

[7] Moreover I will establish his Malchut ad l'olam, if he be steadfast to do My mitzvot and My mishpatim, as on this yom.

[8] Now therefore in the sight of kol Yisroel the kehal Hashem, and in the ears of Eloheinu, be shomer and seek for all the Mitzvot Hashem Eloheichem lema'an (in order that) ye may possess this eretz hatovah; and leave it for a nachalah for your banim after you ad olam.

[9] And thou, Sh'lomo beni (my son), know thou the Elohei Avicha, and serve Him with a lev shalem and with a nefesh chafetzah (willing mind), for Hashem searcheth kol levavot, and understandeth all the yetzer machashavot. If thou seek Him, He will be found by thee; but if thou forsake Him, He will cast thee off forever.

[10] Take heed now, for Hashem hath chosen thee to build a Bais l'Mikdash. Chazak! And do it!

[11] Then Dovid gave to Sh'lomo bno the tavnit (plan, pattern) of the ulam, and of the structures thereof, and of the Ganzakim (storerooms) thereof, and of the Aliyyot (upper rooms) thereof, and of the Penimim (Inner ones) thereof, and of the Bais Hakapporet (house of the kapporet),

[12] And the tavnit of all that he had by the Ruach [*Hakodesh*], of the khatzerot (courtyards) of the Bais Hashem, and of all the surrounding chambers, of the Otzerot of the Bais HaElohim, and of the Otzerot of the kadashim (consecrated things);

[13] Also for the courses of the Kohanim and the Levi'im, and for all the work of the Avodas Bais Hashem, and for

all the kelei Avodas Bais Hashem.

[14] He gave zahav by weight for things of zahav, for all kelei Avodah of every kind of avodah (service); for all kelei hakesef by weight, for all kelei avodah va'avodah (vessels for every kind of service),

[15] Even the weight for the menorot hazahav, and for their nerot (lamps) of zahav was according to the weight for every menorah, and for the nerot (lamps) thereof; and for the menorat hakesef by weight, both for the menorah, and also for the nerot (lamps) thereof, according to the use of every menorah.

[16] And by weight he gave zahav for the Shulchanot HaMa'arechet (the tables of the spreading out [*showbread*]) for each shulchan; and likewise kesef for the shulchanot hakesef (silver tables);

[17] Also pure zahav for the mizlagot (forks), and the mizrakot (blood bowls), and shelves; kesot zahav tahor and the kipor hazahav (golden basin) for every kipor (basin); and likewise kesef by weight for every kipor hakesef (silver basin);

[18] And for the Mizbe'ach HaKetoret refined zahav by weight; and zahav for the tavnit of the Merkavah, the Keruvim Zahav, that spread out their wings, and covered the Aron Brit Hashem.

[19] All this, said Dovid, is in writing by the Yad Hashem on me, giving me seichel to understand all the works of this tavnit (plan, pattern).

[20] And Dovid said to Sh'lomo bno, Chazak! Ve'emetz! (Be strong and take courage!) And do it; fear not, nor be discouraged; for Hashem Elohim, even Elohai, will be with thee; He will not fail thee, nor forsake

thee, until thou hast finished all the work for the Avodas Bais Hashem.

[21] And, hinei, the divisions of the Kohanim and the Levi'im, even they shall be with thee for all the Avodas Bais HaElohim and there shall be with thee for all manner of workmanship every willing man, bringing their chochmah for kol Avodah; also the Sarim and kol HaAm will be wholly at thy commandment.

29 Furthermore Dovid HaMelech said unto kol HaKahal, Sh'lomo beni (my son), the one Elohim hath chosen, is yet na'ar and tender, and the melachah (work, task) is gedolah; for the palace is not for adam, but for Hashem Elohim.

[2] Now I have provided with all my ko'ach for the Bais Elohai the zahav for things to be made of zahav, and the kesef for things of kesef, and the nechoshet for things of nechoshet, the barzel (iron) for things of barzel (iron), and etzim for things of etzim; onyx stones to be set, turquoise, and stones of various colors, and all manner of precious stones, and marble, all in abundance.

[3] Moreover, because I have set my affection on the Bais Elohai, I have of mine own segullah (treasure) zahav and kesef, which I have given to the Bais Elohai, over and above all that I have prepared for the Beis HaKodesh.

[4] Even shloshet alafim talents of zahav, of the zahav of Ophir, and shivat alafim talents of refined kesef, to overlay the walls of the buildings;

[5] The zahav for things of zahav, and the kesef for things of kesef, and for all manner of