

5 When Rebbe, Melech HaMoshiach saw the multitudes, he ALAH HAHAR (went up the mountain, SHEMOT 19:3) and when he sat down, his talmidim came to him.

|2| Then Rebbe, Melech HaMoshiach began to speak, and gave them this torah (teaching), saying,

|3| Ashrey ANIYEI HARUACH (Blessed, Happy are the poor in spirit, YESHAYAH 66:2) for theirs is the Malchut HaShomayim.

|4| Ashrey are the AVELIM (the ones mourning, YESHAYAH 61:2), for they will be comforted.

|5| Ashrey are the ANAVIM (humble, YESHAYAH 29:19; ZEFANYAH 2:3), for YIRESHU ARETZ (they will inherit the land, TEHILLIM 37:11).

|6| Ashrey are the ones hungering and thirsting for Tzidkat Hashem (Tzedek Olamim, Everlasting Righteousness, DANIEL 9:24), for they will be satisfied.

|7| Ashrey are the merciful, for they will be shown rachamim (mercy).

|8| Ashrey are those of LEV TAHOR (pure heart, TEHILLIM 51:12 [10]), for they will see Hashem.

|9| Ashrey are the peace-makers, for they will be called bnei haElohim (sons of G-d).

|10| Ashrey are the ones being persecuted because of Tzidkat Hashem (righteousness, DANIEL 9:24), for theirs is the Malchut HaShomayim.

|11| Ashrey are you when they reproach you and persecute you and speak all kinds of lashon horah against you, speaking sheker (falsehood, lies) because of me [*Moshiach*].

|12| Have simcha (joy) and lev sameach (glad heart), for

your sachar (reward) is great in Shomayim, for thus they persecuted the Neviim before you.

|13| You are the melach haaretz (salt of the earth), but if the salt becomes tasteless, in what way will it become salty again? It is no longer good for anything, but is thrown out and trampled by men.

|14| You are the Ohr HaOlam (the Light of the World). A city lying on a mountaintop cannot be nistar (hidden).

|15| No one, after lighting a menorah, places it under a measuring basket, but on the shulchan (table), and it gives ohr (light) to kol anshei habais (all in the house).

|16| In like manner, let your light so shine before Bnei Adam, that they may see your maasim tovim (good works) and give kavod (glory) to your Av shbaShomayim (Father in Heaven).

|17| Do not think that I came to abolish the Torah or the Neviim. I did not come to abolish but to complete.

|18| For, omein, truly I say to you, until Shomayim and haaretz pass away, not one yod, not one tag (ornamental flourish), will pass from the Torah until everything is accomplished.

|19| Therefore, whoever annuls one of the least of these mitzvot (divine commandments given by Hashem to Moshe Rebbenu) and so teaches Bnei Adam, shall be called katon (least) in the Malchut HaShomayim; but whoever practices and teaches them, this one will be called gadol (great) in the Malchut HaShomayim.

|20| For I say unto you that unless the Tzedek (Righteousness) of you exceeds that of the Sofrim and Perushim, you will certainly not enter the Malchut

HaShomayim.

21| You have heard that it was said to the ancients, LO TIRTZACH (Do not murder, SHEMOT 20:13; DEVARIM 5:17), and every rotzeach (murderer) shall be liable before the Bet Din (Court).

|22| But I say to you, that everyone who harbors kaas (anger) against his Ach [*b'Moshiach*], his chaver, shall be subject to mishpat (judgment); and whoever shall say to his Ach [*b'Moshiach*], Reyka! (Good for nothing!) will be subject to the Sanhedrin; and whoever shall say Shoteh! (Fool) shall be subject to Eish Gehinnom (Fire of Hell).

|23| Therefore, if you bring your korban (sacrifice) to the Mizbeach (altar), and there you remember that your Ach [*b'Moshiach*] has something against you,

|24| leave your korban there before the Mizbeach, and go and first be reconciled to your Ach [*b'Moshiach*]; and then come offer your korban.

|25| Come to terms quickly with your ish riv (opponent in a lawsuit), while you are a fellow-traveler on the derech erez, lest the ish riv might deliver you to the shofet (judge), and the shofet might deliver you to the shoter (law official), and the shoter might deliver you to the beit hasohar (prison house).

|26| For, omein, truly I say to you, you may never come out from there until you repay the last peruta (small coin).

|27| You have heard that it was said, LO TINAF (Do not commit adultery, SHEMOT 20:14).

|28| But I say to you that everyone looking upon a woman with taavah (lust) for her has already committed niuf (adultery) with her in his heart.