

MOSHIACH'S LETTER TO THE MA'AMINIM HAMESHICHIYIM FROM AMONG THE YEHUDIM

|24| Drishat Shalom, also, from Markos, Aristarchus, Demas, and Lukas, my fellow po'alim (workers).

|25| The Chen v'Chesed Hashem of Rebbe, Melech HaMoshiach Yehoshua be with your neshamah.

1 In many and various drakhim (ways) Hashem in amolike times (olden times) spoke to the Avot by the Nevi'im.

|2| At the Ketz HaYamim, Hashem spoke to us by HaBen, whom He appointed Bechor of the Bechorah, Yoresh Kol (Heir of All Things), through whom also Hashem BARAH ES HASHOMAYIM VES HA'ARETZ (see Prov 30:4);
|3| Who being the Shechinah zohar (brilliance) of Hashem and the exact impress and demut of Hashem's essential nature, being, and reality, and sustaining everything by his Dvar HaKo'ach, after he made tihur (purification) of chatta'im (sins), sat down at LIMIN ("the right hand" TEHILLIM 110:1) of the Majesty on High.

|4| He had become as much superior to the malachim as ha-Shem (the Name) Rebbe, Melech HaMoshiach has inherited is more fest (excellent) than theirs.

|5| For to which of the malachim did Hashem ever say, BENI ATAH, ANI HAYOM YELIDTICHA, ("My Son you are; today I have become your Father." TEHILLIM 2:7)? And again, ANI EHH'YEH LO L'AV VHU YIHEYEH LI L'BEN ("I will be to Him a Father and He will be to Me as a Son," SHMUEL BAIS 7:14)?

|6| And again, when Hashem brings HaBechor into the Olam Hazeh, He says, "Let all Hashem's malachim worship him." [DEVARIM 32:43

TARGUM HA-SHIVIM]

|7| And of the malachim, Hashem says OSEH MALAKHAV RUCHOT MESHARTAV EISH L'HET ("He makes his angels winds and his servants [ministering angels] flaming fire," TEHILLIM 104:4).

|8| And Hashem says to HaBen, KIS'ACHA ELOHIM OLAM VAED SHEVET MISHOR SHEVET MALKHUTECHA ("Your throne, O G-d, will endure for ever and ever, and the scepter of justice is the scepter of your kingdom" -TEHILLIM 45:7).

|9| AHAVTA TZEDEK VATISNA RESHA, AL KEN MESHAKHACHA ELOHIM, ELOHECHA SHEMEN SASSON MECHAVERECHA ("You loved righteousness and hated lawlessness; on account of this G-d, your G-d, anointed you with the oil of gladness more than your companions"- TEHILLIM 45:8).

|10| And 'Atah Adonoi LEFANIM HA'ARETZ YASADETA UMA'ASEH YADECHA SHOMAYIM; HEMMAH YOVEDU V'ATAH TA'AMOD V'KHULAM KABEGED YIVLU KALVUSH TACHALIFEM VYACHALOFU V'ATAH HU USHENOTECHA LO YITTAMMU" ("You L-rd in the beginning founded the earth and the heavens, the work of your hands;

|11| They will perish but you remain and all of them like the garment they will wear out,

|12| Like clothing you will change them and they will be discarded, but you are the same and the years of you they never come to an end" TEHILLIM 102:26-28 [25-27]).

|13| And to which of the malachim has Hashem ever said, "Sit at my right hand

until I put your enemies as a footstool for your feet" -TEHILLIM 110:1)?

|14| Are not all RUCHOT [TEHILLIM 104:4] sharet (ministering spirits, malachey hasharet) sent out with the shlichus (mission) to do avodas kodesh service as Hashem's klei kodesh (ministers) on behalf of the ones being about to inherit Yeshua'at Eloheinu?

2 In considering all this, it is necessary for us to pay far greater attention bifraht (particularly) to the things we have heard, lest from it we may drift away.

|2| For if the Dvar Hashem which was declared through malachim became firmly established and every peyscha (transgression) and averah (disobedience to the commandment) received a gemul tzodek (just retribution), [DEVARIM 33:2, TARGUM HA-SHIVIM]

|3| How shall we escape if we neglect so great a Yeshu'at Eloheinu, one that was declared initially through [Rebbe, Melech HaMoshiach] Adoneinu, and was confirmed and attested to us by those who heard him,

|4| While Hashem gave solemn eidus (testimony) through otot u'moftim (signs and wonders) and nifla'ot rabbot (many miracles) and matanot (gifts) of the Ruach Hakodesh distributed according to the ratzon Hashem?

|5| For Hashem did not subject the Olam Habah, about which we are speaking, to malachim.

|6| But someone has given solemn eidus (testimony) somewhere, "MAH ENOSH KI TIZKERENU UVEN ADAM KI TIFKEDENU? ("What is Man that You are mindful of him or