

Art thou that Daniel, which art of the Bnei Golus of Yehudah, whom the king my forefather brought out of Yehudah?

| 14| I have even heard of thee, that the Ruach Elohim is in thee, and that ohr and seichel and excellent chochmah is found in thee.

| 15| And now the chachamim, the enchanters, have been brought in before me, that they should read this mikhtav (writing), and give me da'as of the pesher (interpretation, explanation) thereof, but they could not show the pesher (interpretation, explanation) of the thing;

| 16| And I have heard of thee, that thou canst give interpretations, and explain enigmas; now if thou canst read the mikhtav (writing), and make known to me the pesher (interpretation, explanation) thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt be the third ruler in the malchut.

| 17| Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the mikhtav (writing) unto the king, and make known to him the pesher (interpretation, explanation).

| 18| O thou king, El Elyon gave Nevuchadnetzar thy forefather a malchut, and gedulah (greatness), and kavod (glory), and hadar (majesty);

| 19| And for the gedulah that he gave him, all people, nations, and languages, trembled and feared before him; whom he would he violently killed; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

| 20| But when his heart was lifted up, and his ruach hardened in ga'avah (pride), he was deposed from his kingly throne, and they took his kavod (glory) from him;

| 21| And he was driven from the bnei haAdam; and his lev was made like the beasts, and his dwelling was with the wild donkeys; they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that El Elyon ruled in the malchut haAdam, and that He appointeth over it whomsoever He will.

| 22| And thou his son, O Belshatzar, hast not humbled thine lev, though thou had da'as of all this;

| 23| But hast lifted up thyself against Hashem of Shomayim; and they have brought the vessels of His Beis Hamikdash before thee, and thou, and thy nobles, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the g-ds of silver, and gold, of bronze, iron, wood, and stone, which see not, nor hear, nor know; and the G-d in Whose hand thy breath is, and Whose are all thy ways, hast thou not glorified.

| 24| Then was the part of the yad sent from Him; and this mikhtav (writing) was written.

| 25| And this is the mikhtav (writing) that was written, MENE, MENE, TEKEL, UFARSIN.

| 26| This is the pesher (interpretation, explanation) of the thing; MENE; G-d hath numbered thy malchut, and finished with it.

| 27| TEKEL; Thou art weighed in the balances, and art found wanting.

| 28| PERES; Thy malchut is divided, and given to the Medes and Persians.

| 29| Then commanded Belshatzar, and they clothed

Daniel with purple, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the malchut.

| 30| In that night was Belshatzar the king of the Kasdim slain.

| 5:31(6:1)| And Daryavesh the Mede took the malchut, being about 62 years old.

6 It pleased Daryavesh to set over the malchut an hundred and twenty satraps, which should be over the whole malchut; | 2 (6:3)| And over these three overseers, of whom Daniel was one, that the satraps might give accounts unto them, and that the king should suffer no loss.

| 3 (6:4)| Then this Daniel distinguished himself above the overseers and satraps, because an excellent ruach was in him; and the king thought to set him over the whole malchut.

| 4 (6:5)| Then the overseers and satraps sought to find occasion against Daniel concerning the malchut; but they could find none occasion nor fault; forasmuch as he was trustworthy, neither was there any negligence or corrupt thing found in him.

| 5 (6:6)| Then said these anashim, We shall not find any occasion against this Daniel, except we find it against him concerning the dat (law, religion) of his G-d.

| 6 (6:7)| Then these overseers and satraps assembled together to the king, and said thus unto him, King Daryavesh, L'olam yicheyeh (live for ever!)

| 7 (6:8)| All the overseers of the malchut, the administrators, and the