

took and hid in shalosh (three) measures of wheat flour until the whole batch was leavened.  
 |22| And Rebbe, Melech HaMoshiach was itinerating throughout the shtetlach (towns) and villages saying shiurim and heading on toward Yerushalayim.  
 |23| And someone said to him, Adoni, are there only a few coming to Yeshuat Eloheinu? And Rebbe, Melech HaMoshiach said to them,  
 |24| Strive to enter through the sha'ar hatzarut (gate of narrowness), because many, I say to you, will seek to enter and they will not be able to.  
 |25| After the Baal Bayit gets up and shuts the delet, and you begin to stand outside and to knock on the delet, saying, Adoneinu, open up for us! And in reply, he will say to you, I do not have daas of you; from where are you from?  
 |26| Then you will begin to say, We ate and drank in your presence, and in our rekhovot (streets) you taught.  
 |27| And he will speak, saying to you, I do not know you, from where are you from? Go away from me, kol po'alei resha (all workers of evil)!  
 |28| There will be weeping and gnashing of teeth, when you will see Avraham Avinu and Yitzchak and Yaakov and all the Neviim in the Malchut Hashem, but you yourselves being thrown out.  
 |29| And they will come from mizrach (east) and maarav (west) and from tzafon (north) and darom (south) and they will be the ones bimesibba (reclining at tish) in the Malchut Hashem.  
 |30| And there are some acharonim who will be rishonim and there are some rishonim who will be acharonim.  
 |31| In the same hour some Perushim approached Rebbe,

Melech HaMoshiach, saying to him, Depart and go from here, because Herod wants to kill you.

|32| And Rebbe, Melech HaMoshiach said to them, Go and tell that fox, Hinei, I cast out shedim and I accomplish refuot (healings) hayom (today) and makhar (tomorrow) and Yom HaShlishi (The Third Day) I reach my goal.

|33| Nevertheless, it is necessary for me to travel on hayom (today) and makhar (tomorrow) and the yom following, because it cannot be that a navi should have his violent death and his histalkus (passing) outside Yerushalayim.

|34| O Yerushalayim, Yerushalayim, she who kills the Neviim and stones the ones sent to her! How often I wanted to gather your yeladim just as a hen gathers her chicks under her wings, and you were not willing!

|35| Hinei your Beis [HaMikdash] is left to you desolate; and I say to you, you shall by no means see me until the zman (time) comes when you say, BARUCH HABAH BSHEM ADONAI! [YIRMEYAH 12:17; TEHILLIM 118:26; RO 11:26]

**14** And it came to pass when he went into a bais of a certain one of the Rashei HaPerushim on Shabbos for betziat halechem, and they were watching him closely,

|2| And there in front of Rebbe, Melech HaMoshiach was a certain ish suffering from dropsy,

|3| And in reply, Rebbe Melech HaMoshiach spoke to the Baalei Torah and Perushim, saying, Is it mutar (permissible) on Shabbos to give refuah or not?

|4| But they kept silent. And

having taken hold of him, Rebbe, Melech HaMoshiach granted him refuah and sent him away.

|5| And to them Rebbe, Melech HaMoshiach said, Who of you having a ben or an ox fall into a well and will not ofen ort (immediately) pull him out on Shabbos?

|6| And they were not able to make a counter argument keneged (against) this.

|7| And Rebbe, Melech HaMoshiach began speaking a mashal to the seudah (banquet supper) invitees, when he noticed how they had been picking out the rashei hamoshavot (chief seats) at the tish, saying to them,

|8| When you are invited by someone to a Chasunoh (wedding), you should not recline at tish in the rashei hamoshavot (chief seats), lest a more distinguished person than you may have been invited by him,

|9| And he who invited you both shall come and say to you, Give place to this one, and then in bushah (shame) you proceed to occupy the seat of humiliation, the low seat.

|10| But when you are invited, go and recline at tish in the moshav hashafel (low seat), so that when the one who has invited you comes, he may say to you, Chaver, move up to a higher place; then you will have kavod in the sight of all with you at the tish.

|11| For everyone exalting himself shall be humbled, and the one humbling himself shall be exalted.

|12| And Rebbe, Melech HaMoshiach was speaking also to the one who invited him, When you prepare a seudah or a Melave Malkah, do not invite your chaverim or your achim or your krovvey mishpochot (relatives) or your shchenim haashirim, lest they