

| 11| These things I have spoken to you that the simcha of me may be in you and the simcha of you may be made shleimah.

| 12| This is my mitzvah for you, that you have ahavah (agape) one for the other, as I have ahavah (agape) for you.

| 13| Ahavah (agape) gedolah than this no one has, that someone lay down his neshamah for his chaverim [BERESHIS 44:33].

| 14| You are my chaverim, if you are shomer oner my mitzvot. [IYOV 16:20; MISHLE 18:24]

| 15| No longer do I call you avadim, because the eved does not have da'as of what his Adon is doing. But you I have called chaverim, because all things which I heard from HaAv of me, of all these things I gave you da'as. [SHEMOT 33:11]

| 16| It was not that you chose me, but I chose you, and have given you s'michah that you go and bear p'ri and the p'ri of you remain, that whatever you ask HaAv b'Shem of me (Rebbe, Melech HaMoshiach), HaAv may give it to you.

| 17| I am giving you these mitzvot, that you have ahavah (agape) one for the other.

| 18| If the Olam Hazeh has sin'as chinom (hatred without cause) for you, [YESHAYAH 66:5] be aware it has had sin'as chinom for me before you.

| 19| If you were of the Olam Hazeh, the Olam Hazeh would have had ahavah for its own. But because from the Olam Hazeh you are not, but I chose you out of the Olam Hazeh, therefore the Olam Hazeh has sin'as chinom for you [1Yn 4:5; Yn 17:14].

| 20| Put in zikaron (remembrance) the dvar which I told you, An eved is not gadol (greater) than his Adon.

If they brought redifah (persecution) on me, they will also bring redifah on you. If over my dvar they were shomer, also over yours they will be shomer.

| 21| But all these things they will do to you on account of the Shem of me [YESHAYAH 66:5], because they do not have da'as of the One having sent me.

| 22| If I did not come and speak to them, [YECHZEKEL 2:5] they would not have chet; but now they have no ptur (excuse) for their chet.

| 23| The one having sin'as chinom (hatred without cause) for me (Rebbe, Melech HaMoshiach) has sin'as chinom for HaAv of me.

| 24| If I did not do pe'ulot among them which no other man did, they would not have chet; but now they have beheld and they have had sin'as chinom for both me and HaAv of me.

| 25| But this was that the dvar having been written in their Torah might be fulfilled, SONE'AI CHINOM ATZMU (They are many hating me without cause). [TEHILLIM 69:4 5; 35:19; 109:3]

| 26| But when the Melitz Yosher (Praklit, Advocate, Counselor, Helper in Court) comes, whom I will send to you from HaAv, the Ruach Hakodesh, the Ruach HaEmes, who proceeds from HaAv, that one will give solemn edut (testimony) about me.

| 27| And you [*Shlichim*] will give solemn edut (testimony) also, because from the beginning you are with me.

16 I have spoken these things to you that no cause of michshol (stumbling, falling) may trip you up.

| 2| They will put you under the cherem ban in the shuls.

A sha'ah (hour, time) is coming when everyone who kills you will suppose they are offering avodas kodesh to Hashem.

[YESHAYAH 66:5]

| 3| And these things they will do because they did not have da'as of HaAv or of me.

| 4| But these things I have spoken to you, that, when the sha'ah of these things comes, you might have zikaron (remembrance) of these things, that I told you. But I did not say these things to you from the beginning, because I was with you.

| 5| But now I am going to the One who sent me. And none of you asks me, Where are you going?

| 6| But because I have spoken these things to you, agmat nefesh (grief) has filled your levavot (heart).

| 7| But I tell HaEmes (the truth), it is better for you that I go away. For if I do not go away, the Melitz Yosher (Praklit, Advocate, Counselor, Helper in Court) will not come to you. But if go, I will send Him (the Ruach Hakodesh) to you.

| 8| And having come, that one will expose and convict the Olam Hazeh concerning Chet and concerning Tzedek and concerning Mishpat:

| 9| Concerning Chet (Sin), because they do not have emunah in me;

| 10| Concerning Tzedek [DANIEL 9:24] because I go to HaAv and no longer do you see me;

| 11| And concerning Mishpat (Judgment) because the Sar HaOlam Hazeh has been judged.

| 12| Yet many things I have to tell you, but you are not able to bear them now.

| 13| But when that One has come, the Ruach Hakodesh, the Ruach HaEmes, He will guide you in all truth.