

and they were seeking how they might destroy him, for they were afraid of him, for all the multitude were amazed at his torah (teaching).

|19| And when it became late, Rebbe, Melech HaMoshiach and his talmidim went out of the city.

|20| And in the boker (morning), early, as they passed by, they saw the etz teenah (fig tree) having been withered from [the] roots.

|21| And, having remembered, Shimon Kefa says to him, Rebbe, look, the etz teenah (fig tree) which you cursed has been withered.

|22| And in reply Rebbe, Melech HaMoshiach says to them, Have emunah in Hashem.

|23| Omein, I say to you, whoever says to this mountain, be lifted up and be thrown into the sea, and does not waver in his lev (heart) but has emunah that what he says happens, so it will be for him.

|24| For this reason, I say to you, everything for which you daven (pray), everything you request in tefillos (prayers), have emunah (faith) that you have received it, and so it will be for you.

|25| And when you stand davening, grant selicha (forgiveness) if something you hold against someone, in order that your Avinu shbaShomayim may grant you selicha for your peyshaim (transgressions).

|26| [But if you do not give mechila (forgiveness) neither will your chattaim receive selicha (forgiveness) from your Av shbaShomayim.]

|27| And again they come into Yerushalayim. And in the Beis Hamikdash, [when] Rebbe, Melech HaMoshiach was walking about, the Rashei Hakohanim (the Chief Priests) and the Sofrim (Scribes) and

the Zekenim come to him.

|28| And they were saying to him, By what kind of samchut do you do these things? Or

who gave to you this samchut that you may do these things?

|29| But Rebbe, Melech HaMoshiach said to them, I will ask you one dvar, and you answer me and I will tell you by what kind of samchut I do these things:

|30| The tevilah [of teshuva] of Yochanan—was it from Shomayim or from Bnei Adam? Answer me!

|31| And they were discussing among themselves, saying, If we say, from Shomayim, he will say, Why then did you not believe him?

|32| But [if] we say from Bnei Adam, they were afraid of the multitude, for everyone was considering Yochanan beemes (in truth) a navi.

|33| And in reply to Rebbe, Melech HaMoshiach, they say, We do not have daas. And Rebbe, Melech HaMoshiach says to them, Neither will I tell you by what kind of samchut I do these things.

12 And Rebbe, Melech HaMoshiach began to speak to them in meshalim (parables). A man, a Baal Bayit, planted a kerem (vineyard), and he put around [it] a fence and dug a pit for the yekev (winepress) and built a migdal (tower), and he leased it to koremim (vine keepers) and then the man went on a journey.

[YESHAYAH 5:1-7]

|2| And the Baal Bayit sent an eved to the tenants, the koremim, in the season [of *katzir* (harvest)] in order that from the koremim he might receive from the perot (fruit) of

the kerem (vineyard).

|3| But they seized the eved and they beat him and sent him away empty.

|4| And again the Baal Bayit sent to the tenants, the koremim, another eved; and that one they struck on the rosh and insulted.

|5| And the Baal Bayit sent another; and that one they killed, and many others, some beating, and others killing.

|6| Still he had one BEN AHUV [*T.N. see 9:7*].

Lemaskana (finally), the Baal Bayit sent him to them saying, They will respect BENI.

|7| But those koremim said to themselves, This one is the Yoresh (Heir) the Bechor.

Come, let us kill him, and the nachalah, the bechorah, will be ours.

|8| And having seized [him], they killed him and threw him out of the kerem.

|9| What then will the Baal Bayit of the kerem do? He will come and destroy the koremim and will give the kerem to others.

|10| Have you not read the Kitvei Hakodesh? EVEN MAASU HABONIM HAYTAH LEROSH PINAH; MEIET HASHEM HAYTAH ZOT, HI NIFLAT BEINEINU (The stone which the ones building rejected, this one has come to be for [the] chief cornerstone.

|11| From Adonoi this came to be and it is wonderful in our eyes? [TEHILLIM 118:22,23]

|12| And they were seeking to seize him, and they were afraid of the multitude, for they knew that against them he told the mashal. And leaving him, they went away.

|13| And they send to him some of the Perushim (Pharisees) and the Herodians in order that they might catch him in a dvar.