

And while all were beholding the peledike way he was doing everything, he said to his talmidim,

|44| Let these divrei Hashem lodge in your ears: for the Ben HaAdam [*Moshiach*, DANIEL 7:13] is about to be delivered into the hands of Bnei Adam.

|45| But they had no binah concerning this dvar of Rebbe Melech HaMoshiach, and it had been nistar from them in order that they might not have binah, and they were afraid to ask him about this dvar.

|46| Now an argument arose among his talmidim, as to who would be the greatest.

|47| And Moshiach, having perceived the machshavah of their levavot, took a yeled into his arms and stood the yeled next to him.

|48| And Rebbe Melech HaMoshiach said to them, Whoever receives this yeled in ha-Shem of me [*Moshiach*], is mekabel (receiving, accepting) of me. And whoever is mekabel of me is mekabel of the One [*Hashem*] who sent me. For whoever is the least among all of you, this one is the Gadol.

|49| And in reply Yochanan said, Adoni, we saw someone casting out shedim b'Shem of you and we were trying to stop him, because he is not following as one of the anshei shlomeinu (men of our fraternity).

|50| But Rebbe Melech HaMoshiach said to him, Do not stop him. For whoever is not against you, is for you.

|51| And it came about that as the Yom of Rebbe Melech HaMoshiach's aliyah ascent to Shomayim approaches, he set his face bedavka (deliberately) and resolutely to go up to Yerushalayim.

|52| And Rebbe Melech HaMoshiach sent messengers ahead of him. And having

gone, they entered into a village of Shomron in order to make arrangements for him.

|53| And the people of Shomron were not mekabel Rebbe Melech HaMoshiach, because his face was set to go to Yerushalayim.

|54| And when Rebbe Melech HaMoshiach's talmidim, Yaakov and Yochanan, witnessed this, they said, Adoneinu, do you want that we should call eish to come down from Shomayim to consume them? [MELACHIM BAIS 1:10,12]

|55| And, having turned around, Rebbe Melech HaMoshiach rebuked them.

|56| And they went to another village.

|57| And as they were going baderech (on the road), a certain one said to Rebbe Melech HaMoshiach, I will follow you wherever you go.

|58| And Rebbe Melech HaMoshiach said to him, Foxes have dens, and the OPH HASHOMAYIM (birds of heaven, IYOV 7:13-14) have nests, but the Ben HaAdam (*Moshiach*, DANIEL 7:13-14) does not have a place where he may lay down his head.

|59| And he said to another, Follow me. But the ish said, Adoni, allow me to go first and bury the Av of me.

|60| But Rebbe Melech HaMoshiach said to him, Leave the mesim (dead ones, spiritually unregenerate ones without hitkhadshut) to bury their mesim (dead ones), but you go and proclaim the Malchut Hashem.

|61| And another said also, I will follow you, Adoni. But first allow me to say lhitraot to the ones in my bais.

[MELACHIM ALEF 19:20]

|62| But Rebbe Melech HaMoshiach said to him, No one having put his hand upon the plow yet looking back to

the things behind is fit for the Malchut Hashem. [BERESHIS 19:26]

**10** And after these things, Rebbe, Melech

HaMoshiach Adoneinu gave smichah to shivim (seventy) others and sent them on ahead of him shnayim shnayim (two by two) into every shtetl and place where he was about to arrive.

|2| And Rebbe Melech HaMoshiach was saying to them, Indeed the Katzir is plentiful, but the poalim of the Katzir are few; therefore, ask the Adon of the Katzir that he might send out poalim into his Katzir.

|3| Go I send you as kevasim (sheep) into the midst of ze'evim (wolves).

|4| Do not carry a bag for kesef, nor a schnorrer's sack (beggar's bag), nor sandals, and, along the derech, dispense with time-consuming Birkat Shalom's.

|5| Into whatever bais you enter, first say, Shalom to this bais.

|6| And if there is a ben hashalom there, your shalom will rest upon him. Otherwise, on you it will return.

|7| Remain in the same bais eating and drinking the things with them. For worthy is the poel (worker) of his loin (wages). Do not move from bais to bais.

|8| And into whichever shtetl you enter and they receive you, eat the okhel (food) being set before you,

|9| And give refuah (healing) to the cholim (sick people) and say to them, The Malchut Hashem has come near you.

|10| And into whatever shtetl you enter and they do not receive you,