

[32] And Rebbe, Melech HaMoshiach said to them, Go away! So the shedim, coming out, went away into the chazirim. And, hinei, all the herd of chazirim rushed down the bank into the lake, and they perished in the water.

[33] And the herdsmen of the chazirim fled, and, having gone away into the town, they told the whole story of what had happened to the men possessed by shedim.

[34] And hinei! The whole town came out to meet Rebbe, Melech HaMoshiach. And seeing him, they begged him to depart from their area.

9 And, having embarked into a sirah (boat), Rebbe, Melech HaMoshiach crossed over [*to the other side of the lake*] and came into his own shtetl.

[2] And hinei! They brought to Rebbe, Melech HaMoshiach a paralytic lying upon a mat. Having seen their emunah, he said to the paralytic, Chazak! (Be strong!) Selicha (forgiveness) is granted on your averos (sins)!

[3] And hinei! Some of the Sofrim said to themselves, This one commits Chillul Hashem! [VAYIKRA 22:32]

[4] And Rebbe, Melech HaMoshiach, reading their minds, said, Why are you thinking ra'ah (evil) in your levavot (hearts)?

[5] For which is easier to say, Selicha is granted on your averos! Or...Arise and walk!?

[6] But in order that you may have da'as that the Ben HaAdam [*Moshiach*] has samchut (authority) on earth to pronounce selicha (forgiveness) on chattaim (sins) Moshiach then declared to the paralytic, Arise, take up your mat and go to your bais (house).

[7] And arising, he went away to his bais.

[8] And having witnessed this, the multitudes experienced yirat Shomayim and gave kavod to Hashem, who had given such samchut to men.

[9] And going away from there, Rebbe, Melech HaMoshiach saw a man called Mattityahu sitting in the tax office. And Rebbe, Melech HaMoshiach says to him, Follow me. And Mattityahu arose and followed him.

[10] And it came about that while Rebbe, Melech HaMoshiach was sitting bimesibba (reclining) at tish (table) in the bais, hinei! Many mochesim (tax collectors) and choteim (sinners) came and were sitting bimesibba (reclining) at tish (table) with Rebbe, Melech HaMoshiach and his talmidim.

[11] When the Perushim saw this, they were saying to Moshiach's talmidim, Why does your Rebbe eat with the mochesim and the choteim?

[12] But when Rebbe, Melech HaMoshiach heard this, he said, It is not the bariim (healthy ones) who have need of a rofeh (physician), but the cholim.

[13] Go and learn what this means: CHESED CHAFATZTI VLO ZEVACH (I desire loving kindness and not sacrifice HOSHEA 6:6), for I have not come to call the tzaddikim but the choteim (sinners) [*to teshuva*].

[14] Then Yochanan's talmidim approached Rebbe, Melech HaMoshiach, saying, Why do we and the Perushim often undergo tzomot (fasts), but your talmidim do not undergo tzomot?

[15] And Moshiach said to them, Surely the Bnei HaChuppah (wedding invitees) are not able to act as

avelim (mourners) as long as the Choson (Bridegroom, *i.e.*, *Moshiach*) is with them. But the days will come when the Choson is taken away from them, and then they will undergo tzomot.

[16] No one sews a patch of unshrunk cloth on an old garment, for the patch pulls away from the garment, and a worse tear results.

[17] Neither do men put yayin chadash (new wine) into old wineskins; otherwise, the wineskins burst, and the wine is spilled, and the wineskins are ruined. But they pour yayin chadash into new wineskins, and both are preserved.

[18] While Rebbe, Melech HaMoshiach was speaking these things to them one of the nichbadim (dignitaries) [*of the shul*] came and fell down before Rebbe, Melech HaMoshiach, saying, The bat (daughter) of me has just become niftar (passed away), but come lay your hand upon her and she will live.

[19] And Rebbe, Melech HaMoshiach got up and, with his talmidim, followed him.

[20] And hinei! An isha (woman) hemorrhaging twelve years approached him from behind and touched the garment of Rebbe, Melech HaMoshiach's tzitzit.

[21] For she was saying to herself, If only I might touch his garment, I will receive refuah (healing).

[22] Turning and seeing her, Rebbe, Melech HaMoshiach said, Chazak, bat (daughter) of me! Your emunah has brought you refuah. And the isha was healed from that hour.

[23] And having come into the bais (house) of the nichbad (dignitary), and having seen the flute players and the unruly crowd,