

Melech HaMoshiach to be held by Death's ko'ach.

|25| 'For Dovid Hamelech says of him, SHIVVITI HASHEM L'NEGDI TAMID KI MIMINI BAL EMMOT ('I set Adonoi before me always, because he is at my right hand I will not be shaken.')

[TEHILLIM 16:8-11]

|26| 'Therefore my heart was cheered up and my tongue exulted and in addition also my flesh, my body, will live in secure [hope.']. [BERESHIS 47:18; TEHILLIM 16:9-10; IYOV 19:25-27; YESHAYAH 53:11]

|27| 'Because you will not abandon the nefesh (soul) of me to destruction nor will you give your Chasid [*T.N. i.e., Moshiach the ultimate Chasid*] to see corruption.')

|28| TODIEINI ORACH CHAYYIM SOVA SEMACHOT ES PANECHA ('You made known to me the path of Chayyim, you will fill me with simcha in your presence.')

[TEHILLIM 16:8-11]

|29| 'Anashim Achim, it is permitted to speak with bitachon (confidence) to you benoigeia (regarding) Dovid Avinu, that also he died and was buried and his kever (tomb) is with us until this day. [MELACHIM ALEF 2:10; NECHEMYAH 3:16]

|30| 'Therefore, being a Navi and having da'as that with a shevu'ah (an oath) HASHEM swore to him that from his loins his zera would sit upon his KISSE... [TEHILLIM 132:11; 89:3-4; SHMUEL BAIS 7:12-13]

|31| 'Foreseeing this, Dovid Hamelech spoke about the Techiyas HaMoshiach: neither was he 'abandoned to destruction nor did his BASAR see corruption.'

[BERESHIS 47:18; TEHILLIM 16:9-10; IYOV 19:25-27; YESHAYAH 53:11]

|32| 'This Yehoshua in fact Hashem made to stand up alive again, of which we all are Edim (*T.N. i.e., here the original language means "martyr witnesses unto mavet al Kiddush ha-Shem"*).

|33| 'Having been exalted to the right hand of Hashem and having received the havtachah of the Ruach Hakodesh from [*Elohim*] HaAv, Moshiach poured out this which you also see and hear.

|34| 'For Dovid Hamelech did not ascend into Shomayim, but he says, 'Hashem says to Adoni, SHEV LIMINI ('sit down at my right hand')

|35| Until I make OYVECHA ('your enemies') your footstool.' [TEHILLIM 110:1]

|36| 'Therefore, assuredly let Klal Yisroel have da'as that this Yehoshua, whom you made talui al HaEtz (being hanged on the Tree, DEVARIM 21:23), this one Hashem has made both Adoneinu and Rabbeinu, Melech HaMoshiach.'

|37| And when they heard this, they were pierced with conviction in their levavot, and they said to Kefa and to the other of Moshiach's Shlichim, 'Achim, what shall we do?'

|38| And Kefa said to them, 'Make teshuva (repentance, turning from chet to Hashem) and each of you submit to a tevilah of teshuva in the Shem of Yehoshua HaMoshiach, for the selichat avon of you, and you will receive the matanah of the Ruach Hakodesh.

|39| 'For to you is the havtachah and to your yeladim and to all the ones at a distance, as many as may YIKRA B'SHEM ADONOI ELOHEINU.' [YOEL 3:5; 2:28; YESHAYAH 44:3; 65:23; 57:19]

|40| And with many other dvarim, Kefa gave solemn

edut (testimony) and was warning them, 'Receive yeshu'at Eloheinu from this DOR IKKESH UFETALTOL (warped and crooked generation)!' DEVARIM 32:5]

|41| Those, who were mekabel Besuras HaGeulah and welcomed his dvar, submitted to a tevilah of teshuva and there were added in that day nefashot (souls) beerech (approximately, dacht zich) shloshet alafim (three thousand).

|42| And they were keseder (constantly) shtark (steadfastly) devoting themselves to the Moshiach's pnimiyus (innermost) Torah as handed on by Moshiach's Shlichim (emmisaries of the Rebbe, Melech HaMoshiach) and to being mishtatef (involved, joining) in the Messianic Chavurah (fellowship, company, group, especially one eating the paschal lamb together) and to the tishen (shared meals) with Betzi'at HaLechem (Breaking Bread) at the Seudos Moshiach and to the Tefillos.

|43| All were filled with yirat Shomayim and mishpoyel (awe), and many moftim and otot through Moshiach's Shlichim were taking place.

|44| And all the [*Jewish*] Ma'aminim HaMeshichiyim were together and they were having all things in common.

|45| And they were selling their properties and possessions and were distributing tzedakah to everyone as someone had need. [DEVARIM 28:1-14]

|46| And yom yom, devoting themselves with one mind in the courts of the Beis Hamikdash, and from bais to bais, offering the Betzi'at HaLechem, they were together at tish with single-hearted exultation and hitlahavut.