

|20| And Ornan turned back, and saw the Malach, and his four banim with him hid themselves. Now Ornan was threshing chittim (wheat).

|21| And as Dovid came to Ornan, Ornan looked and saw Dovid, and went out from the goren (threshing floor), and prostrated himself to Dovid with his face to the ground.

|22| Then Dovid said to Ornan, Give me the makom of this goren (threshing floor), that I may build a Mizbe'ach therein unto Hashem; thou shalt give it me for the kesef male (full price), that the magefah (plague) may be withdrawn from HaAm.

|23| And Ornan said unto Dovid, Take it to thee, and let adoni HaMelech do that which is tov in his eyes; see, I give thee the bakar also for olot (burnt offerings), and the threshing tools for wood, and the chittim (wheat) for the minchah (grain offering, meal offering); I give it all.

|24| And HaMelech Dovid said to Ornan, Lo (no), but I will verily buy it for the kesef male (full price), for I will not take that which is thine for Hashem, nor offer olah (burnt offerings) without cost.

|25| So Dovid gave to Ornan for the makom (place, site) six hundred shekels of zahav by weight.

|26| And Dovid built there a Mizbe'ach unto Hashem, and offered olot (burnt offerings) and shelamim (peace offerings), and called upon Hashem, and He answered him from Shomayim by eish upon the Mizbe'ach HaOlah. |27| And Hashem commanded the Malach, and He put back his cherev again into the nedan (sheath) thereof.

|28| At that time when Dovid saw that Hashem had answered him on the goren

(threshing floor) of Ornan the Yevusi, then he sacrificed there.

|29| For the Mishkan Hashem, which Moshe made in the midbar, and the Mizbe'ach HaOlah, were at that time in the bamah (high place) at Giveon.

|30| But Dovid could not go before it to inquire of Elohim, for he was afraid because of the cherev Malach Hashem.

22 Then Dovid said, This is the Beis Hashem

HaElohim, and this is the Mizbe'ach L'olah (Altar of the Burnt Offering) for Yisroel.

|2| And Dovid commanded to gather together the gerim (aliens) that were in Eretz Yisroel; and he set masons to carve hewn stones to build the Beis HaElohim.

|3| And Dovid prepared barzel (iron) in abundance for the masmerim (nails) for the daletot (doors) of the she'arim, and for the joints; and nechoshet unweighable in abundance;

|4| Also cedar timber in abundance, for the Tzidonim and the Tzorim brought much cedar lumber to Dovid.

|5| And Dovid said, Sh'lomo beni (my son) is na'ar and tender, and the Bayit that is to be built for Hashem must be exceeding magnificent, of fame and of tiferet before all nations. I will therefore now make preparation for it. So Dovid prepared abundantly before his mot (death).

|6| Then he called for Sh'lomo bno, and charged him to build Bayit (House) for Hashem Elohei Yisroel.

|7| And Dovid said to Sh'lomo, Beni (my son), as for me, it was in my mind to build Bayit (House) for the Shem of Hashem Elohai,

|8| But the Devar Hashem came to me, saying, Thou hast done much shefach dahm, and hast made milchamot gedolot. Thou shalt not build Bayit (House) unto Shemi (My Name), because thou hast done much shefach dahm upon ha'arets in My sight.

|9| Hinei, Ben shall be born to thee, who shall be an ish menuchah (man of rest); and I will give him rest from all his oyevim all around; for shmo shall be Sh'lomo, and I will grant shalom and sheket (quiet) unto Yisroel in his yamim (days).

|10| He shall build Bayit (House) for Shmi (My Name); and he shall be to Me as Ben and I will be to him as Av (Father); and I will establish the kisse of his Malchut over Yisroel ad olam.

|11| Now, beni (my son), Hashem be with thee; and prosper thou, to succeed building the Beis Hashem Eloheicha, just as He hath said about thee.

|12| Only Hashem give thee seichel and binah, so that when He give you command over Yisroel, that thou mayest be shomer over the torat Hashem Eloheicha.

|13| Then shalt thou prosper, if thou art shomer to observe the chukkim and mishpatim which Hashem charged Moshe with concerning Yisroel. Chazak (be strong)! And be of good courage! Dread nothing in fear, nor be dismayed.

|14| Now, hinei, in my oni (poor strivings) I have prepared for the Beis Hashem a hundred elef talents of zahav, and an elef alafim talents of kesef; and of nechoshet and barzel (iron) an unweighable abundance; timber also and even (stone) have I provided; and thou mayest add thereto.