

the choshech and does not have da'as where he goes, because the choshech blinded his eyes.

|12| I write to you, yeladim, because your averos have been granted selicha (forgiveness) because of SHMO (His Name). [TEHILLIM 25:11]

|13| I write to you, avot, because you have had da'as of the One Who is Bereshis; I write to you, yunge Leit (young people), because you have conquered the evil one.

|14| I wrote to you, yeladim, because you have had da'as of HaAv; I wrote to you, avot, because you have had da'as of the One Bereshis. I wrote to you, yunge Leit (young people), because you are chazakim (strong ones) and the Dvar Hashem makes His maon in you and you have conquered the evil one.

|15| Do not have ahavah for the Olam Hazeh, neither the things in the Olam Hazeh. If anyone has ahavah for the Olam Hazeh, the Ahavas [Elohim] HaAv is not in him.

|16| For all that is in the Olam Hazeh, the ta'avah (lust) of the basar and the ta'avah of the eyes and the gaa'vah (pride) in the chashuve (prominence) of what one has in this life, one's vital possessions, all this is not of HaAv but is of the Olam Hazeh. [BERESHIS 3:6; MISHLE 27:20]

|17| And the Olam Hazeh is making its histalkus (passing away) and the ta'avah (lust) of it, but the one doing the ratzon Hashem has his maon lanetzakh (permanent dwelling place to remain for ever).

|18| Yeladim, it is the sha'ah ha'achronah (the last hour, time), and as you heard that Anti-Moshiach is coming, even now many Anti-Moshiachs [nevi'ei sheker, 4:1] have come,

from which we have da'as that it is the sha'ah ha'achronah.

|19| They went out and departed from us, but they were not of us; for if they were of us, they would have abided with us; but they went out that it may be niglah (be revealed) that none of them belongs to us. [Yn 6:70; 13:30]

|20| And you have a [Ruach Hakodesh] mishcha (anointing) from HaKadosh and you have da'as of all. [YIRMEYAH 31:34]

|21| I did not write an iggeret kodesh to you because you do not have da'as of HaEmes, but because you do have da'as of HaEmes and that kol sheker (every falsehood) is not of HaEmes.

|22| Who is the shakran (liar)? Who but the one making hakhchashah (denial) and claiming that Yehoshua is not the Rebbe, Melech HaMoshiach? This one is the Anti-Moshiach, the one making hakhchashah (denial) of HaAv and HaBen.

|23| No one making hakhchashah of HaBen has HaAv; the one making hoda'ah (confession) of HaBen has HaAv also.

|24| What you heard from the beginning, in you let it make its maon. If in you makes maon what from the beginning you heard, also you will make maon in HaBen and in HaAv.

|25| And this is the havtachah (promise) which He promised us, Chayyei Olam.

|26| These things I wrote to you concerning the [nevi'ei sheker] deceiving you.

|27| And the [Ruach Hakodesh] mishcha (anointing) which you received from Him makes its maon in you, and you are not nitzrach (needy) that anyone should be your 'moreh,' but as the same [Ruach Hakodesh]

mishcha (anointing) teaches you concerning everything and is Emes and is not kazav (lie, falsehood), and as He taught you, keep your maon in Him. [YIRMEYAH 31:34]

|28| And now, yeladim, remain in Him, that when He makes His hisgalus (revelation, unveiling appearance) we may have bitachon and not have bushah (shame) before Him at the Bi'as HaMoshiach.

|29| If you have da'as that He is tzaddik, you have da'as that also everyone who is a po'el tzedek (worker of righteousness) has been born of Him.

**3** See what kind of ahavah HaAv has given to us, that yeladim of Elohim we should be called. And so we are. Therefore, the Olam Hazeh does not have da'as of us, because it did not have da'as of Him.

|2| Chaverim, now yeladim of Elohim we are, and not yet it is niglah (is revealed) what we will be. We have da'as that when He is niglah, like Him we will be, because we will see Him as He is. [TEHILLIM 17:15]

|3| And everyone having this tikvah (hope) in Him keeps himself in tohorah (purification, keeps himself pure), even as that One is tahor. [TEHILLIM 18:26]

|4| Everyone practicing chet also does averah, and chet is averah al HaTorah.

|5| And you have da'as that that One niglah (is revealed) that chata'einu (our sins) He might take away [YESHAYAH 53:4,12], and chet in Him is not. [YESHAYAH 53:9]

|6| Everyone making his maon in Him does not go on sinning; everyone sinning has not seen Him nor has had da'as of Him.