

marveling) from everyone.

|16| And he came to Natzeret, the shtetl of his guddal and he entered according to his minhag on Shabbos into the shul and was given an aliyah as the Baal Koreh.

|17| [*After the Hagbah*], he was presented with the megillat sefer Yeshayah and having unrolled the megillah, he found the dvar where it had been written,

|18| RUACH ADONAI HASHEM ALAI YAAN MASHACH ADONAI OTI LEVASER ANAVIM SHELACHANI LIKRO LISHVUYIM DEROR, and to the blind PEKACH KOACH, VSHALACH RETZUTZIM CHAFSHIM, (The Spirit of the Sovereign L-rd is upon me because He anointed me to preach Besuras HaGeulah to the poor, He has sent me to preach to the captives release and to the blind the recovery of sight, to set the oppressed free [YESHAYAH 61:1-2; 58:6],

|19| LIKRO SHENAT RATZON LAHASHHEM (To preach the year of Hashem's favor.) [YESHAYAH 61:1,2 TARGUM HA-SHIVIM; VAYIKRA 25:10; TEHILLIM 102:20, 103:6; YESHAYAH 42:7, 49:8,9]

|20| And doing the glilah ceremony, he rolled up the megillah; and, having given it back to the shamash, he sat down [*to teach*]. And all the eyes in the shul were focused on him.

|21| And Rebbe Melech HaMoshiach began to speak to them, Hayom (today) this dvar of the Kitvei Hakodesh has been fulfilled in your hearing.

|22| And everyone was speaking well of him, and they were amazed at the divrei Chen coming out of his mouth and they were saying,

Can this be Ben Yosef?

|23| And Rebbe, Melech HaMoshiach said to them, Muz zain (no doubt) you will speak this mashal to me: Rofeh, heal yourself.

Everything we heard that happened in Kfar-Nachum, do also here in your shtetl.

|24| But he said, Omein, I say to you that no navi is welcome in his own shtetl, in his own ertz moledet (homeland).

|25| Omein, I tell you, there were many almanot in Yisroel in the yamim of Eliyahu HaNavi, when Shomayim was shut up for shalosh shanim and shishah chodashim (three years and six months), when a great famine occurred over all the land, [MELACHIM ALEF 17:1]

|26| And to not one of them was Eliyahu HaNavi sent except to Tzarfat of Tzidon to an isha, an almanah.

|27| And many metzoraim (lepers) were in Yisroel during the time of Elisha HaNavi, and not one of them was cleansed except Naaman the Syrian.

|28| And hearing these things, all in the shul were filled with ka'as (anger).

|29| And they got up and drove Rebbe Melech HaMoshiach outside the shtetl; and they led him up to the top of the hill upon which the shtetl had been built, and they were intending to throw him down. [BAMIDBAR 15:35]

|30| But having gone through the midst of them, Rebbe, Melech HaMoshiach was walking away.

|31| And Moshiach went down to Kfar-Nachum, a shtetl of the Galil. And he was saying them shiurim on the Shabbatot.

|32| And they were amazed at his torah, because Rebbe Melech HaMoshiach's dvar

torah was with samchut (authority).

|33| And in the shul there was a man having a ruach hatameh (unclean spirit, shed, demon) and it let out a shrai (scream).

|34| Ah, mah lanu vlach, Yehoshua of Natzeret? Did you come to destroy us? I have daas of who you are, HaKadosh of Hashem.

|35| And Rebbe Melech HaMoshiach rebuked him saying, Sha! Shekit! And come out of him! And right in front of them, when the shed threw him down, the ruach hatameh came out of him and did not do him any harm.

|36| And astonishment came upon everyone. And they were talking to one another saying, What is this dvar Torah, for with samchut (authority) and koach (power) he commands the ruchot hatemeiot (unclean spirits) and they come out!

|37| And a report was going out about him into every place of the surrounding region.

|38| And Rebbe, Melech HaMoshiach got up from the shul and entered into the bais of Shimon. And the chamot (mother-in-law, shviger) of Shimon was fever-stricken, and they asked him about her.

|39| And having stood over her, Rebbe Melech

HaMoshiach rebuked the kaddachat (fever, DEVARIM 28:22) and it left her. And at once, having got up, she was functioning as their mesharetet (servant, keli kodesh, lady minister).

|40| And while the shemesh (sun) was setting, all who had cholim (sick people), all with various machlot (illnesses) brought them to Rebbe Melech HaMoshiach. And he, laying his hands upon each one of them, was giving refuah (healing) to them [*Ps 107:20*].