

|15(16)| To proclaim that Hashem is yashar; He is my Tzur, and there is no unrighteousness in Him.

93 Hashem reigneth, He is robed with majesty; Hashem is clothed with strength, wherewith He hath girded Himself; the tevel (world) also is established, that it cannot be moved.

|2| Thy kisse is established of old; Thou art me'olam (from everlasting).

|3| The floods have lifted up, Hashem, the floods have lifted up their voice; the floods lift up their waves.

|4| Hashem on high is mightier than the noise of mayim rabbim, yea, than the mighty waves of the yam.

|5| Thy testimonies are very sure; Kodesh becometh Thine Beis, Hashem, forever.

94 Hashem G-d, to whom vengeance belongeth; O G-d, to whom vengeance belongeth, show Thyself.

|2| Rise up, Thou Shofet HaAretz; render gemul (recompense, desert) to the ge'im (proud ones).

|3| Ad mosai, Hashem, shall the resha'im, how long shall the resha'im triumph?

|4| How long shall they utter and speak malicious lies? And all the po'alei aven (workers of iniquity) glorify themselves?

|5| They crush Thy people, Hashem, and afflict Thine nachalah.

|6| They slay the almanah and the ger, and murder the yetomim (fatherless, orphans).

|7| Yet they say, Hashem shall not see, neither shall the Elohei Ya'akov regard it.

|8| Understand, ye brutish among the people; and ye kesilim (fools), when will ye get seichel?

|9| He that planted the ozen (ear), shall He not hear? He that formed the ayin (eye), shall He not see?

|10| He that chastiseth the Goyim, shall not He reprove? He that is the melamed (teacher) of da'as to adam?

|11| Hashem knoweth the machshevot (thoughts) of adam, that they are hevel (vanity, futile).

|12| Ashrei (blessed) is the gever whom Thou chastenest, Hashem, and teachest him out of Thy torah;

|13| That Thou mayest grant him relief from the days of rah, until a shachat (pit) is dug for the rasha.

|14| For Hashem will not cast off His people, neither will He forsake His nachalah.

|15| But mishpat shall revert unto tzedek; and all the yishrei lev (upright in heart) shall follow after it.

|16| Who will rise up for Me against the evildoers? Or who will take a stand for Me against the po'alei aven (workers of iniquity)?

|17| Unless Hashem had been my help, my nefesh had almost dwelt in dumah (silence).

|18| When I said, My regel (foot) slippeth, Thy chesed, Hashem, held me up.

|19| In the multitude of my anxieties within me Thy comforts delight my nefesh.

|20| Shall the kisse of corruption have chavurah (fellowship) with Thee, those, which deviseth evil by a chok (statute)?

|21| They band together against the nefesh of the tzaddik, and condemn dahm naki (innocent blood).

|22| But Hashem is my stronghold; and Elohai is the Tzur of my refuge.

|23| And He shall turn back upon them their own iniquity, and shall destroy them for

their own wickedness; Hashem Eloheinu shall destroy them.

95 O come, let us sing unto Hashem; let us make a joyful noise to the Tzur of our salvation.

|2| Let us come before His presence with todah, and extol Him with zemiroth (joyful songs).

|3| For Hashem is El Gadol, and Melech Gadol above kol elohim (g-ds).

|4| In His yad are the deep places of ha'aretz; the peaks of the harim are His also.

|5| The yam is His, and He made it; and His hands formed the yabashah (dry land).

|6| O come, let us worship and bow down; let us kneel before Hashem Oseinu (our Maker).

|7| For He is Eloheinu; and we are the people of His pasture, and the tzon of His yad. Today if ye will hear His voice,

|8| Harden not your lev, as in Merivah, and as in the Yom Massah in the midbar;

|9| When your avot tested Me, tried Me, and saw My work.

|10| Arba'im shanah was I grieved with this generation, and said, It is a people that do stray in their lev, and they have no da'as of My ways;

|11| Unto whom I swore an oath in My wrath that they should not enter into My menuchah.

96 O sing unto Hashem a shir Chadash; sing unto Hashem, kol ha'aretz.

|2| Sing unto Hashem, barakhu Shmo, show forth His Yeshuah (salvation) from day to day.

|3| Declare His kavod among the Goyim, His nifle'ot (marvelous deeds) among all peoples.