

|14| And more and more ma'aminim hameshichiyim in Adoneinu were being added, multitudes of anashim and nashim,
 |15| So much so that even out into the rekhovot they would carry the cholim and put them on pallets and mats, that when Kefa came by, at least his shadow might fall upon some of them.
 |16| And also the multitudes from the shtetlach surrounding Yerushalayim were coming together, carrying the cholim and the ones being tormented by ruchot teme'ot (unclean spirits); and they were all receiving refu'ah shleimah.
 |17| But there was an uprising of the Kohen Gadol and all the ones with him of the Tzedukim kat, and they were filled with kinah.
 |18| And they laid their hands upon the Moshiach's Shlichim and they put them in a public beis hasohar.
 |19| And a malach Adonoi (an angel of Hashem) opened the doors of the beis hasohar balailah, and having led them out, said, [BERESHIS 16:7; SHEMOT 3:2; TEHILLIM 34:7]
 |20| "Go and stand and speak in the Beis Hamikdash to the people kol divrei HaChayyim haelleh."
 |21| And having heard, the Moshiach's Shlichim entered the Beis Hamikdash at Shachrit and were saying shiurim. And when the Kohen Gadol and the ones with him had come, they called together the Sanhedrin and all the assembly of Zekenim of the Bnei Yisroel, and they sent to the beis hasohar for the prisoners to be brought to them.
 |22| But their mesharetim, having come, did not find them in the beis hasohar. And

having returned, they reported these things
 |23| Saying, "We found the beis hasohar locked tight and the shomrim standing at the doors; but when we opened up, we found no one inside."
 |24| And when the Sar Tzeva HaHeikhal of the Beis Hamikdash and the Rashei Hakohanim heard these words, they were perplexed about them, as far as what would come of all this.
 |25| But someone came and reported to them, "Hinei, the men whom you put in the beis hasohar are in the Beis Hamikdash standing and saying shiurim to the people."
 |26| Then the Sar Tzeva HaHeikhal went along with the mesharetim and brought the Moshiach's Shlichim back, but not with force—for they feared the people, lest they should be stoned.
 |27| And when they had brought them, they stood the Moshiach's Shlichim before the Sanhedrin, and the Kohen Gadol questioned them,
 |28| Saying, "Did we not with a strict command charge you not to say shiurim b'shem hazeh and, hinei, you have filled Yerushalayim with your torah and are determined to bring upon us the dahm of this man."
 |29| And in reply Kefa and the Moshiach's Shlichim said, "It is necessary to obey Hashem rather than Bnei Adam. [SHEMOT 1:17]
 |30| "Elohei Avoteinu made Rebbe, Melech HaMoshiach Yehoshua to stand up alive again, the very one whom you killed, having made him talui al haEtz (being hanged on the tree). [DEVARIM 21:23]
 |31| "This one Hashem exalted as Sar and Moshia (Oisleizer) to His right hand to grant teshuva to Yisroel and selicha (forgiveness) of

chatta'im (averos, sins).
 |32| "And we are the eidus (witness) of these matters and so is the Ruach Hakodesh whom Hashem gave to the ones obeying Him."
 |33| And the ones having heard were cut to the quick and in fury were deciding to do away with them.
 |34| But a certain Parush got up in the Sanhedrin, a moreh of Torah by name Rabban Gamli'el, respected by kol Am Yisroel, and he gave orders to put the men outside for a little while.
 |35| And Rabban Gamli'el said to them, "Anshei Yisroel, pay attention to yourselves what you are about to do with these anashim.
 |36| "For at an earlier tekufa (era, period), there was the uprising of Theudas, who claimed to be somebody himself, with whom were associated a number of anashim lav davka (approximately) four hundred; who was done away with and as many as were obeying him were all dispersed and it came to nothing.
 |37| "After this there was Yehudah HaGelili in the yamim of the census; who misled the people to follow after him and that man perished and, as many as were obeying him, were all scattered.
 |38| "And now I say to you, stay away from these anashim, and leave them alone, because if this cheshbon (plan) or this matter is of Bnei Adam, it will be overthrown.
 |39| "But if it is from Hashem, you are not able to overthrow them—in that case you may even be found to be fighting keneged (against, opposing) Hashem." And they were persuaded by Rabban Gamli'el. [2Ch 13:12; Prov 21:30; Isa 46:10]