

|10| Then Shimon Kefa, having a cherev (sword), drew it and struck the eved of the Kohen Gadol and cut off his right ear. The name of the eved was Malchus.

|11| Therefore, Rebbe, Melech HaMoshiach said to Kefa, Put the cherev into the sheath. The kos which HaAv of me has given me, should I not drink it?

|12| Then the band of chaiyalim, their commander, and the avadim (officials) of Yehudah took him and performed the akedah (binding) on him.

|13| First they led him to Anan (Annas), for he was khoten (father-in-law) of Caiapha, who was Kohen Gadol that year.

|14| Now Caiapha was the one having given counsel to those of Yehudah that it is a bedievedike thing (expedient) for one man to die for HaAm.

|15| Now Shimon Kefa and another talmid were following Rebbe, Melech HaMoshiach. And that other talmid was known to the Kohen Gadol, and that other talmid entered with Rebbe, Melech HaMoshiach into the court of the Kohen Gadol.

|16| But Kefa had stood at the sha'ar outside. Therefore, the other talmid went out, the one known to the Kohen Gadol, and spoke to the gatekeeper and brought in Kefa.

|17| Therefore, the maid says to Kefa, Surely you are not also of this man's talmidim? He said, I am not.

|18| And the avadim and the mesharetim had made a hadlakah (bonfire), because it was cold, and they were standing around the hadlakah warming themselves. And also Kefa was with them, standing and warming himself.

|19| Then the Kohen Gadol

interrogated Rebbe, Melech HaMoshiach about his talmidim and his torah (teaching).

|20| In reply, he said, In public I have spoken to the Olam Hazeh; I always taught in the Beit Haknesset and in the Beis Hamikdash, where all the Yehudim come together. Besod (in secret) I spoke nothing. [YESHAYAH 45:19]

|21| Why do you put a she'elah (question) to me? Put a she'elah to the ones having heard what I spoke to them. Hinei, these ones have da'as of what things I said.

|22| But these things having said, one of the mesharetim, one standing nearby, struck Rebbe, Melech HaMoshiach, saying, Is this the way to answer the Kohen Gadol? [SHEMOT 22:27]

|23| In reply, he spoke, If I spoke wrongly, give edut (testimony) about the wrong; but if tov, why do you strike me?

|24| Then Anan sent him, still in the akedah, to Caiapha the Kohen Gadol.

|25| Now with Shimon Kefa still standing and warming himself, they said, therefore, to him, Surely you are not also of his talmidim, are you? In reply, he said, I am not.

|26| One of the avadim of the Kohen Gadol, one who was a relative of him, one whose ear Kefa cut off, says, Did I not see you in the Gahn (Garden) with him?

|27| Therefore, again Kefa made hakhchashah (denial). And immediately a tarnegol (cock) crowed.

|28| Therefore, they led Rebbe, Melech HaMoshiach from Caiapha to the Praetorium. And it was early. They themselves did not enter into the Praetorium so as not to become tema'im (unclean) and so as to be

able to eat the Pesach.

|29| Pilate went forth outside to them and says, What sitnah (accusation, indictment) do you bring against this man?

|30| In reply, they said to him, If this man were not an evil-doer, we would not have handed him over to you.

|31| Therefore, Pilate said to them, Take him and judge him according to your Torah. Those of Yehudah said to him, It is not lawful for us to kill anyone.

|32| (This was to fulfill the dvar of Rebbe, Melech HaMoshiach which he said, signifying by what mavet he was about to die).

|33| Therefore, Pilate again entered into the Praetorium and called Yehoshua, and said to him, Are you HaMelech HaYehudim?

|34| In reply, Rebbe, Melech HaMoshiach asked, From yourself you say this or another told you about me?

|35| In reply, Pilate said, Am I a Yehudi? Your nation and your Kohen Gadol handed you over to me. What did you do?

|36| In reply, Rebbe, Melech HaMoshiach said, My Malchut is not of the Olam Hazeh. If my Malchut were of the Olam Hazeh, my mesharetim would have fought, that I should not be delivered to those of Yehudah; but now my Malchut is not from here.

|37| Therefore, Pilate said to him, So you are a Melech (King)? In reply, he said, You say that I am a Melech. For this I have been born and for this I have come into the Olam Hazeh, that I might bear solemn edut (testimony) to HaEmes. Everyone who is of HaEmes hears my voice.

|38| Pilate says to Rebbe, Melech HaMoshiach, What is HaEmes? And having said this, again Pilate went