

you because the matnat Hashem you thought by kesef to acquire. [2Kg 5:16; Dt 5:17]

[21] "There is not to you a chelek (allotted portion) nor share in this matter, for your lev (heart) is krum (deviant) and not upright before Hashem. [Neh 2:20; Ps 78:37]

[22] "Therefore make teshuva from your wickedness and daven (pray) to Hashem if efsher (perhaps) you will receive selicha (forgiveness) for the intent of your lev,

[23] "For I see you are in bitter gall and the bond of haresha." [Dt 29:18 TARGUM HASHIVIM; Jer 4:18; Isa 58:6]

[24] And in reply Shimon said, "Daven for me to Hashem that nothing may come upon me of which you have spoken." [SHEMOT 8:8; BAMIDBAR 21:7; MELACHIM ALEF 13:6; YIRMEYAH 42:2]

[25] The ones then having testified and spoken the dvar Adonoi were returning to Yerushalayim and to many villages of the Shomronim preaching the Besuras HaGeulah.

[26] And a malach Adonoi spoke to Philippos, saying, "Get up and go south on the derech going down from Yerushalayim to Gaza." This is desert.

[27] And having got up, Philippos went. And, hinei, an Ethiopian man, a eunuch, a court official of the Kandake of the Ethiopians! He was over all of her Otzrot (treasury) and had come worshipping to Yerushalayim, [Ps 68:31; 87:4; Zeph 3:10; Isa 56:3-5; 1Kgs 8:41-43]

[28] And he was returning and sitting in his chariot and he was reading Yeshayah HaNavi.

[29] And the Ruach Hakodesh said to Philippos, "Approach and join this chariot."

[30] And having run, Philippos heard him reading Yeshayah HaNavi, and Philippos said, "So do you have binah of what you are reading?"

[31] And he said, "How then might I be able, unless someone will guide me?" And he invited Philippos to come up and sit with him.

[32] Now the keta (section) of the Tanakh which he was reading was this: KASEH LATEVACH YUVAL ("He [*Moshiach*] was led as a lamb to the slaughter") and as a Seh (Lamb, YESHAYAH 53:7) before the one having sheared it is silent, LO YIFTACH PIV ("He does not open his mouth").

[33] "In humiliation his justice was taken away. The descendants of him who will tell? Because he is taken away from HAARETZ CHAYYIM." [Isa 53:7,8; 57:7f TARGUM HASHIVIM]

[34] And in reply the eunuch said to Philippos, "I ask you about whom the Navi (prophet) says this? About himself or about some other person?"

[35] And having opened his mouth, and beginning from this keta (section) of the Kitvei Hakodesh, Philippos began to preach and fier ois (elucidate) Yehoshua/Yeshua to him.

[36] And as they were going along the derech, they came upon some mayim and the eunuch says, "Hinei, mayim! What prevents me from being given Moshiach's tevilah of teshuva in the mikveh mayim?"

[37] [And Philippos said, "If you have emunah b'chol levavcha, it is mutar. And he answered, saying, Ani ma'amin ki Rebbe Melech HaMoshiach Yehoshua Ben HaElohim hu.]

[38] And he commanded the

chariot to stop and both went down into the mikveh mayim, both Philippos and the eunuch, and Philippos gave him Moshiach's tevilah of teshuva in the mikveh mayim.

[39] And when they came up from the mikveh mayim, the Ruach Hakodesh of Hashem took Philippos away, and the eunuch did not see him any longer, but was going on his way with lev same'ach. [1Kgs 18:12; 2Kgs 2:16; Ezek 3:12,14; 8:3; 11:1,24; 43:5]

[40] But Philippos was found in Ashdod, and passing through, he was preaching the Besuras HaGeulah to all the towns until he came to Caesarea. [afii.org/video.htm](http://afii.org/video.htm)

**9** Now Sha'ul, still breathing a threat even of retzach (murder) keneged (against) the talmidim of Rebbe, Melech HaMoshiach Adoneinu, having approached the Kohen Gadol,

[2] Requested from him iggrot of reshus (authorization) to the shuls of Damascus, that if someone he should find being mishtatef (involved) in HaDerech [*Hashem*], both anashim and nashim, he may lead them bound to Yerushalayim. [Isa 17:1; Jer 49:23]

[3] Now as he goes, it came about that he comes near Damascus, and suddenly shone around him an Ohr (Light) from Shomayim;

[4] And he fell on the ground, and heard a kol (voice), saying to him, "Sha'ul, Sha'ul, why are you persecuting me?" [YESHAYAH 6:8]

[5] And he said, "Who are you, Adoni?" And he said, "I am Yehoshua/Yeshua upon whom you bring redifah.

[6] "But get up and enter into the city, and it shall be told to you what it is necessary for you to do." [Ezek 3:22]