

(expensive hat). BERESHIS 47:18; TEHILLIM 16:9 10; YIOV 19:25 27, YESHAYAH 53:11

|24| Consider the ravens! They do not sow nor reap, they have no storeroom or asam (granary), yet Hashem feeds them. Of how much more worth are you than the OPH HASHOMAYIM [YIOV 38:41; TEHILLIM 147:9]

|25| And can any of you by means of a LEV ROGEZ add one cubit to your span of Chayyim?

|26| If then you are not able to do even a small thing, why have a LEV ROGEZ about the rest?

|27| Consider the lilies! How they grow! A lily does not labor nor spin. But I say to you, not even Shlomo HaMelech in all his kavod was arrayed like one of these. [MELACHIM ALEF 10:4 7]

|28| And if Hashem so enrobes the grass of the field, which is here hayom (today) and thrown into the eish makhar (tomorrow), how much more will Hashem enrobe you, you ones of little bitachon.

|29| And don't keep striving after okhel (food) and skikuy (drink), and don't have a lev rogez (anxious heart).

|30| For all these things the Goyim of the Olam Hazeh strive after, but your Av [*shbaShomayim*] has daas (knowledge) that you need these things.

|31| But seek the Malchut Hashem, and these things will be added to you as well.

|32| Do not have pachad (terror, fear), Eder Katan (Little Flock), because it is the ratzon, the chefetz (desire) of your Av [*shbaShomayim*] to give you the Malchut.

|33| Sell your possessions and give tzedakah. Make for yourselves the baitel (wallet)

that doesn't wear out, an inexhaustible otzar (treasure) in Shomayim, where no ganav (thief) comes near nor moth destroys.

|34| For where your otzar (treasure) is, there also will be your lev (heart).

|35| Tighten your gartels for action and have your menorahs lit.

|36| And you should be like bnei Adam who expectantly khakeh l'vo'o shel (await the arrival of) their Adon when he returns from the Chasunoh, in order that, when he comes and knocks, often ort they may open the delet for him.

|37| Ashrey are those avadim (servants), whom, having come, the Adon will find keeping shomer. Omein, I say to you, that he will fasten his gartel, and have those avadim (servants) sit down to tish, and he will come and serve them.

|38| And if in the second or if in the third watch he comes and finds it thus, ashrey (happy, blessed) are those.

|39| But have daas of this, that if the Baal Bayit had had da'as in what hour the ganav (thief) comes, he would not have allowed his bais to be broken into.

|40| So you be shomer, for the Ben HaAdam [*Moshiach, DANIEL 7:13-14*] comes in an hour you do not think.

|41| And Kefa said, Adoneinu, are you speaking this mashal for us or for all?

|42| And HaAdon said, Who then is the sochen haneeman and navon (faithful and wise steward) whom HaAdon will appoint over his avadim to give them their okhel (food) allowance at the proper time?

|43| Ashrey is that eved, whom, having come, his Adon will find doing thus.

|44| Omein, I say to you, that he will appoint him over all that he has.

|45| But if that eved says in his lev, Adoni delays to come to me, and if that eved begins to beat the avadim (servants) and the shfakhot (maid servants), and to gluttonize and get down in his schnapps, |46| HaAdon of that eved will come on a day which he does not expect and at an hour of which he does not have da'as, and will cut him in pieces and assign him the portion of the Apikoros with the koferim (unbelievers).

|47| That eved, who had daas of the ratzon of his Adon and did not get prepared or do according to his ratzon, will be beaten with a klap (blow) and not a few. [DEVARIM 25:2]

|48| But the one not having had daas, but having done things worthy of a klap, will receive but a few. But to everyone to whom much was given, much will be required from him, and to whom was entrusted much, even more achraius (accountability) will be required. [VAYIKRA 5:17; BAMIDBAR 15:27-30]

|49| I came to throw Eish on the earth, and how I wish it was already kindled!

|50| And I have a tevilah I have to undergo, and how I am distressed until it is completed.

|51| Do you think that I came to bring Shalom on the earth? No, I tell you, but rather machaloket (division, controversy).

|52| For there will be from now in one bais (household) chamesh (five) having been divided, shalosh against shenayim and shenayim against shalosh,

|53| AV will be divided against BEN and BEN against AV, EM (mother) against BAT and BAT against EM, KALLAH BACHAMOT (daughter-in-