

|13| Surely El will not hear shav (vanity), neither will Shaddai regard it.

|14| Although thou sayest thou cannot see Him, yet Din (the court case) is before Him; therefore trust thou, waiting for Him,

|15| though ye say His anger does not pakad (visit, punish) anything and that He does not regard wickedness much;

|16| Therefore doth Iyov open his mouth hevel (in vain); he multiplieth words without da'as.

36 Elihu also proceeded, and said,

|2| Bear with me a little, and I will show thee that I have yet to speak on behalf of Eloah.

|3| I will get my da'as from afar, and will ascribe tzedek to my Maker.

|4| For truly my words shall not be sheker; one that is tamim (complete) in da'as is among thee.

|5| See, El is kabir (mighty), and despiseth not any; He is kabir in ko'ach lev (strength of understanding).

|6| He preserveth not the life of the rasha, but giveth mishpat to the aniyim.

|7| He withdraweth not His eyes from the tzaddik, but with melachim are they on the kisse; yea, He doth establish them lanetzach (forever), and they are exalted.

|8| And if they be bound in chains, and be held fast in chevlei oni (cords of affliction),

|9| Then He showeth them their work, and their peysha'im that they have done arrogantly.

|10| He openeth also their ozen to musar (discipline), and commandeth that they make teshuvah and turn from evil.

|11| If they obey and serve Him, they shall spend their yamim in tov (prosperity), and their shanim in contentment.

|12| But if they obey not, they shall perish by the sword, and they shall die without da'as.

|13| But the chanefei lev (irreligious in heart, hypocrites) incur wrath; they do not cry for help when He bindeth them.

|14| They die in youth, their nefesh among the kedeshim (cult male prostitutes, youthful lusts).

|15| He delivereth the oni in his affliction, and openeth their ears in oppression.

|16| Even so would He have removed thee out of the tzar (distress) into a rachav (broad place), free from restriction, to the comfort of thy shulchan, full of choice food.

|17| But thou hast been fixated on the din of the rasha; din and mishpat take hold on thee.

|18| Because there is chemah, beware lest He take thee away with His stroke; then a rav kopher (great ransom) cannot deliver thee.

|19| Will He esteem thy riches? No, not zahav, nor all the forces of ko'ach.

|20| Desire not halailah (the night), when people are cut off in their place.

|21| Take heed, regard not iniquity; for this hast thou chosen rather than oni.

|22| See, El exalted by His ko'ach. Who is a moreh (teacher) like Him?

|23| Who hath enjoined Him His derech? Or who can say, Thou hast done wrong?

|24| Remember that thou must extol His work, of which anashim have sung praises.

|25| Kol adam has seen it; enosh beholds it afar off.

|26| See, El is great, and we know Him not, neither can the

mispar of His shanim be searched out.

|27| For He draws up the drops of mayim; He distills His mist as matar;

|28| Which the clouds do drop and distill upon adam abundantly.

|29| Also can any understand the spreadings of the clouds, or the thunderings of His sukkah?

|30| See, He spreadeth His ohr upon it, and covereth the depths of the yam.

|31| For by them governeth He the amim (nations); He giveth okhel in abundance.

|32| His hands He covers with the ohr (lightning), and commandeth it to strike the mark.

|33| The thunder thereof showeth concerning Him; the storm tells His indignant af (wrath).

37 At this also my lev trembleth, and is moved out of its place.

|2| Hear attentively the rogez of His voice, and the sound that goeth out of His mouth.

|3| He directeth it under kol HaShomayim, and His ohr (lightning) unto the ends of ha'arets.

|4| After it His kol (voice) roareth; He thundereth with the kol of His majesty; one cannot hold them back when His kol is heard.

|5| El thundereth marvellously with His kol; gedolot doeth He, beyond our understanding.

|6| For He saith to the snow, Fall thou to the eretz; likewise to the geshem matar, the heavy downpour of rain.