

haAmim.

|25| For gadol is Hashem, and greatly to be praised; He also is to be feared above kol Elohim.

|26| For kol Elohei haAmim are elilim, but Hashem made Shomayim.

|27| Hod and Hadar are in His presence; oz and chedvah (joy) are in His makom (place, home, dwelling).

|28| Ascribe unto Hashem, ye mishpechot Amim, ascribe unto Hashem Kavod and oz.

|29| Ascribe unto Hashem the kavod due unto Shmo; bring a minchah, and come before Him; worship Hashem in the hadar (splendor) of kodesh (holiness).

|30| Fear before Him, kol ha'arets; the tevel (world) also shall be firmly established, that it be not moved.

|31| Let HaShomayim have simcha, and let ha'arets rejoice; and let them say among the Goyim, Hashem reigneth.

|32| Let the yam roar, and the fulness thereof; let the sadeh rejoice, and all that is therein.

|33| Then shall the trees of the ya'ar (forest, woods) sing out before Hashem, because He cometh to judge ha'arets.

|34| O give thanks unto Hashem, for He is tov; for His chesed endureth l'olam.

|35| And say ye, Hosheini, Elohei Yisheinu (G-d of our salvation), and gather us together, and deliver us from the Goyim, that we may give thanks to Shem Kadshecha, and glory in Thy tehillah (praise).

|36| Baruch Hashem Elohei Yisroel min HaOlam v'ad HaOlam. And kol HaAm said, Omein, and praised Hashem.

|37| So he left there before the Aron Brit Hashem Asaph and his achim, to minister

before the Aron tamid (continually), accordingly yom by its yom;

|38| And Oved-Edom with their achim, threescore and eight; Oved-Edom Ben Yeditun and Chosah as Shoarim (gatekeepers);

|39| And Tzadok HaKohen, and his achim the Kohanim, before the Mishkan Hashem in the bamah (high place) that was at Giveon,

|40| To offer olat (burnt offerings) unto Hashem upon the Mizbe'ach HaOlah tamid (continually) boker and erev, and to do according to all that is written in the Torat Hashem, which He commanded Yisroel;

|41| And with them Heman and Yedutun, and the rest that were the Chosen ones, who were designated by shemot, to give thanksgiving to Hashem, ki l'olam chasdo.

|42| And with them Heman and Yedutun with Chatzotzerot (trumpets) and cymbals for those that should make a sound, and with klei Shir HaElohim (musical instruments of G-d). And the Bnei Yedutun were at the Sha'ar (gate).

|43| And kol haAm departed every ish to his bais; and Dovid returned to bless his bais.

**17** Now it came to pass, as Dovid sat in his bais, that

Dovid said to Natan HaNavi, Hinei, I dwell in a bais ha'arazim (a palace of cedars) but the Aron Brit Hashem [dwelleth] under tent curtains.

|2| Then Natan said to Dovid, Do all that is in thine levav; for HaElohim is with thee.

|3| And it came to pass the same lailah, that the Devar Elohim came to Natan, saying,

|4| Go and tell Dovid Avdi, Thus saith Hashem, Thou

shalt not build Me HaBayit to dwell in,

|5| For I have not dwelt in a Bayit since the day that I brought up Yisroel until this day, but have gone from ohel to ohel, and from one mishkan to another.

|6| Wheresoever I have walked with kol Yisroel, spoke I a word to any of the Shofetim of Yisroel, whom I commanded to shepherd My people, saying, Why have ye not built me a Bais Arazim?

|7| Now therefore thus shalt thou say unto Avdi Dovid, Thus saith Hashem Tzva'os, I took thee from the naveh, even from following the tzon, that thou shouldest be Nagid over My people Yisroel;

|8| And I have been with thee whithersoever thou hast walked, and have cut off all thine oyevim from before thee, and have made thee a shem like the shem of the gedolim that are in ha'arets.

|9| Also I will ordain a makom for My people Yisroel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the bnei avel oppress them any more, as they did at the beginning,

|10| And since the time that I commanded Shofetim to be over My people Yisroel.

Moreover I will subdue all thine oyevim. Furthermore I tell thee that Hashem will build thee a Bais (House, Dynasty).

|11| And it shall come to pass, when thy yamim are expired that thou must go to be with Avoteicha, that I will raise up thy zera after thee, which shall be of thy banim; and I will establish his Malchut ([*Messianic*] Kingdom).

|12| He shall build for Me a Bais, and I will establish his kisse ad olam.