[72] The torah of Thy mouth is better unto me than thousands of zahav and kesef.

[73] Thy hands have made me and established me: give me understanding, that I may learn Thy mitzvot.

[74] They that fear Thee will be glad when they see me; for I have hoped in Thy Davar.

[75] I know, Hashem, Thy mishpatim are tzedek, and Thou in emunah (faithfulness) hast afflicted me.

[76] Let now Thy chesed be for my comfort, according to Thy word unto Thy eved.

[77] Let Thy rachamim come unto me, that I may live: for Thy torah is my delight.

[78] Let the zedim (arrogant ones) be ashamed; for they dealt perversely with me without a cause: but I will meditate on Thy pikkudim (percepts).

[79] Let those that fear Thee turn unto me, and those that have known Thy edot.

[80] Let my lev be tamim (blameless, complete) in Thy chukkot; that I be not ashamed.


[82] Mine eyes fail for Thy word saying, Mosai (when) wilt Thou comfort me?

[83] For I am become like a wineskin in the smoke; yet do I not forget Thy pikkudim.

[84] How many are the days of Thy eved? Mosai (when) wilt Thou execute mishpat on them that persecute me?

[85] The zedim (arrogant ones) have dug pits for me, which are not in accordance with Thy torah.

[86] All Thy mitzvot are faithful: they persecute me wrongfully; help Thou me.

[87] They had almost consumed me ba’aretz; but I forsook not Thy pikkudim.

[88] Revive me after Thy chesed; so shall I be shomer over the edut of Thy mouth.

[89] Forever, Hashem, Thy Davar is settled and stands firm in Shomayim.

[90] Thy emunah (faithfulness) is to all generations: Thou hast established eretz, and it stands enduring.

[91] They continue enduring to this day according to Thine mishpatim: for all things are Thy avadim.

[92] Unless Thy torah had been my delight, I should then have perished in mine oni.

[93] I will never forget Thy pikkudim: for with them Thou hast revived me.

[94] I am Thine, save me: for I have sought out Thy pikkudim.

[95] The resha'im have waited for me to destroy me: but I will think on Thy edot.

[96] I have seen an end of all perfection: but Thy mitzvah is boundless.

[97] O how I love Thy torah! It is my meditation kol hayom.

[98] Thou through Thy mitzvot hast made me wiser than mine enemies: for they are ever with me.

[99] I have more understanding than every melamed of mine: for Thy edot are my meditation.

[100] I understand more than the zekenim, for I keep Thy pikkudim.

[101] I have refrained my feet from every orakh rah, in order that I might be shomer over Thy Davar.

[102] I have not departed from Thy mishpatim: for Thou hast taught me.

[103] How sweet are Thy words unto my palate! Sweeter than devash to my mouth!


[105] Thy word is a ner unto my feet, ohr unto my path.

[106] I have sworn a shevuah, and I will perform it, that I will keep Thy righteous mishpatim.

[107] I am afflicted very much: revive me, Hashem, according unto Thy word.

[108] Accept the nidvot of my mouth, O Hashem, and teach me Thy mishpatim.

[109] My nefesh is continually in my yad: yet do I not forget Thy torah.

[110] The resha'im have laid a pach for me: yet I erred not from Thy pikkudim.

[111] Thy edot have I taken as a heritage forever: for they are the sasson lev of me.

[112] I have inclined mine lev to perform Thy chukkot forever, even unto the end.

[113] I hate the double-minded: but Thy torah do I love.

[114] Thou art my seter (hiding place) and my mogen: I hope in Thy Devar.

[115] Depart from me, ye evildoers: for I will keep the mitzvot of Elohai.

[116] Uphold me according unto Thy imrah, that I may live: and let me not be ashamed from my hope.

[117] Hold Thou me up, and I shall be safe: and I will have respect unto Thy chukkot continually.

[118] Thou hast rejected all them that err from Thy chukkot: for their deceitfulness is sheker (falsehood).