahavah did not have da'as of Hashem, because Hashem is ahavah.

|9| By this was made hisgalus of the ahavah of Hashem among us, because Hashem has sent His Ben Yechid into the Olam Hazeh that we may live through Him. [Yn 3:16]