

No, indeed! Let them come themselves and lead us out in public."

[38] And the soterim reported these words to the magistrates, and the magistrates were afraid, hearing that Rav Sha'ul and Sila were both Roman citizens.

[39] So the magistrates came, and entreated Rav Sha'ul and Sila, and brought them out, asking them to depart from the city.

[40] And having come out from the beis hasohar, they came to Lydia, and having seen and encouraged the Achim b'Moshiach of the Kehillah that met in Lydia's bais, Rav Sha'ul and Sila departed.

17 Now having passed through Amphipolis and Apollonia, Rav Sha'ul and Sila came to Thessalonica, where there was a shul.

[2] And as he did bekvius (regularly), Rav Sha'ul joined their minyan, and on shloshah Shabbatot, he gave them drashot from the Kitvei HaKodesh,

[3] Making a Messianic midrash (homiletical interpretation of the Scriptures) and giving the pshat (rationale) for the yissurim of Rebbe, Melech HaMoshiach, that it was necessary for him to suffer and to stand up alive from the Mesim, saying, "This one is the Rebbe, Melech HaMoshiach, this Yehoshua whom I am proclaiming to you."

[4] And some of them were persuaded and were being mishtatef (join, become involved) in a chavurah with Rav Sha'ul and Sila, as did a large number of yirei Elohim (Yevanim) and not a few of the chashuve nashim.

[5] And the Yehudim without emunah, being filled with

kinah, and having rounded up from the people of the market the gornisht and the no-goodniks, and having formed a mob, were throwing the city into an uproar. And the crowd was seeking to bring out Moshiach's Shlichim and throw them to the mob, so they attacked the bais of Jason.

[6] But not having found the Moshiach's Shlichim, they were dragging Jason and some other Achim b'Moshiach to the city manhigim, shouting, "These, who have been turning the Olam Hazeh upside down, have come here also!

[7] 'And Jason is the one who has received them into his bais! And all these ones are acting against the decrees of Caesar, saying that there is a king other than Caesar, this Rebbe, Melech HaMoshiach Yehoshua!"

[8] And they stirred up the mob and also the city manhigim who heard them saying these things.

[9] And having taken the bond money from Jason and the rest, they released them.

[10] And, immediately during the lailah, the Achim b'Moshiach sent both Rav Sha'ul and Sila to Berea. When Moshiach's Shlichim arrived, they joined the minyan in the shul.

[11] But these Bereans were more noble-minded than the Thessalonians. The Berean Yehudim received the dvar Hashem with all readiness, yom yom (daily) making a chazora (review) and examining and horiva over (analyzing) the Kitvei HaKodesh, to see if these things might be so. [Dt 29:29]

[12] Therefore, many of them became Messianic Jews, and also of the chashuve Yevanim, not a few nashim and anashim came to emunah.

[13] But when the Yehudim without emunah from Thessalonica realized that also in Berea the dvar Hashem was being proclaimed by Rav Sha'ul, they came also to Berea, agitating and stirring up mobs.

[14] And immediately, then, the Achim b'Moshiach sent away Rav Sha'ul to go as far as to the sea, but both Sila and Timotiyos remained in Berea.

[15] Now the ones escorting Rav Sha'ul brought him as far as Athens, and after receiving instructions to have Sila and Timotiyos come to Rav Sha'ul in Athens as quickly as possible, the ones escorting him departed.

[16] And awaiting them in Athens, the ruach of Rav Sha'ul was being distressed within him as he observed the city being full of elimim.

[17] Therefore, Rav Sha'ul was dialoguing and arguing in the shul with the Yehudim and with the yirei Elohim and also in the marketplace yom yom [*street preaching*] to the ones who happened to be there.

[18] Also some of the Apikoros (Epicurean) and Stoic philosophers started conversing with Rav Sha'ul, and some were saying, "What might this babblers wish to say?" And others said, "He seems to be a proclaimer of foreign deities." They said this because of what Rav Sha'ul was proclaiming: Yehoshua and the Tchiyas HaMesim.

[19] And having taken hold of Rav Sha'ul, they brought him to the Areopagus, saying, "Are we able to have da'as of what this new teaching is, which is being spoken by you?"

[20] "For some surprising things you bring to our hearing. Therefore, we desire to have da'as of what these things mean."