

I WILL BE MISHKANI  
 ALEHEM ('dwelling place of  
 me with them' [YECHEZKEL  
 37:27]) VHAYU LI L'AM  
 VAANI EHEYEH LAHEM  
 LELOHIM [YIRMEYAH  
 32:38] ('And they will be to me  
 as people and I will be to them  
 as G-d.' [YIRMEYAH 32:38]  
 | 17| Therefore, SURU  
 (Depart!), come out from the  
 midst of them and be  
 separated, says Adoneinu, and  
 a TAMEH AL TIGAU 'unclean  
 thing do not touch,'  
 [YESHAYAH 52:11] ERTZEH  
 ETCHEM 'and I will receive  
 you', [YECHEZKEL 20:34,41;  
 Rv 18:4]  
 | 18| And I will be to you an  
 AV and you will be to me  
 BANIM and BANOT ('my  
 daughters' [SHMUEL BAIS  
 7:8,14; YESHAYAH 43:6;  
 YIRMEYAH 31:9] says Adonoi  
 Tzva'ot. [SHEMOT 4:22;  
 DIVREY HAYAMIM ALEF  
 17:13; AMOS 3:13; 4:13  
 TARGUM HASHIVIM Rv 4:8;  
 11:17; 15:3; 21:22]

**7** Therefore, having these  
 havtachot (promises),  
 Chaverim, let us submit  
 to his tahorah, cleansing  
 ourselves from every  
 defilement of basar and  
 ruach, perfecting kedushah  
 (holiness) in yirat Shomayim.  
 | 2| In your levavot make a  
 cheder for us; we wronged no  
 one, we ruined no one, we  
 exploited no one. [2C 12:17]  
 | 3| I do not say this to bring  
 you under harsha'ah, for I  
 have said before that you are  
 in our levavot [2C 6:11-12; Pp  
 1:7] whether to die with you or  
 to live with you. [SHMUEL  
 BEIS 15:21]  
 | 4| I have much ometz lev  
 (boldness) and confidence  
 toward you. I glory much on  
 your behalf. I have been filled  
 with chozek (strength). I am  
 filled to overflowing with  
 simcha at all of our tzoros.

| 5| For indeed when we had  
 come into Macedonia [Ac 20:1-  
 2; 2C 2:13] we had no physical  
 mano'ach (rest) but we had  
 tzoros everywhere: battles on  
 the outside, fears inside.  
 [DEVARIM 32:25]  
 | 6| But Hashem who  
 encourages the lowly,  
 encouraged us [YESHAYAH  
 49:13; 2C 1:3-4] by the coming  
 of Titos;  
 | 7| And not only by the  
 coming of him, but also by the  
 encouragement by which he  
 was encouraged over you,  
 reporting to us your longing,  
 your mourning, your kanous  
 (zeal) for me, so that it caused  
 me to have even more simcha.  
 | 8| Because if indeed I caused  
 you agmat nefesh (grief) by the  
 iggeret, I do not regret it,  
 though I did regret it, but I see  
 that that iggeret grieved you  
 only briefly. [2C 2:4]  
 | 9| Now I have simcha, not  
 that you had agmat nefesh,  
 but that your grief brought  
 you to teshuva, for your agmat  
 nefesh was in Hashem, so that  
 by us you suffered in nothing.  
 | 10| For the agmat nefesh  
 that is according to Hashem  
 produces teshuva to Yeshu'at  
 Eloheinu, not to be regretted,  
 but the agmat nefesh of the  
 Olam HazeH produces mavet.  
 [Mt 27:3-5; MJ 12:17]  
 | 11| For, hinei, see what  
 zerizut (diligence) this agmat  
 nefesh of Hashem has  
 produced in you, what  
 defense, what indignation,  
 what yirat Shomayim, what  
 longing, what kanous (zeal),  
 what onesh (punishment)! At  
 every point you proved  
 yourselves to be without  
 ashma (guilt) in the matter.  
 | 12| Then though I wrote an  
 iggeret to you, it was not for  
 the sake of the one having  
 done hara'ah (the evil), nor for  
 the sake of the one who was  
 beleidikt (offended), but for  
 the sake of your kanous (zeal)

for us becoming manifest to  
 you before Hashem.  
 | 13| In this we have  
 chozek (strength). But in  
 addition to our  
 encouragement, we had still  
 more simcha at the simcha of  
 Titos, because his neshamah  
 has been set at rest by all of  
 you;  
 | 14| Because if I have been  
 somewhat boastful about you  
 Corinthians to Titos, I was in  
 this not put to shame, but just  
 as everything we said to you is  
 HaEmes, so also our boasting  
 to Titos has proven true as  
 well.  
 | 15| And his lev (heart) goes  
 out to you, all the more as he  
 has zikaron of the mishma'at  
 (obedience) of all of you [2C  
 2:9] as you received him  
 BYIRAH (with fear) and  
 BIRADAH (trembling).  
 [TEFILLAH 2:11]  
 | 16| I have simcha that in  
 everything I have confidence  
 in you.  
**8** Now we make known to  
 you, Achim b'Moshiach,  
 the Chen v'Chesed  
 Hashem that was granted to  
 Moshiach's Kehillot of  
 Macedonia,  
 | 2| That during a great ordeal  
 of tzoros, their abundant  
 simcha and the extreme depth  
 of their oni (poverty)  
 abounded to the osher (riches)  
 of their generosity [SHEMOT  
 36:5; Pp 1:29-30; 1Th 1:6;  
 2:14; 3:3 4];  
 | 3| That according to their  
 ability, I give solemn edut,  
 and ad kdei kach (so much)  
 even beyond their ability, they  
 gave voluntarily and of their  
 own accord,  
 | 4| Begging us, requesting  
 from us the privilege of  
 participating in giving  
 tzedakah to the Messianic  
 Jewish ministry of the  
 Kadoshim [Ro 15:26; Ac  
 11:29; 2C 9:1]