

shemen kadosh (holy oil)  
 meshachtiv (I anointed him);  
 |21(22)| With whom My yad  
 shall be established; Mine  
 zero'a also shall strengthen  
 him.  
 |22(23)| The oyev (enemy)  
 shall not ensnare him; nor the  
 ben avlah (son of wickedness)  
 afflict him.  
 |23(24)| And I will beat down  
 his tzar before his face, and  
 strike down them that hate  
 him.  
 |24(25)| But My emunah  
 (faithfulness) and My chesed  
 shall be with him; and in My  
 Shem shall his keren be  
 exalted.  
 |25(26)| I will set his yad also  
 upon the yam, and his yamin  
 upon the neharot (rivers).  
 |26(27)| He shall cry out unto  
 Me, Thou art Avi, Eli, and the  
 Tzur of my Yeshuah  
 (salvation) [*Mt 16:16*].  
 |27(28)| Also I will make him  
 My Bechor, elyon (most  
 exalted) of the Malkhei Aretz.  
 |28(29)| My chesed will I be  
 shomer over for him  
 forevermore, and My Brit shall  
 stand unailing with him.  
 |29(30)| His zera also will I  
 make to endure forever, and  
 his kisse as the days of  
 Shomayim.  
 |30(31)| If his banim forsake  
 My torah, walk not in My  
 mishpatim,  
 |31(32)| If they violate My  
 chukkot, and are not shomer  
 over My mitzvot;  
 |32(33)| Then will I visit their  
 peysha with shevet (rod), and  
 their avon (iniquity) with  
 stripes.  
 |33(34)| Nevertheless My  
 chesed will I not utterly take  
 from him, nor suffer My  
 emunah (faithfulness) to fail.  
 |34(35)| My Brit will I not  
 violate, nor alter the thing that  
 is gone out of My lips.  
 |35(36)| Once have I sworn by  
 My Kodesh; I will not lie unto  
 Dovid.

|36(37)| His zera shall endure  
 l'olam, and his kisse as the  
 shemesh before Me.  
 |37(38)| It shall be  
 established olam as the  
 yarei'ach, and as an ed  
 ne'eman (a faithful witness) in  
 the heavens. Selah.  
 |38(39)| But Thou hast cast  
 off [*mem-alef-samech, see same  
 word Psalm 118:22*] and  
 abhorred, Thou hast been  
 in wrath with Thine  
 Moshiach.  
 |39(40)| Thou hast made void  
 the Brit of Thy eved; Thou  
 hast profaned his nezer  
 (diadem) to the ground.  
 |40(41)| Thou hast broken  
 down all his gederot (hedges);  
 Thou hast brought his  
 strongholds to ruin.  
 |41(42)| All that pass by the  
 derech plunder him; he is a  
 cherpah (reproach) to his  
 shchenim [*Mt 27:39*].  
 |42(43)| Thou hast exalted  
 the yamin of his adversaries;  
 Thou hast made all his oyevim  
 to rejoice.  
 |43(44)| Thou hast also  
 turned back the edge of his  
 cherev, and hast not made  
 him to stand in the  
 milchamah.  
 |44(45)| Thou hast made his  
 glory to cease, and cast his  
 kisse down to the ground.  
 |45(46)| The days of his youth  
 hast thou shortened; Thou  
 hast covered him with bushah  
 (shame). Selah.  
 |46(47)| How long, Hashem?  
 Wilt Thou hide Thyself  
 lanetzach (forever)? Shall Thy  
 wrath burn like eish?  
 |47(48)| Remember how short  
 my time is. For what vanity  
 hast Thou created kol bnei  
 adam?  
 |48(49)| What gevev is he that  
 liveth, and shall not see  
 mavet? Shall he deliver his  
 nefesh from the yad Sheol  
 (power of Sheol)? Selah.  
 |49(50)| Adonoi, where are  
 Thy former lovingkindnesses,

which Thou didst swear unto  
 Dovid in Thy emunah?  
 |50(51)| Remember, Adonoi,  
 the reproach of Thy avadim;  
 how I do bear in my kheyk  
 (bosom) the reproach of all  
 rabbim amim (many peoples);  
 |51(52)| Wherewith Thine  
 oyevim have reproached,  
 Hashem; wherewith they have  
 reproached the ikkevot  
 (footsteps) of Thine Moshiach.  
 |52(53)| Baruch Hashem  
 l'olam. Omein and Omein.

**90** (Tefillah of Moshe,  
 ish HaElohim)  
 Adonoi, Thou hast  
 been our ma'on (dwelling  
 place) b'dor vador.

|2| Before the harim were  
 brought forth, or ever Thou  
 hadst formed erez and the  
 tevel (inhabited world), even  
 from olam ad olam, Thou art  
 El (G-d).  
 |3| Thou turnest enosh to  
 dakka (dust); and sayest,  
 Shuvu, ye Bnei Adam.  
 |4| For an elef shanim in Thy  
 sight are but as yom etmol  
 (yesterday) when it is past, and  
 as an ashmurah (watch,  
 division of time)  
 in the lailah.  
 |5| Thou carriest them away  
 as with a flood; they are as a  
 sheinah (sleep); in the boker  
 they are like khatzir (grass)  
 which withereth.  
 |6| In the boker it flourisheth,  
 and groweth up; in the erev it  
 is cut down, and drieth up.  
 |7| For we are consumed by  
 Thine anger, and by Thy  
 chemah are we troubled.  
 |8| Thou hast set avonoteinu  
 before Thee, our secret sins in  
 the ohr of Thy countenance.  
 |9| For kol yameinu are  
 passed away in Thy evrah  
 (fury); we spend shaneinu (our  
 years) like a sigh.  
 |10| The yamin of shnoteinu  
 (our years, life) are threescore  
 shanah and ten; and if