

|39| And again he went away and davened the same dvarim (words) as before. [14:36]

|40| And once again he came and found them sleeping, for their eyes were falling shut, and they did not have daas of what they might answer him.

|41| And he comes the shlishit (third) time and says to them, Sleep [for] the remainder and take your rest. It is enough. The shaah (hour) has come. Hinei, the Ben HaAdam [*Moshiach*] is betrayed into the hands of choteim (sinners).

|42| Get up, let us go. Hinei, the one betraying me has drawn near.

|43| And, ofen ort, bishas maise (at the same time) Rebbe, Melech HaMoshiach is speaking, Yehudah arrives, one of the Shneym Asar, and with him a crowd with swords and clubs with Rashei Hakohanim and the Sofrim and the Zekenim.

|44| Now the one betraying Rebbe, Melech HaMoshiach had given a signal to them, saying, Whomever I may give the neshikah (kiss), he is [the one], chap him (seize him)! And lead [him] away under guard.

|45| And when he came, he ofen ort approached Rebbe, Melech HaMoshiach and says, Rebbe. And he gave him the neshikah (kiss).

|46| And they laid their hands on Rebbe, Melech HaMoshiach and arrested him.

|47| But one of those standing by drew his cherev and struck the servant of the Kohen Gadol and cut off his ear.

|48| And Rebbe, Melech HaMoshiach answered and said to them, Do you come out with swords and clubs as against a shoded (robber) to arrest me?

|49| Every day I was with you in the Beis HaMikdash teaching Torah and you did not arrest me; but let the Kitvei Hakodesh be fulfilled. [YESHAYAH 53:7-12]

|50| And, having left Rebbe, Melech HaMoshiach, everyone fled.

[51] And a certain bocher was following along with Rebbe, Melech HaMoshiach, and the bocher was wearing nothing but a linen garment around his naked body, and they seized the bocher.

|52| But the bocher ran away naked, leaving the linen garment behind.

|53| And they led away Rebbe, Melech HaMoshiach to the Kohen Gadol. And all the Rashei Hakohanim and the Zekenim and the Sofrim were assembled.

|54| And Shimon Kefa from a distance followed Rebbe, Melech HaMoshiach right into the courtyard of the Kohen Gadol. And Kefa was sitting together with the servants and warming himself near the ohr of the hadlakah (bonfire).

|55| And the Rashei Hakohanim and [the] whole Sanhedrin were seeking edut against Rebbe, Melech HaMoshiach in order to have him under the onesh mavet, and they were not finding any.

|56| For many gave edut sheker against Rebbe, Melech HaMoshiach, and the eduyot were not in agreement.

|57| And some, taking the stand, were giving edut sheker (false testimony) against him:

|58| We heard him saying, I will bring churban to this Beis HaMikdash made with human hands, and, after shloscha yamim, another, not made with hands, I will build.

|59| So their eduyot were not in agreement.

|60| And having stood up in their midst, the Kohen Gadol

questioned Rebbe, Melech HaMoshiach, saying, Do you not answer anything to what these bear solemn edut (testimony) against you?

|61| But Rebbe, Melech HaMoshiach was silent and did not answer anything. [YESHAYAH 53:7-8] Again the Kohen Gadol was questioning him and says to him, Are you the Rebbe, Melech HaMoshiach, HaBen Hamevorakh?

|62| And Rebbe, Melech HaMoshiach said, Ani hu, and you will see the BEN HAADAM [DANIEL 7:13-14] YOSHEV LIMIN HaGevurah [TEHILLIM 110:1] UVA IM ANENEI HASHOMAYIM (the Ben HaAdam [*Moshiach*] sitting at the right hand of power and coming with the clouds of heaven).

|63| And the Kohen Gadol, making the keriah (ritual tearing) of his tunic, says, What further need do we have of edim (witnesses)? [VAYIKRA 10:6; 21:10; 24:16; BAMIDBAR 14:6]

|64| You heard him commit Chillul Hashem gidduf (blasphemy). How does it seem to you? And they all condemned Rebbe, Melech HaMoshiach to be deserving of mishpat mavet. [VAYIKRA 24:16]

|65| And some began to spit on him and to cover his face and to strike him and to say to him, Let's hear a dvar nevuah (word of prophecy)! And the shomrim (guards) took custody of him by slapping Rebbe, Melech HaMoshiach.

|66| And Shimon Kefa being below in the courtyard, one of the maids of the Kohen Gadol comes by.

|67| And having seen Kefa warming himself, having looked him over, she says, You also were