

[29] And at Bilhah, and at Etzem, and at Tolad,
 [30] And at Betuel, and at Chormah, and at Tziklag,
 [31] And at Beit Marcavot, and Chatzar Susim, and at Beit Biri, and at Sha'arayim. These were their towns until the reign of Dovid.
 [32] And their villages were Etam, and Ayin, Rimmon, and Tochen, and Ashan, five towns;
 [33] And all their villages were all around these towns as far as Baal. These were their settlements, and their genealogical records.
 [34] And Meshovav, and Yamlech, and Yoshah Ben Amatzyah,
 [35] And Yoel, and Yehu Ben Yohivyah Ben Serayah Ben Asiel,
 [36] And Elyo'enai, and Ya'akovah, and Yeshochayah, and Asayah, and Adiel, and Yesimiel, and Benayah,
 [37] And Ziza Ben Shiphi Ben Allon Ben Yedayah Ben Shimri Ben Shema'yah.
 [38] These listed by their shmot were nasi'im in their mishpehot; and the bais of avoteihem increased greatly.
 [39] And they went to the outlying area of Gedor, even unto the east side of the gey (valley), to seek mireh (pasture) for their tzon.
 [40] And they found mireh fertile and tov, and ha'aretz was spacious, and quiet, and peaceful; for they of Cham had dwelt there of old.
 [41] And these listed by shemot came in the days of Chizkiyah Melech Yehudah, and attacked their ohalim, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their place, because there was mireh there for their tzon.
 [42] And some of them, even of the Bnei Shim'on, five

hundred anashim, went to Har Seir, having for their leaders Pelatyah, and Nearyah, and Refayah, and Uzziel, the Bnei Yishi.
 [43] And they struck the she'erit (remnant) of Amalek that were escaped, and dwelt there unto this day.

5 Now the Bnei Reuven the bechor Yisroel, for he was the bechor; but forasmuch as he defiled the bed of aviv, his bechorah (firstborn birthright) was given unto the Bnei Yosef Ben Yisroel, though [the latter was] not listed in the family registers as the bechorah.
 [2] For Yehudah prevailed above his brethren, and of him came the nagid; but the bechorah (portion of the firstborn) was Yosef's.
 [3] The Bnei Reuven bechor Yisroel were Chanoch, and Pallu, Chetzron, and Carmi.
 [4] The Bnei Yoel: Shema'yah bno, Gog bno, Shimei bno,
 [5] Michah bno, Reayah bno, Ba'al bno,
 [6] Be'erah bno, whom Tilgat Pilneser Melech Ashur carried away into the Golus; he was nasi of the Reuveni.
 [7] And his relatives by their mishpehot, when the genealogy of their toldot was reckoned, were the rosh, Ye'iel, and Zecharyah,
 [8] And Bela Ben Azaz Ben Shema Ben Yoel who dwelt in Aroer, even unto Nevo and Baal Meon;
 [9] And eastward he inhabited as far as the beginning of the midbar from the river Euphrates, because their mikneh (livestock) were multiplied in Eretz Gil'ad.
 [10] And in the days of Sha'ul they made milchamah with the Hagari'im, who fell by their yad; and they dwelt in their ohalim (tents) throughout all the area east of Gil'ad.

[11] And the Bnei Gad dwelt next to them, in the Eretz Bashan as far as Salchah;
 [12] Yoel the rosh, and Shapham the mishneh (second), and Ya'nai, and Shaphat in Bashan.
 [13] And their achim of the bais avoteihem were Micha'el, and Meshullam, and Sheva, and Yorai, and Yakan, and Zia, and Ever, shivah (seven) in all.
 [14] These are the Bnei Avichayil Ben Churi Ben Yaroach Ben Gil'ad Ben Micha'el Ben Yeshishai Ben Yachdo Ben Buz.
 [15] Achi Ben Avdi'el Ben Guni was rosh of the bais avoteihem.
 [16] And they dwelt in Gil'ad in Bashan, and in her towns, and in all the migrashim (open lands) of Sharon, within their borders.
 [17] All these were reckoned by genealogies in the days of Yotam Melech Yehudah, and in the days of Yarov'am Melech Yisroel.
 [18] The Bnei Reuven, and the Gadi, and half the shevet (tribe) of Menasheh, of bnei chayil, anashim able to bear mogen and cherev, and to shoot with keshet, and trained for milchamah, were four and forty elef seven hundred and threescore, that were ready for military service.
 [19] And they waged milchamah against the Hagari'im, with Yetur, and Naphish, and Nodav.
 [20] And they were helped against them, and the Hagari'im were delivered into their yad, and all that were with them, for they cried to Elohim in the milchamah, and He was entreated of them
 [T.N. *These genealogies establish the massively eye-witnessed veracity of the death and resurrection of Israel in and from the Golus.*]