

mindful of Thy wonders that Thou didst among them; but hardened their necks, and in their rebellion appointed a rosh to return to their bondage; but Thou art Eloah Selichot, channun and rachum, slow to anger, and of great chesed, and forsookest them not.

|18| Yea, when they had made them an egel massekhah, and said, This is Eloheicha that brought thee up out of Mizrayim, or when they committed ne'atzot gedolot (great blasphemies); |19| Yet Thou in Thy manifold mercies forsookest them not in the midbar; the Amnud heAnan departed not from them by day, to lead them in HaDerech; neither the Amnud HaEish by night, to show them light, and HaDerech wherein they should walk.

|20| Thou gavest also Thy Ruach HaTovah to instruct them, and withheldst not Thy manna from their mouth, and gavest them mayim for their thirst.

|21| Yea, arba'im shanah didst Thou sustain them in the midbar, so that they lacked nothing; their clothes did not wear out, and their feet swelled not.

|22| Moreover Thou gavest them kingdoms and nations, allotting them as a boundary; so they possessed Eretz Sichon, and Eretz Melech Cheshbon, and Eretz Og Melech HaBashan.

|23| Their children also multipliedst Thou as the kokhavim of Shomayim, and broughtest them into Ha'Aretz, concerning which Thou hadst promised to their avot, that they should go in to possess it.

|24| So the children went in and possessed Ha'Aretz, and Thou subduedst before them

the inhabitants of the land, the Kena'anim, and gavest them into their hands, with their melachim, and the people of the land, that they might do with them as they would.

|25| And they took fortified cities, and an adamah shemenah, and possessed batim full of all goods, wells dug, kramim, and oliveyards, and fruit trees in abundance; so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

|26| Nevertheless they were disobedient, and rebelled against Thee, and cast Thy torah behind their backs, and slaughtered Thy nevi'im which testified against them to turn them to Thee, and they wrought ne'atzot gedolot.

|27| Therefore Thou deliveredst them into the yad of their enemies, who oppressed them; and in the time of their tzoros, when they cried unto Thee, Thou heardest them from Shomayim; and according to Thy manifold mercies Thou gavest them moshi'im (deliverers), who saved them out of the yad of their enemies.

|28| But after they had rest, they did rah again before Thee; therefore Thou abandoned them unto the hand of their enemies, so that they had the dominion over them; yet when they returned, cried unto Thee, Thou heardest them from Shomayim; and many times didst Thou deliver them according to Thy mercies;

|29| And testifiedst against them, that Thou mightest bring them again unto Thy torah; yet they dealt proudly, and paid heed not unto Thy mitzvot, but sinned against Thy mishpatim,

which if a man do, he shall live in them; and they stubbornly turned their backs, and hardened their neck, and would not hear.

|30| Yet many shanim didst Thou forbear them, and testifiedst against them by Thy Ruach [*Hakodesh*] by Thy nevi'im; yet would they not give ear; therefore gavest Thou them into the yad of the peoples of the lands.

|31| Nevertheless for Thy great mercies' sake Thou didst not utterly consume them, nor forsake them; for Thou art El Channun v'Rachum.

|32| Now therefore, Eloheinu, the great, the mighty, and the terrible G-d, Who keepest brit and chesed, let not all the hardships seem little before Thee, that hath come upon us, on melacheinu, on sareinu, and on Kohaneinu, and on nevi'einu, and on Avoteinu, and on all Thy people, since the time of the melachim of Assyria unto this day.

|33| Howbeit Thou art tzaddik in all that is brought upon us; for Thou hast done emes, but we have done wrong;

|34| Neither have melacheinu, sareinu, Kohaneinu, nor Avoteinu, kept Thy torah, nor paid heed unto Thy mitzvot and Thy testimonies, wherewith Thou didst testify against them.

|35| For they have not served Thee in their malchut, and in Thy great goodness that Thou gavest them, and in the large and fertile land which Thou gavest before them, neither turned they from their wicked works.

|36| Hinei, we are avadim this day, and for the land that Thou gavest unto Avoteinu to eat the fruit thereof and the good thereof, hinei, we are avadim in it;