

|39| And some of the Perushim from the multitude said to him, Rabbi, rebuke your talmidim!

|40| And in reply he said, I say to you, if these will be silent, the avanim (stones) will cry out. [CHABAKUK 2:11]

|41| And as he came near, having seen the Ir (City [of Yerushalayim]), Rebbe, Melech HaMoshiach wept over it, [YESHAYAH 22:4]

|42| Saying, If you had only had daas in HaYom HaZeh of the things leading to shalom, but now it was nistar from your eyes.

|43| Because yamim (days) will come upon you when your oyevim (enemies) will construct a siege against you and they will surround you and will hem you in from all directions.[Isa 29:3; Jer 6:6; Ezek 4:2; 28:6]

|44| And they will dash you to the ground, you and your yeladim with you. And they will not leave an even (stone) upon an even (stone) within you, because you did not have daas of the zman (time) of your YOM PEKUDDAH (visitation, reckoning [YESHAYAH 10:3]).

|45| And having entered into the Beis HaMikdash, Moshiach began to throw out the sellers,

|46| Saying to them, It has been written, BEITI BEIT TEFILLAH YIKAREI, but you made it a MEARAT PARITZIM. [YESHAYAH 56:7; YIRMEYAH 7:11]

|47| And he was saying shiurim yom yom in the Beis Hamikdash. But the Rashei Hakohanim and the Sofrim were seeking to kill him, and also the Rashei HaAm,

|48| And they were not finding what they might do, for HaAm were all hanging on his every dvar.

20 And it came about on one of the yamim Rebbe,

Melech HaMoshiach was saying shiurim to HaAm (the People) in the Beis

Hamikdash and was preaching the Besuras

HaGeulah, the Rashei Hakohanim and the Sofrim with the Ziknei HaAm stood by;

|2| They spoke, saying to him, Tell us by what shlita (authority) you do these things, or who is the one having given to you this shlita?

|3| In reply, Rebbe, Melech HaMoshiach said to them, I will also confront you will a she'elah, and you tell me:

|4| The tevilah of teshuva of Yochanan--was it from Shomayim or from Bnei Adam?

|5| And they reasoned to themselves saying, If we say, from Shomayim, he will say, why did you not believe him?

|6| But if we say, from Bnei Adam, HaAm (the People) all will subject us to sequilah (stoning), for HaAm Yisroel are all convinced that Yochanan is a navi.

|7| And they answered that they did not have daas of the origin of the tevilah of teshuva of Yochanan.

|8| And Rebbe Melech HaMoshiach said to them, Neither am I telling you by what shlita (authority) I do these things.

|9| And he began to tell this mashal to HaAm Yisroel. A certain ish planted a kerem and leased it to koremim (vine keepers) and he went away for a long time. [YESHAYAH 5:1-7]

|10| And in season he sent to the koremim (vine keepers) an eved (servant) that from the pri of the kerem they will give to him. But the koremim (vine keepers) sent the eved away empty, having beaten him.

|11| And he proceeded to send another eved. But him also, when they had beaten and dishonored him, they sent him away empty.

|12| And he proceeded to send an eved shlishi (a third servant). And also this one, having wounded, they threw out.

|13| And the Adon of the kerem, said, What should I do? I will send Beni Ahuvi. Perhaps this one they will respect.

|14| But having seen him, the koremim (vine keepers) were reasoning with one another saying, This one is the Bechor, the heir. Let us kill him, that the bechorah may become ours.

|15| And having driven him outside the kerem, they killed him. What then will the Baal HaKerem do to them?

|16| He will come and will destroy these koremim (vine keepers) and will give the kerem to others. And having heard this, HaAm Yisroel said, Chas vShalom!

|17| But having looked at them, Rebbe, Melech HaMoshiach said, What then is this which has been written: EVEN MAASU HAYTAH LEROSH PINAH (The Stone they rejected became the capstone)? [TEHILLIM 118:22]

|18| Everyone having fallen upon that even (stone) will be DAKU (broken into pieces, DANIEL 2:34), and upon whomever it falls, it will crush him [YESHAYAH 8:14,15; DANIEL 2:34f].

|19| And the Sofrim and the Rashei Hakohenim sought to lay their hands upon him in the same hour, but they were afraid of HaAm Yisroel, for they knew that he spoke this mashal (parable) against them.