

light through the Besuras  
HaGeulah,

| 11| For which I was  
appointed a karo (herald), a  
maggid (darshan, preacher), a  
Shliach and a rabbi (teacher).

| 12| It is because of these  
things also that I suffer. But I  
am not ashamed, for I know  
whom I have believed and I  
have been persuaded that He  
is able to stand shomer,  
guarding [preserving] until  
HaYom HaHu the [orthodox  
Jewish, see 1Ti 6:20] pikkadon  
(deposit) entrusted to Him by  
me.

| 13| Follow the pattern of  
sound orthodox Jewish  
devarim which you heard  
from me, in emunah and  
ahavah in Rebbe, Melech  
HaMoshiach Yehoshua.

| 14| Stand shomer over the  
orthodox Jewish pikkadon  
entrusted to you through the  
Ruach Hakodesh dwelling in  
us.

| 15| Of this you have da'as:  
all the ones in Asia, of whom  
are Phygelus and  
Hermogenes, turned away  
from me.

| 16| May Hashem grant  
rachamim to the bais of  
Onesiphorus, because often he  
refreshed me and he was not  
ashamed of my sharsherot.

| 17| For, when he was in  
Rome, he sought me with  
zerizut and found me.

| 18| May Adoneinu grant to  
him to find rachamim from  
Hashem in HaYom HaHu.  
[1:12]. Also, while in Ephesus  
in how many ways he did  
avodas hakodesh you know  
very well.

**2** You, therefore, beni, be  
empowered in the Chen  
vChesed which is in  
Rebbe, Melech HaMoshiach  
Yehoshua.

| 2| And what things you  
heard from me through edim  
rabbim, these things commit  
to anashim ne'emanim

(faithful men) of zrizus  
(reliability) who will be  
qualified rabbinic morim to  
teach others also.

| 3| Take your place in  
suffering as a chaiyal tov  
(good soldier) of Rebbe,  
Melech HaMoshiach  
Yehoshua.

| 4| No one on duty as a  
chaiyal is entangled with the  
everyday chiloni (secular)  
affairs of inactive duty, in  
order that he may please the  
One who has enlisted him.

| 5| And no participant in an  
athletic tacharut (competition)  
is crowned unless he competes  
according to the rules.

| 6| It is the hard  
working ikkar (farmer) who  
ought to have the rishonah  
mipri ha'adamah (the first  
share from the harvest of the  
earth).

| 7| Let your hitbonenut be on  
what I say, for Hashem will  
give to you binah in all things.

| 8| Remember Rebbe, Melech  
HaMoshiach Yehoshua, of the  
zera Dovid, and remember the  
Techiyas HaMoshiach,  
according to my Besuras  
HaGeulah,

| 9| For which I suffer as if I  
were an evil-doer, even to the  
point of the bais hasohar's  
bonds, but the Dvar Hashem  
has no bonds.

| 10| Therefore, I endure all  
things for the sake of the  
Bechirim (the Chosen ones), in  
order that they also may  
obtain the Yeshu'at  
HaEloheinu in Rebbe, Melech  
HaMoshiach Yehoshua with  
kavod olamim.

| 11| Trustworthy is Hashem,  
for if we died [to the Olam  
Hazah] with Him, also we will  
live [in the Olam Habah] with  
Him.

| 12| If we endure, we also will  
reign with Him; if we will deny  
Him, He also will deny us.

| 13| If we are not ne'emanim  
(faithful), He remains ne'eman

(faithful), for to deny Himself,  
He is not able.

| 14| Remind them of these  
things, solemnly warning them  
in the presence of Hashem not  
to be engaged in disputes over  
devarim, which is not  
beneficial, but only ruins the  
hearers.

| 15| Do your best to shtel zich  
(apply yourself), to present  
yourself to Hashem as one  
approved, a po'el (workman)  
without bushah (shame),  
keeping on a derech yashar  
the Dvar HaEmes.

| 16| But profane chatter  
bereft of kedushah, avoid, for  
such will advance that which  
is frai (irreligious).

| 17| Their lashon hora will  
spread like gangrene, as in the  
case of Hymenaeus and  
Philetus,

| 18| Who concerning  
HaEmes missed the mark,  
teaching that the Techiyas  
HaMesim has already  
occurred. They are over-  
throwing the emunah of some.

| 19| Al kol panim  
(nevertheless), the solid yesod  
of Hashem stands firm and  
zicher (certain), having this  
seal: VYODA' Hashem ES  
ASHER LO ('Hashem KNOWS  
THE ONES WHO ARE HIS'  
BAMIDBAR 16:5); and let  
everyone who names the name  
of Hashem depart from avel  
(iniquity, gross injustice).

| 20| In a bais gadol, there are  
not only klei (vessels) of gold  
and silver but also those  
wooden ones and earthen  
ones: some, for honorable use;  
others, for dishonorable use.

| 21| If anyone makes himself  
tahor from these things he will  
be a kli vessel for honorable  
use, having been set aside as  
kodesh, useful to HaAdon,  
ready for every ma'aseh tov.

| 22| But flee from the ta'avot  
hane'urim (lusts of youth  
TEHILLIM 25:7)