

(islands) shall bring minchah (tribute); the melachim of Sheva and Seva shall offer gifts.

| 11| Kol melachim shall fall down before him [*Moshiach*]; kol Goyim shall serve him.

| 12| For he shall deliver the evyon (needy) when he crieth; the oni (poor, afflicted) also, and him that hath no ozer (helper).

| 13| He shall pity the weak and evyon (needy), and yoshi'a (he shall save) the nefashot of the evyonim (needy).

| 14| He shall be the Go'el Redeemer of their nefesh from deceit and chamas; and precious shall their dahm be in his sight.

| 15| And he shall live, and to him shall be given of the zahav of Sheva; and prayer shall be for him continually; and daily shall a berakhah be made on him.

| 16| There shall be an abundance of grain on ha'aretz upon the top of the harim (mountains); the fruit thereof shall shake [*in the trees like in*] Levanon; and they of the city shall flourish like esev ha'aretz.

| 17| Shmo (His Name) shall endure l'olam; Shmo shall be continued as long as the shemesh; and men shall be blessed in him; kol Goyim shall call him blessed.

| 18| Baruch Hashem Elohim, Elohei Yisroel, who only doeth nifla'ot (wondrous things).

| 19| And baruch Shem kevodo l'olam (and blessed be His Glorious Name forever); and let the whole earth be filled with His glory. Omein, and Omein.

| 20| The tefillot Dovid Ben Yishai are ended.

[*T.N. The next Psalm concerns a revelation received in the Holy Place, namely the fate of the wicked whose prosperity is delusional since the riches of*

G-d's house is wealth they can never attain to, revealing their true eternal poverty. See Ps 73:24 on afterlife in G-d's presence.]

73 (Mizmor of Asaph). Truly Elohim is tov to Yisroel, even to the barei levav (pure of heart).

| 2| But as for me, my raglayim had almost stumbled; my steps had well near slipped.

| 3| For I had kina (envy) of the holelim (arrogant ones), when I saw the shalom of the resha'im.

| 4| For there are no chartzubot (fetters, bonds, pains) in their mot; healthy is their belly.

| 5| They are not in amal (trouble) as enosh; neither are they plagued like adam.

| 6| Therefore ga'avah encircleth them like a chain necklace; chamas enwraps them like a garment.

| 7| Their eyes bulge with chelev; they have more than levav could imagine.

| 8| They mock, and speak wickedly concerning oshek (oppression); they speak from marom (on high).

| 9| They set their mouth against Shomayim, and their leshon stalketh in ha'aretz.

| 10| Therefore their people return here; and mayim to the full are swallowed down by them.

| 11| And they say, How doth El (G-d) know? And is there knowledge in Elyon?

| 12| Hinei, these are the resha'im; at ease olam, they increase in riches.

| 13| Surely in vain have I cleansed my lev, and washed my hands in innocence.

| 14| For kol hayom have I been plagued, and chastened in the bekarim (mornings).

| 15| If I say, I will speak thus; hinei, I would have dealt

faithlessly with the dor banecha (the generation of Thy children).

| 16| When I thought to comprehend this, it was amal (difficulty) in my eyes;

| 17| Until I went into the Mikdeshei El; then I had binah (understanding) of their (the wicked's) destiny.

| 18| Surely Thou didst set them in slippery places; Thou castedst them down into mashu'ot (ruins, destruction).

| 19| How are they brought into desolation, as in a rega (moment)! They are utterly consumed with balahot (terrors).

| 20| As a chalom when one awaketh; so, Adonoi, when Thou art aroused [*in judgment*], Thou shalt despise their tzelem (shadowy form).

| 21| Thus my levav was grieved, and I was pricked in my mind.

| 22| So senseless was I, and ignorant; I was like behemot before Thee.

| 23| Nevertheless I am with Thee tamid (always); Thou hast taken hold of me by my yad yamin.

| 24| Thou shalt guide me with Thy etzah (counsel), and afterward take me to kavod (glory).

| 25| Whom have I in Shomayim but Thee? And there is none upon HaAretz that I desire beside Thee.

| 26| My flesh and my levav may fail; but Elohim is the Tzur of my levav, and my chelek l'olam.

| 27| For, hinei, they that are far from Thee shall perish; Thou hast destroyed all them that go zoneh (a-whoring) from Thee.

| 28| But kiravat Elohim (drawing near to Elohim) is tov for me; I make in Adonoi Hashem my refuge, that I may declare all Thy deeds.