

|17| Therefore I have this glorying in Moshiach Yehoshua in reference to what concerns G-d.

|18| For I will not presume to say anything, except of what Moshiach has accomplished through me for the mishma'at of the peoples, by word and deed,

|19| By the ko'ach of otot u'moftim (signs and wonders), by the power of the Ruach Hakodesh; so that from Yerushalayim in a sweep round to Illyricum (*T.N. today's Yugoslavia and Albania*), I have completed the Besuras HaGeulah Hashem,

|20| Thus making it my hasagos (aspiration) to preach the Besuras HaGeulah where Moshiach has not been named, lest I build on another's yesod (foundation).

|21| But, as it is written, "Those who had not been told about Him will see, and those who had not heard shall understand" Isa 52:15.

|22| For this reason I have also regularly been prevented from coming to you.

|23| But now, als (since) I no longer have scope in these regions and have had a tshuka (longing) to come to you for many years,

|24| When I travel to Spain...For I hope to see you as I pass through and to be sent on my way there by you, once I have had the full pleasure of being with you for a time.

|25| But now I am traveling to Yerushalayim in avodas kodesh service to the Kadoshim (Messianic Jews in Jerusalem).

|26| For the kehillot of Moshiach (Messianic congregations) in Macedonia and Achaia (Greece) chose to make some tzedakah (contribution) for the aniyim (poor) among the

Kadoshim in Yerushalayim.

|27| For they chose to do so and owe them a choiv (debt), for if the non-Jews have received a share in their spiritual affairs, they ought to minister to the Messianic Jews in material affairs.

|28| When, therefore, I have completed this (collection journey avodas kodesh service) and sealed this p'ri (fruit) to them, I will go by way of you to Spain.

|29| And I have da'as that when I come to you, I will come in the fullness of the Birkat HaMoshiach.

|30| I appeal to you, Achim b'Moshiach, through Adoneinu Moshiach Yehoshua and the ahavas HaRuach Hakodesh, to contend with me in your tefillos to Hashem on my behalf,

|31| that I might be delivered from those without mishma'at in Yehudah and my avodas kodesh service to

Yerushalayim might be acceptable to the Kadoshim

|32| That I might come to you in simcha (joy) birtzon Hashem (in the will of G-d) and be mutually refreshed by your hitkhabut (fellowship) in the Messianic Chavurah.

|33| VElohei HaShalom im kulechem. Omein. (May the G-d of peace be with you all. Amen.)

**16** I recommend to you achoteinu (our sister) Phoebe, the Messianic Shammash of the kehillah in Cenchreae,

|2| That you be mekarev (welcome and treat well) to her in Adoneinu, in a manner worthy of the Kadoshim and assist her in whatever matter she may have need of you. For she herself has also been patroness of many and of myself.

|3| Drishat Shalom to Prisca and Aquila my fellow po'alim

(workers) in Rebbe, Melech HaMoshiach Yehoshua

|4| Who performed an act of Messianic mesirat nefesh (whole-hearted devotion to the cause of Moshiach, even at risk of life) for my sake, and for whom not only I give thanks, but also kol kehillot of the Nations;

|5| Also Drishat Shalom to the kehillah (congregation) that meets in their house. Drishat Shalom to my beloved Epaenetus, who is the bikkurim (firstfruits) of Asia [*T. N. today's Turkey*] for Moshiach.

|6| Drishat Shalom to Miryam, who has labored much for you.

|7| Drishat Shalom to Andronicus and Junia, my kinsfolk and my fellow prisoners, who are outstanding among Moshiach's shlichim, and also were in Moshiach before me.

|8| Drishat Shalom to Ampliatius, my beloved chaver in Adoneinu.

|9| Drishat Shalom to Urbanus, our fellow po'el (worker) in Moshiach, and my beloved Stachys.

|10| Drishat Shalom to Apelles, approved in Moshiach. Drishat Shalom to those from the household of Aristobulus.

|11| Drishat Shalom to Herodion, my kinsman. Drishat Shalom to those of the household of Narcissus who are in Adoneinu.

|12| Drishat Shalom to Tryphaena and Tryphosa, who have worked hard in Adoneinu. Drishat Shalom to the beloved Persis, who has labored much in Adoneinu.

|13| Drishat Shalom to Rufus the Bechir (the Chosen one) in Adoneinu; also his Em and mine.

|14| Drishat Shalom to Asyncritus, Phlegon,