

mitznefet (head wrapping), came out. He says to them, Untie him and let him go.

|45| Therefore, many of those of Yehudah, the ones having come to Miryam and having seen the things which Rebbe, Melech HaMoshiach did, put their emunah in him.

[SHEMOT 14:31]

|46| But some of them went away to the Perushim and reported to them everything Rebbe, Melech HaMoshiach did.

|47| Therefore, the Rashei Hakohanim and the Perushim called a meeting of the Sanhedrin and were saying, What are we doing, for this man is performing many otot (miraculous signs)?

|48| If we leave him thus, kol Bnei Adam will have emunah (faith) in him, and the Romans will come and will take away from us both the Beis Hamikdash and the nation.

|49| But a certain one of them, Caiapha, being Kohen Gadol that year, said to them, You do not have da'as of anything

|50| Nor do you consider that it is a bedievedike (expedient) thing for you that one man should die on behalf of HaAm and not that all the nation should perish. [YONAH 1:12 15; YESHAYAH 53:8]

|51| But this he did not utter from himself, but, being Kohen Gadol that year, he uttered a dvar hanevu'ah that Rebbe, Melech HaMoshiach was about to die on behalf of the nation [Ex 28:30; Num 27:21; Isa 53:8]

|52| And not on behalf of Am Yisroel only but also the yeladim of Hashem, the ones having been scattered, that he may gather into echad.

[YESHAYAH 49:6]

|53| From that Yom on, therefore, they planned that

they might put him to death.

|54| Therefore he no longer was walking openly among those of Yehudah, but went away from there into the region near the wilderness, to a shtetl called Efrayim, and there Rebbe, Melech HaMoshiach remained with the talmidim. [SHMUEL BAIS 13:23]

|55| Now Pesach was near and many went up to Yerushalayim from the country before the Pesach for the purpose of HITTEHARU (they purified themselves, 2Ch 30:18).

|56| They were seeking, therefore, Rebbe Melech HaMoshiach and were saying to one another while they stood in the Beis Hamikdash, What does it appear to you? Surely he will not come to the Chag (Feast)!

|57| Now the Rashei Hakohanim and the Perushim had given orders that if anyone had da'as of where he is, he should reveal it so that they might arrest him.

**12** Then Rebbe, Melech HaMoshiach came into Beit-Anyan (Bethany) shesh yamim before Pesach. This was the place where El'azar was, whom Rebbe, Melech HaMoshiach made to stand up alive from the mesim.

|2| Then they made Rebbe, Melech HaMoshiach a seudah there. And Marta was serving, and El'azar was one of the ones reclining at tish with Rebbe, Melech HaMoshiach.

|3| Then Miryam, having taken a pound of mishcha (ointment) of expensive genuine spikenard, anointed the feet of Rebbe, Melech HaMoshiach and wiped off with her hair his feet. And the bais was filled with the aroma of the mishcha.

|4| And Yehuda from K'riot, one of the talmidim of Rebbe, Melech HaMoshiach, the talmid being about to betray him, says

|5| Why was this mishcha not sold for three hundred denarii and given to haAniyim (the Poor)?

|6| But he said this not because it mattered to him about haAniyim, but because he was a ganav and he was removing what was put in the aron otzaram (chest of treasury).

|7| Therefore Rebbe, Melech HaMoshiach said, Let her alone. She kept this for the Yom HaKevurah (Day of Burial) of me [Isa 53:9].

|8| For haAniyim you have always with you, but you do not always have me.

[DEVARIM 15:11]

|9| When the great multitude of the Yehudim had da'as of where Rebbe, Melech HaMoshiach was, they came not only because of him, but also because of El'azar, that they may see the one whom he made to stand up alive from the mesim.

|10| But the Rashei Hakohanim took counsel that they also might kill El'azar, |11| Because many of the Yehudim were leaving and believing in Rebbe, Melech HaMoshiach on account of El'azar.

|12| On the next day the great multitude, the one having come to the Chag (Feast), having heard that Rebbe, Melech HaMoshiach is coming to Yerushalayim,

|13| Took the branches of the temarim (palms) [VAYIKRA 23:40] and went out to a meeting with him and were crying out: HOSHAN NAH [TEHILLIM 118:25-26] BARUCH HABAH B'SHEM ADONOI! [TZEFANYAH 3:15 TARGUM HASHIVIM]