

[34] In reply, Rebbe, Melech HaMoshiach said to them, Omein, omein, I say to you that everyone practicing Chet is an eved HaChet.

[BERESHIS 4:7]

[35] But the eved does not remain in the Bais ad Olam. HaBen remains ad Olam.

[BERESHIS 21:10; SHEMOT 21:2; DEVARIM 15:12]

[36] If therefore HaBen makes you Bnei Chorin, you shall be Bnei Chorin indeed.

[37] I have da'as that you are zera Avraham, but you seek to kill me, because my dvar has no place in you [Jer 31:31-34].

[38] What I have seen in the presence of HaAv of me, of that, I make solemn declaration. Therefore, the things you have heard from your father you do.

[39] They answered and said unto him, Avinu hu Avraham. Rebbe, Melech HaMoshiach says to them, If you were yeladim of Avraham, you would have been doing the ma'asei Avraham.

[40] But now you are seeking to kill me, a man who has told you HaEmes, which I heard from Hashem; this was not a ma'aseh that Avraham did.

[TEHILLIM 15:2]

[41] You are doing the ma'asim of your Av. They said, therefore, to Rebbe, Melech HaMoshiach, We are not mamzerim who have been born of zenunim (fornication). We have Av Echad, Hashem. [Gn 38:24; Isa 63:16; 64:8; Mal 2:10; Dt 32:6].

[42] He said to them, If Hashem were the Av of you, you would have had ahavah for me, for I came forth from Hashem, and now I am present here, for I have not come on my own, but HaAv sent me [Isa 55:11].

[43] Why do you not understand my dvarim? Because you are not able to

give obedient shemah (hearing) to my dvar.

[44] You are from the Av of you, Hasatan [BERESHIS 3:4-5; TEHILLIM 58:4(3)], and the ta'avot of your Av you want to do, for that one was a rotze'ach from Bereshis, and he has not taken a stand in HaEmes, because HaEmes is not in him. When he speaks the sheker, he speaks naturally, because he is a shakran (liar) and the av of it. [Gn 3:4 2Ch 18:21; Ps 5:6; 12:2]

[45] But because I speak HaEmes, you do not have bitachon (trust) in me.

[46] Who among you convicts me of chet (sin)? If I speak HaEmes, why do you not have emunah in me?

[47] The one who is of Hashem hears the divrei Hashem. Therefore, you do not hear because you are not of Hashem.

[48] In reply, those of Yehudah said to Rebbe, Melech HaMoshiach, Did we not rightly say that you are a Shomroni (Samaritan) and that you have a shed (demon)?

[49] In reply, Rebbe, Melech HaMoshiach said, I do not have a shed (demon). But I honor HaAv of me and you dishonor me.

[50] But I do not seek my own kavod; there is One seeking and judging.

[51] Omein, omein, I say to you, regarding the dvar of me, if anyone is shomer, he will never see mavet.

[52] Therefore, those of Yehudah said to Rebbe, Melech HaMoshiach, Now we have da'as that you have a shed, Avraham died and the Nevi'im; yet you say if anyone keeps the dvar of me he will never taste mavet (death).

[Hisgalus 21:8]

[53] Surely you are not greater than Avraham Avinu,

who died? And the Nevi'im died. Whom do you make yourself to be? [Zech 1:5]

[54] In reply, Rebbe, Melech HaMoshiach said, If I give myself kavod, the kavod of me is nothing. It is HaAv of me Who is giving me kavod, Whom you say, He is Eloheinu. [YESHAYAH 63:16]

[55] And you have not had da'as of Him. But I would say that I do not have da'as of Him, I will be like you, a shakran (liar); but I do have da'as of Him, and I keep His dvar.

[56] Avraham your Av had lev same'ach to see the Yom of me [*the Yom HaMoshiach*], and he saw it and had simcha.

[BERESHIS 18:18]

[57] Therefore those of Yehudah said to him, You do not yet possess fifty years and yet you have seen Avraham Avinu?

[58] Rebbe, Melech HaMoshiach said to them, Omein, omein, I say to you, before Avraham came into being, Ani Hu. [SHEMOT 3:4; 6:3; YESHAYAH 41:4; 43:10,13]

[59] Then they took up stones that they might stone him, but Rebbe, Melech HaMoshiach was hidden and departed out of the Beis Hamikdash. [Ex 17:4; Lv 24:16; 1Sm 30:6]

9 And passing along, Rebbe, Melech HaMoshiach saw a man ivver (blind) from birth.

[2] The talmidim of Rebbe, Melech HaMoshiach asked him, Rebbe, who committed averos, this man or the horim (parents) of him, that he was born ivver? [YECHEZKEL 18:20; SHEMOT 20:5; IYOV 21:19]

[3] In reply, Rebbe, Melech HaMoshiach said, Neither this man sinned nor the horim of him,