

|30| And seeing the strong wind, Kefa was afraid, and having begun to sink, Kefa cried out, saying, Azreini! Adoni, hoshieini! (Help! L-rd, save me!)

|31| And immediately Rebbe, Melech HaMoshiach, having stretched out (his) hand, took hold of Kefa and says to him, One of little emunah, why did you doubt?

|32| And as they were going up into the sirah (boat), the wind became still.

|33| And the ones in the sirah (boat) fell down before Rebbe, Melech HaMoshiach, saying, Beemes (Actually) you are the Ben HaElohim!

|34| And having crossed over, they came onto the land at Gennesaret.

|35| And having recognized him, the men of that place sent into all the surrounding region around, and they brought to Rebbe, Melech HaMoshiach all the cholim, |36| and they were appealing to him that they might touch even the Moshiach's tzitzit on his garment, and all who did, received Moshiach's refuah (healing). [YESHAYAH 53:5]

**15** Then Perushim and Sofrim (rabbonim) from Yerushalayim approach Rebbe, Melech HaMoshiach, saying,

|2| Why do your talmidim transgress the Masoret HaZekenim (the Tradition of the Elders)? For they do not do the netilat yadayim before meals.

|3| But Rebbe, Melech HaMoshiach, in reply to them, said, Why [do] also you transgress the mitzvat Hashem for the sake of your own masoros?

|4| For Hashem has said, KABED ES AVICHA VES IMMECHA (honor your father and your mother, SHEMOT

20:12; DEVARIM 5:16), and MKALEL AVIV VIMMO MOT YUMAT (the one cursing his father and mother to die he must die, SHEMOT 21:17; VAYIKRA 20:9).

|5| But you say, Whoever says to his abba or his em, whatever support you might have had from me, [it is] a gift [i.e., korban, dedicated to G-d]. |6| By no means does [anyone who says this] honor his abba or em. And you nullify the Dvar Hashem on account of your masoros.

|7| You tzevuim, well did Yeshayah give a dvar hanevuah concerning you, saying, |8| YAAN KI NIGASH HAAM HAZEH BEFIV UVISHFATAV KI-BDUNI VLIBO RICHAK MIMENI VATEHI YIRATAM OTI MITZVAT ANASHIM MELUMADAH (This people with their lips honor me, but their heart is far away from me,

|9| and in vain do they worship me, teaching as doctrines the mitzvot of [mere] men, YESHAYAH 29:13.)

|10| And having summoned the multitude, Rebbe, Melech HaMoshiach said to them, Listen and understand!

|11| It is not the thing entering into the mouth that makes the man tameh (unclean), but the thing going out from the mouth this makes the man tameh.

|12| Then Moshiach's talmidim approached and say to him, Do you know that the Perushim took offense when they heard [this] dvar?

|13| But Rebbe, Melech HaMoshiach, in reply, said, Every plant which Avi shbaShomayim did not plant will be uprooted.

|14| Leave them. They are blind morei derech (guides, teachers) of [the] blind. And if the ivver (blind man) leads the ivrim (blind), both

will fall into a pit.

|15| And Kefa said in reply to Rebbe, Melech HaMoshiach, Explain to us the mashal.

|16| And Rebbe, Melech HaMoshiach said, Are you still devoid of binah (understanding)?

|17| Do you not have daas that everything which enters into the mouth goes into the stomach and passes into a latrine?

|18| But the things coming out from the mouth come out from the lev (heart), which makes tameh.

|19| For out of the lev comes evil machshavot (thoughts): retzichot (murders), niufim (adulteries), zenunim (fornications), genevot (thefts), eduyot sheker (false testimonies), giddufim (revilements).

|20| These are the things making the man tameh, but eating with hands lacking the netilat yadayim (ritual of the washing of the hands, see Mt 27:24), this does not make the man tameh.

|21| And having gone from that place, Rebbe, Melech HaMoshiach withdrew into the districts of Tzor and Tzidon.

|22| And a woman from Canaan came out from those regions, and was shouting, Have mercy on me, Adoni, Ben Dovid! My bat is in torment possessed by shedim.

|23| But Rebbe, Melech HaMoshiach did not answer her a word. And Moshiach's talmidim having approached, were asking him, saying, Send her away; she shouts after us.

|24| But, Rebbe, Melech HaMoshiach said in reply, I was not sent except to the Seh Oveid Beis Yisroel (the Lost Sheep of the House of Israel).

|25| But she came and fell down before him,