

[31] And forces from him will stand, and they shall desecrate the Mikdash, the Citadel, and shall do away with HaTamid, and set up the Shikkutz MeShomem.

[32] And such as do wickedly against the Brit shall he pervert in intrigue, but the people who know their G-d shall be strong and will do.

[33] And they that understand among the people shall instruct many; yet they shall fall by the sword, and by flame, by captivity, and through despoilment for many yamim.

[34] Now when they shall fall, they shall be helped with a little help, but many shall cleave to them in intrigue.

[35] And some of them of understanding shall fall to try them, and to purify, and to make them white, even to the time of the end, because it is yet for a time appointed.

[36] And HaMelech shall do according to his will; and he shall exalt himself, and magnify himself above every g-d, and shall speak monstrous things against the G-d of g-ds, and shall prosper till the wrath be accomplished; for that is determined shall be done.

[37] Neither shall he regard the g-d of his avot, nor the desire of women, nor regard any g-d, for he shall magnify himself above all.

[38] But in his place shall he honor the g-d of fortresses, and a g-d whom his avot knew not shall he honor with zahav, and kesef, and with precious stones, and things desired.

[39] Thus shall he do to the fortresses of the strongholds with the help of a foreign g-d, whom he shall acknowledge and increase with glory; and he shall cause them to rule over many, and shall distribute the land for a price.

[40] And at the time of the end shall HaMelech HaNegev butt against him, and HaMelech HaTzafon shall storm against him with chariots, and with parash, and with many ships; and he shall enter into the countries and shall overflow and pass over.

[41] He shall enter also into the Eretz HaTzevi, and many will stumble, but these shall escape out of his hand, even Edom, and Moav, and the chief of the bnei Ammon.

[42] He shall stretch forth his hand also upon the countries, and Eretz Mitzrayim shall not escape.

[43] But he shall rule over the deposits of zahav and of kesef, and over all the desired things of Mitzrayim; and the Libyans and the Cushites shall be at his heels.

[44] But reports out of the east and out of the north shall trouble him; therefore he shall go forth with cheimah gedolah (great fury) to destroy, and to annihilate many.

[45] And he shall plant the tents of his pavilion between the sea and the Har Tzevi Kodesh (Beautiful Holy Mountain); yet he shall come to his end, and there is none to help him.

12 And at that time shall Michael stand, the Sar HaGadol who standeth over the banim of thy people, and there shall be an et tzarah (time of tribulation), such as has not been from the existence of a nation to that time; and in that time thy people shall be delivered, every one that shall be found written in the Sefer.

[2] And rabbim of them that sleep in the admat apha (dust of the ground) shall awake, some to Chayyei Olam (Everlasting Life), and some to reproaches (shames) and

Dera'on Olam (Everlasting Contempt, Abhorrence, Aversion, i.e., *Everlasting Gehinnom*. [T.N. *Onesh Olam is here made more fearsome in light of the prevalent neglect of Scripture in favor of non-Biblical studies*]).

[3] And they that are wise shall shine as the brightness of the firmament; and they that turn many to tzedakah (righteousness) as the kokhavim (stars) leolam v'ed (forever and ever).

[4] But thou, O Daniel, shut up the devarim (words), and seal the sefer, until the Et Ketz (Time of the End); rabbim shall run to and fro, that da'as (knowledge) may be increased.

[5] Then I Daniel looked, and, hinei, two others were standing, the one on this side of the bank of the river, and the other on that side of the bank of the river.

[6] And one said to the man clothed in linen, who was above the waters of the river, How long shall it be to the Ketz of these wonders?

[7] And I heard the man clothed in linen, who was above the waters of the river, when he held up his right hand and his left hand unto Shomayim, and swore, By the One who liveth haolam (forever), it shall be for a time, times, and a half a time; and when there is an end of breaking in pieces the yad Am Kodesh (power of the Holy People), all these things shall come to an end.

[8] And I heard, but I understood not. Then said I, Adoni, what shall be the end of these things?

[9] And he said, Go thy way, Daniel, for the devarim are closed up and sealed till the Et Ketz (Time of the End).

[10] Many shall be purified, and made white, and refined; but the reshamim (wicked)