

|60| But Kefa said, Ben Adam, I do not have daas what you are saying. And immediately, while Kefa was speaking, a tarnegol crowed.

|61| And having turned, Adoneinu looked at Kefa, and Kefa was reminded of the dvar of Moshiach Adoneinu when he said to him, Before the tarnegol crows hayom (today) you will make hakhchashah (denial) of me shalosh paamim.

|62| And having gone outside Kefa wept bitterly.

|63| And the men, the ones having Rebbe, Melech HaMoshiach in custody, were ridiculing and beating him.

|64| And having blindfolded him, they were setting a she'elah in front of him, saying, Give a dvar nevuah, who is the one having given you a klap (blow)?

|65| And with much other Chillul Hashem gadfanut they were speaking against Rebbe, Melech HaMoshiach.

|66| And when boker came, the Ziknei HaAm were gathered together, both the Rashei Hakohanim and the Sofrim, and they led him away to their Sanhedrin,

|67| Saying, If you are the Rebbe Melech HaMoshiach, tell us. But he said to them, If I say this to you, you will by no means have emunah.

|68| And if I set a she'elah before you, you will by no means give answer.

|69| But from now on the Ben HaAdam (*Moshiach, DANIEL 7:13-14*) will be YOSHEV LIMIN as the gevurat Hashem. (TEHILLIM 110:1)

|70| And everyone said, Then you are the Ben HaElohim? Rebbe, Melech HaMoshiach said, You are saying that I am.

|71| And to them they said, Why still do we have need of an eidus (witness)? For we ourselves heard

from his peh (mouth).

23 And the whole multitude of them got up and led Rebbe, Melech HaMoshiach before Pilate.

|2| And they began to accuse him saying, This one we found misleading our nation and making it asur to pay taxes to Caesar and calling himself Moshiach and that he is to be a Melech.

|3| And Pilate cross-examined him, saying, Are you the Melech HaYehudim? And in reply, he said to him, You say so?

|4| And Pilate said to the Rashei Hakohanim and the multitudes, I find no ashmah (guilt) in this man.

|5| But they were insisting, saying, He incites the people, from where he began with his torah (teaching), throughout all of Yehudah, from the Galil even to this place.

|6| And when Pilate heard this, he asked whether the man was a Gelili (an inhabitant of the Galil).

|7| And having learned that he is under the jurisdiction of Herod, he sent him to Herod, who was also in Yerushalayim during those days.

|8| And Herod, having laid eyes on Rebbe Melech HaMoshiach, had great simcha. For he was for a long time wanting to see him, because he keeps hearing things about him and was hoping to watch some ot (miraculous sign) being performed by him.

|9| And Herod was questioning him with many words, but he answered him nothing.

|10| And the Rashei Hakohenim and the Sofrim had stood by vehemently accusing Rebbe, Melech HaMoshiach.

|11| And having treated him

with contempt, Herod with his chaialim also ridiculed him, having clothed him in an elegant royal robe. So they thus sent back him to Pilate.

|12| And Herod and Pilate became fast friends with one another on that very day, for they were previously at enmity toward each other.

|13| And Pilate, when he had assembled the Rashei

Hakohanim and the manhigim and the people,

|14| Said to them, You brought to me this man causing the people to rise up in mered (revolt), and, hinei, I have cross-examined him before you and I found nothing in this man of the crime of which you make accusations against him.

|15| And neither did Herod, for he sent him back to us, and, hinei, nothing worthy of mishpat mavet has been done by him.

|16| Therefore, having disciplined him, I will release him.

|17| [Now he was obliged to release to them one at the Chag (Festival).]

|18| But they cried out with one kol, saying, Away with this one! And release to us Bar-Abba!

|19| (Bar-Abba was a man who was thrown into the beis hasohar, because of some insurrection which occurred in HaIr as well as a retzach.)

|20| And again Pilate addressed them, wishing to release Rebbe Melech HaMoshiach.

|21| But they were crying out saying, Let him be talui al HaEtz! Let him be hanged on HaEtz! [DEVARIM 21:23]

|22| And a paam shlishit (third time), Pilate said to them, But what raah did this one do? No crime worthy of mavet did I find in him.