

[TEHILLIM 25:5] For He will not speak on His own authority, but what things He will hear, He will speak, and the things that are to come He will announce to you.

|14| That One will give kavod to me, because He will receive of what is mine, and will announce it to you.

|15| All things which HaAv has are mine; therefore, I said that of mine He receives and will announce it to you.

|16| A little time and you no longer see me. And again a little time, and you will see me.

|17| Therefore, some of the talmidim of Rebbe, Melech HaMoshiach said to one another, What is this which he says to us? A little time and you do not see me. And, again, A little time and you will see me? And, Because I go to HaAv ?

|18| Therefore, they were saying, What is this, which he says, A little time? We do not have da'as of what he says.

|19| Rebbe, Melech HaMoshiach knew that they were wanting to ask him. And he said to them, About this you inquire of one another that I said, A little time and you do not see me. And, again, a little time and you will see me?

|20| Omein, omein, I say to you, that there will be bechi (weeping) and avelut (mourning), but the Olam Hazeh will have simcha. You will have agmat nefesh, but your agmat nefesh (grief) will become simcha [TEHILLIM 30:6 (5)]

|21| The isha (woman) when she gives birth, has agmat nefesh (grief), [YESHAYAH 13:8; 21:3; 26:17; MICHOH 4:9; HOSHEA 13:13] because the sha'ah (hour, time) of her has come. But when she gives birth to the yeled, she no

longer has zikaron of the Tribulation because of the naches that an ish was born into the Olam Hazeh.

|22| Therefore, you have agmat nefesh (grief) now, [YIRMEYAH 31:12] but again I will see you, and your levavot will have rejoicing

[YESHAYAH 66:14 TARGUM HASHIVIM] and the simcha of you no one takes from you.

|23| And on that day you will not ask me anything. Omein, omein, I say to you, whatever you ask HaAv b'Shem of me, He will give it to you.

|24| Until now you did not ask anything b'Shem of me. Ask and you will receive that the simcha of you may be shleimah.

|25| Regarding these things I have spoken figuratively.

[TEHILLIM 78:2; YECHEZKEL 20:49] A sha'ah comes when no longer I will speak figuratively to you, but will announce plainly to you concerning HaAv.

|26| On that day b'Shem of me you will ask, and I do not say to you that I will ask HaAv concerning you.

|27| For HaAv Himself has ahavah for you, because you have ahavah for me and have emunah that I came forth from HaAv.

|28| I came from HaAv and I have come into the Olam Hazeh. Again I leave the Olam Hazeh and go to HaAv.

|29| The talmidim of Rebbe, Melech HaMoshiach say, Hinei, see now you speak plainly and no longer figuratively do you speak.

|30| Now we know that you have da'as of all things, and you have no need that any test you with any she'elah (question). By this we have emunah that you came forth from Hashem. [1Kg 17:24]

|31| He answered them, Do you have emunah?

|32| Hinei a sha'ah (hour, time) is coming and has come, that you are SCATTERED [ZECHARYAH 13:7] each one to his own home, and you leave me alone, but I am not alone, because HaAv is with me.

|33| These things I have spoken to you that in me you may have shalom. In the Olam Hazeh you have tribulation; but have lev same'ach. I have conquered the Olam Hazeh.

17 These things said Rebbe, Melech HaMoshiach. And having lifted up his eyes to Shomayim, he said, Avi, the sha'ah (hour, time) has come. Give kavod to your Ben [HaElohim], that HaBen may give kavod to You,

|2| Vi-bahlt (since) you have given him samchut (authority) over kol basar for this purpose: in order that all which you have given him, HaAv may give to them Chayyei Olam. [DANIEL 7:14]

|3| And this is Chayyei Olam, that they may have da'as of the only Elohei HaEmes (G-d of Truth, True G-d) and Yehoshua, Rebbe, Melech HaMoshiach whom You sent.

|4| I have given You kavod on ha'aretz, having completed the melakhah which You have given me, that I should do.

|5| And now give me kavod, Avi, along with Yourself with the kavod which I was having with You before HaOlam came to be [Yn 1:1 3; Prov 8:30; 30:4].

|6| I manifested Shemecha to the Bnei Adam whom You gave me out of the Olam Hazeh. They were Yours and to me You gave them, and regarding the dvar of You they have been shomer.

|7| Now they have da'as that all things whatsoever You have given to me are from You.